SAN DIEGUITO UNION HIGH SCHOOL DISTRICT 710 ENCINITAS BLVD., ENCINITAS, CA 92024 BOARD OF TRUSTEES MEETING BOARD AGENDA COVER SHEET

Welcome to the Board of Trustees Meeting . . .

COMMENTS ON AGENDA ITEMS

If you wish to speak regarding an item on the agenda, please complete a blue speaker slip located at the sign-in desk and present it to the Secretary to the Board prior to the start of the meeting. When the Board President invites you to the podium, state your name, address, and organization before making your presentation.

CONSENT CALENDAR

All matters listed under Consent are those on which the Board has previously deliberated or which can be classified as routine items of business. An administrative recommendation on each item is contained in the agenda supplements. There will be no separate discussion of these items prior to the time the Board of Trustees votes on the motion unless members of the Board, staff, or public request specific items to be discussed or pulled from the Consent items.

To address an item on the consent calendar, please follow the procedure described under *Comments on Agenda Items*.

PUBLIC COMMENTS

Persons wishing to address the Board on any school related issue not elsewhere on the agenda are invited to do so under the "Public Comments" item. In the interest of time and order, presentations from the public are limited to three (3) minutes per person and the total time for non-agenda items shall not exceed twenty (20) minutes. An individual speaker's allotted time may not be increased by a donation of time from members of the public in attendance. If you wish to speak under Public Comments, complete a blue speaker's slip and follow the directions for speaking to agenda items. Complaints or charges against an employee are not permitted in an open meeting of the Board of Trustees.

In accordance with the Brown Act, unless an item has been placed on the published agenda, there shall be no action taken. The Board may 1) acknowledge receipt of the information, 2) refer to staff for further study, or 3) refer the matter to the next agenda.

CLOSED SESSION

The Board will meet in Closed Session to consider qualified matters of litigation, employee negotiations, student discipline, employee grievances, personnel qualifications, or real estate negotiations which are timely.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications, including auxiliary aids or services, in order to participate in the public meetings of the district's governing board, please contact the office of the district superintendent by sending a written request to the district office at 710 Encinitas Boulevard, Encinitas, California, 92024, or by faxing the request to (760) 943-3501. Notification by letter or fax 72 hours prior to the meeting will enable the district to make reasonable arrangement to ensure accommodation and accessibility to this meeting. Upon request, the district shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

AGENDA FOR REGULAR MEETING SAN DIEGUITO UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES

August 17, 2006	District Office/Board Conference Room 101
6:30 p.m Regular Meeting	710 Encinitas Blvd., Encinitas, CA

- 1. Call to Order 5:00 p.m. at San Dieguito Academy
- 2. 5:05 p.m. Tour of San Dieguito Academy Library
- 3. 5:40 p.m. Return to San Dieguito UHSD District Office
- 4. 5:45 p.m. Public Comments Regarding Closed Session Items

5. Closed Session – 5:45 p.m.

- a. Superintendent's Evaluation
- b. To consider personnel issues, pursuant to Government Code Sections 11126 and 54957 (limited to consideration of the appointment, employment, evaluation of performance, discipline/release, dismissal of a public employee or to hear "complaints or charges brought against such employee by another person or employee unless the employee requests a public session").
- c. To conference with legal counsel Anticipated Litigation (One Case)
 Significant exposure to litigation pursuant to subdivision (b) of Section 54956.95:
 (One case)

6:30 p.m. - REGULAR MEETING

- 6. Pledge of Allegiance
- 7. Report Out of Action Taken in Closed Session
- 8. Approval of Minutes 8A. Moved by ____, second by ____, that the minutes of the Regular Meeting of July 20, 2006, be approved as written.

NON-ACTION ITEMS

- 9A. Correspondence Communications received by the Board are available for public review at the District Office at 710 Encinitas Boulevard in Encinitas. Board correspondence is distributed to each Board member and the superintendent along with the agenda.
- 9B. Report/Student Board Members
- 9C. Trustee Reports
- 9D. Superintendent's Report and Legislative Update
- 9E. Special Education Report

ACTION AGENDA - CONSENT ITEMS (See supplements)

Upon invitation by the President, anyone who wishes to discuss a Consent Item should come forward to the lectern, state his/her name, address and the Consent Item number.

HUMAN RESOURCES

10. PERSONNEL

Approve matters pertaining to employment of personnel, salaries, leaves of absence, resignations, changes in assignments, extra duty assignments, and consultant services as listed in the attached supplement.

- 11. APPROVAL OF DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS Approve the "Declaration of Need for Fully Qualified Educators" for the 2006-07 school year, as shown in the attached supplement.
- 12. APPROVAL/RATIFICATION OF AGREEMENTS Approve/ratify entering into the following agreements and authorize Simonetta March to execute the agreements:
 - a) Atkinson, Andelson, Loya, Ruud & Romo to provide personnel legal services until written notice of termination by either party, at the hourly rates specified in the agreement plus expenses, to be expended from the General Fund 03-00.

SUPERINTENDENT

- 13. ACCEPTANCE OF GIFTS Accept gifts, as shown in the attached supplement.
- 14. APPROVAL OF FIELD TRIPS Approve field trips, as shown in the attached supplement.

PUPIL SERVICES

- 15. APPROVAL/RATIFICATION OF NON-PUBLIC AGENCY CONTRACTS Approve entering into the following non-public school/non-public agency master contracts, to be funded by the General Fund/Restricted 06-00, and authorize Simonetta March to execute all pertinent documents pertaining to this contract, contingent upon receipt of the signed documents and verification of insurance coverage:
 - a) ACES, Inc. (NPS), during the period July 1, 2006 through June 30, 2007.
 - b) ACES, Inc. (NPA), during the period July 1, 2006 through June 30, 2007.
 - c) Balboa City School, during the period July 1, 2006 through June 30, 2007.
 - d) Banyan Tree, during the period July 1, 2006 through June 30, 2007.
 - e) Children's Hospital, during the period July 1, 2006 through June 30, 2007.
 - f) Excelsior Youth Center, during the period July 1, 2006 through June 30, 2007.
 - g) Institute of Effective Education, during the period July 1, 2006 through June 30, 2007.
 - h) Keystone School, during the period July 1, 2006 through June 30, 2007.
 - i) New Bridge School, during the period July 1, 2006 through June 30, 2007.
 - j) New Haven School, during the period July 1, 2006 through June 30, 2007.
 - k) North Haven School, during the period July 1, 2006 through June 30, 2007.
 - I) North Valley Schools, Inc., during the period July 1, 2006 through June 30, 2007.
 - m) Oak Grove Institute, during the period July 1, 2006 through June 30, 2007.
 - n) Provo Canyon School, during the period July 1, 2006 through June 30, 2007.
 - o) San Diego Center for Vision Care, during the period July 1, 2006 through June 30, 2007.

- p) Sierra Academy, during the period July 1, 2006 through June 30, 2007.
- q) Springall Academy, during the period July 1, 2006 through June 30, 2007.
- r) Stein Education Center, during the period July 1, 2006 through June 30, 2007.
- s) Winston School, during the period July 1, 2006 through June 30, 2007.
- t) Yellowstone Boys & Girls Ranch, during the period July 1, 2006 through June 30, 2007.

16. APPROVAL/RATIFICATION OF AGREEMENTS Approve/ratify entering into the following agreement and authorize Simonetta March to execute the agreement:

 a) Carlsbad Unified School District to place a special education student in the North Coastal Consortium Regional Severely Handicapped Transition Class at Mira Costa College, San Elijo Campus, during the period August 30, 2005 through June 16, 2006, at the cost of \$16,503.45, to be reimbursed by the Carlsbad Unified School District.

BUSINESS

- 17. APPROVAL/RATIFICATION OF AGREEMENTS Approve/ratify entering into the following agreements and authorize Simonetta March or Peggy Lynch to execute the agreements:
 - a) School Services of California, Inc. and Axiom Management & Advisors, Inc., dba Bargaining Hunter to provide licensing and online subscriber services for salary research purposes, during the period August 18, 2006 through June 30, 2007, for an amount not to exceed \$3,682.00, to be expended from the General Fund 03-00.
 - b) PCS Revenue Control Systems for annual maintenance support for District Meal Program and School Meal Program, during the period July 1, 2006 through June 30, 2007, for an amount not to exceed \$3,955.00, to be expended from the Cafeteria Fund 13-00.
 - c) Match Point Tennis Courts, Inc. to provide tennis court maintenance services at San Dieguito Academy, Canyon Crest Academy, Torrey Pines High School, and La Costa Canyon High School, during the period September 5, 2006 through June 30, 2007, for an estimated amount of \$7,585.00, to be expended from the General Fund 03-00 and partially reimbursed by the Adult Education Fund 11-00 and the Torrey Pines High School Foundation.
 - d) Encinitas Community Center for lease of facilities for the BTSA Colloquium for Teachers on May 21, 2007, for an amount not to exceed \$225.00, to be expended from the General Fund/Restricted 06-00.
 - e) Encinitas Community Center for lease of facilities for Adult Education classes, during the period August 28, 2006 through June 30, 2007, for an estimated amount of \$8,000.00, to be expended from the Adult Education Fund 11-00.
 - f) Magdalena Ecke YMCA for lease of facilities for La Costa Canyon High School Boys & Girls Water Polo and Boys & Girls Swim Team programs, during the period August 14, 2006 through April 30, 2007, for an amount not to exceed \$18,000.00, to be reimbursed by the La Costa Canyon High School Foundation.
 - g) MTGL, Inc. to provide DSA Special Testing & Inspection services for the Energy Conservation Services project at Torrey Pines High School, during the period July 12, 2006 through August 31, 2006, at the rate \$65.00 per hour, to be expended from the Deferred Maintenance Fund 14-00.

- h) Consulting & Inspection Services to provide DSA Inspection for the Energy Conservation Services project at Torrey Pines High School, during the period July 12, 2006 through August 31, 2006, at the rate of \$77.00 per hour, to be expended from the Deferred Maintenance Fund 14-00.
- Magdalena Ecke YMCA for lease of facilities for Torrey Pines High School off campus PE classes, during the period August 28, 2006 through June 15, 2007, for an amount not to exceed \$4,000.00, to be reimbursed by the Torrey Pines High School Foundation.
- j) Encinitas Boxing, Inc. dba Encinitas Boxing and Fitness for lease of facilities for Torrey Pines High School off campus PE classes, during the period August 29, 2006 through June 15, 2007, for an amount not to exceed \$4,500.00, to be reimbursed by the Torrey Pines High School Foundation.
- k) SimplexGrinnell LP to provide fire alarm, fire extinguisher, and sprinkler system maintenance throughout the District, during the period July 1, 2006 through June 30, 2009, for an amount not to exceed \$46,296.66 per year, to be expended from the General Fund 03-00.

18. APPROVAL OF AGREEMENT FOR VENDED MEAL SERVICES

Approve entering into an agreement with Del Mar Union School District for preparing student lunches, during the period August 1, 2006 through June 30, 2007, with annual renewals, for an amount of \$2.65 per meal, to be deposited into the Cafeteria Fund 13-00, and authorize Stephen G. Ma to execute the agreement.

19. APPROVAL OF AMENDMENT TO AGREEMENTS Approve amending the following agreements and authorize Simonetta March to execute the agreements:

a) The Epler Company for providing actuarial services, extending the contract period from September 30, 2006 to March 31, 2007.

20. RATIFICATION OF CONTRACT

Ratify the action taken by the administration to enter into a contract for cabling installations-district wide B2006-29 to Fredricks Electric, Inc., during the period August 1, 2006 through July 31, 2007, with options to renew two additional one year periods, at the unit prices listed on the attachment, and authorize Simonetta March to execute all pertinent documents.

21. APPROVAL OF CHANGE ORDERS

Approve change order number 1 to Replace Heating Unit at Bldg. 1200 at La Costa Canyon High School project, decreasing the amount \$19,390.00, funded from Mello Roos funds, and authorize Simonetta March to execute the change order.

22. APPROVAL OF CHANGE ORDERS/CCA

Approve Change Order Number 10 to the following bid packages for the Canyon Crest Academy project, to be expended from Mello Roos funds, State School Building Fund 35-00, and Other Building Fund 21-09, and authorize Simonetta March to execute the change orders:

a) Bid Package #7 (rough carpentry) – Rocky Coast Framers, Inc., increasing the contract time by 381 calendar days.

- b) Bid Package #20 (library equipment) Yamada Enterprises, increasing the contract time by 381 calendar days.
- c) Bid Package #21 (food service equipment) FSE, Inc., increasing the contract time by 381 calendar days.

23. ACCEPTANCE OF CONSTRUCTION PROJECTS

Accept the following projects comprising the Canyon Crest Academy project as complete, pending the completion of a punch list, and authorize the administration to file a Notice of Completion with the County Recorders Office:

- a) Bid Package #7 (rough carpentry) Rocky Coast Framers, Inc.
- b) Bid Package #20 (library equipment) Yamada Enterprises
- c) Bid Package #21 (food service equipment) FSE, Inc.

24. ADOPTION OF RESOLUTION ESTABLISHING GANN LIMIT

Adopt the resolution establishing the Gann Limit, which identifies the estimated appropriations limit for the current year and the actual appropriations for the preceding year, as shown in the attached supplement.

25. APPROVAL OF BUSINESS REPORTS

- a) Purchase Orders
- b) Instant Money
- c) Membership Listing

Moved by _____, second by _____, that the above Consent Agenda items be approved.

A roll call vote is necessary.

DISCUSSION AGENDA/ACTION ITEMS

2006-07 CONTRACT NEGOTIATIONS/CSEA 26.

PUBLIC HEARING 26a.

APPROVAL OF AGREEMENTS 27.

Motion by _____, second by _____, to approve entering into a Memorandum of Agreement with David K. Rippey, Michael Driver through the Driver Alliant Insurance Services Company, and the La Costa Canyon High School Foundation, major donors for the design and construction of a new all-weather synthetic field and track at La Costa Canyon High School, granting naming rights at the La Costa Canyon High School Field as exhibited in the attached illustrations, and authorize Peggy Lynch to execute all pertinent documents pertaining to these Memorandums of Agreement. COMMUNITY FACILITIES DISTRICT NO. 95-1/ Annexation No. 12 / ADOPTION OF RESOLUTION CERTIFYING ELECTION RESULTS (Three Canyons Point / A 1-Lot Single Family Residence / Three Canyons, LLC - Del Mar Mesa) 28. Motion by _____, second by _____, to adopt the attached Resolution Certifying the Results of the Election with Respect to Community Facilities District No. 95-1, Annexation No. 12 of the San Dieguito Union High School District.

- 29. CLOSED SESSION
 - a. To consider personnel issues, pursuant to Government Code Sections 11126 and 54957 (limited to consideration of the appointment, employment, evaluation of performance, discipline/release, dismissal of a public employee or to hear "complaints or charges brought against such employee by another person or employee unless the employee requests a public session").
 - b. Conference with Labor Negotiators, pursuant to Government Code Sections 54957.8.

Agency negotiators: Superintendent	
Associate Superintendent/Instruction	
Associate Superintendent/Human Resources and	t
Associate Superintendent/Business Services	
Employee organizations: San Dieguito Faculty Association/	
Classified School Employees Association	

c. To discuss anticipated litigation, pursuant to Government Code Section 54956.95. (One case)

INFORMATION ITEMS (see supplements)

- 30. Business Services Update
- 31. Human Resources Update
- 32. PUBLIC COMMENTS (See Board Agenda Cover Sheet)
- 34. Future Agenda Items
- 35. Adjournment

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT 710 ENCINITAS BLVD., ENCINITAS, CA 92024

BOARD OF TRUSTEES MEETING

MINUTES

The meeting of the Board of Trustees of the San Dieguito Union High School District was called to order at 6:00 p.m. on Thursday, July 20, 2006, by President Friedman.

PUBLIC COMMENTS REGARDING CLOSED SESSION ITEMS 2

There were no public comments.

The Board recessed to Closed Session to discuss:

- a. Superintendent's Evaluation
- b. Hearing/Stipulated Expulsions
- c. To consider personnel issues, pursuant to Government Code Sections 11126 and 54957 (limited to consideration of the appointment, employment, evaluation of performance, discipline/release, dismissal of a public employee or to hear "complaints or charges brought against such employee by another person or employee unless the employee requests a public session").
- d. To conference with legal counsel potential litigation, significant exposure to litigation pursuant to subdivision (b) Section 54956.95.

The Board returned to an Open Session in the District Office Board Room, 710 Encinitas Boulevard, Encinitas, California, at 6:30 p.m.

CALL TO ORDER

President Friedman called the regular meeting to order at 6:30 p.m. Members and guests were led in the Pledge of Allegiance to the Flag.

Members Present

Linda Friedman, President Deanna Rich, Vice President Beth Hergesheimer, Clerk Joyce Dalessandro Barbara Groth

Administrators Present Peggy Lynch, Ed.D., Superintendent Steve Ma, Executive Director/Business Services Rick Schmitt, Associate Superintendent/Instruction Susan D. Gleiforst, Recording Secretary Student Board Members Absent Katie Bendix, La Costa Canyon High School Kelly Kean, Canyon Crest Academy Maggie Roberts, San Dieguito High School Academy Melissa Sweet, Torrey Pines High School David Uhlmeyer, Sunset High School Adelle Uhlmeyer, Sunset High School

<u>Guests</u> Phyllis Rosenbaum Ian Port

President Friedman stated that there were two stipulated expulsion hearings held in closed session and that the following actions were taken:

Moved and seconded to approve the stipulated expulsion for Student # 454355 from La Costa Canyon High School on the grounds of violation of Education Code 48900, sections (a) (2) and (k), from July 20, 2006 through June 27, 2007, and find that, due to the nature of the act, the pupil's presence causes a continuing danger to the physical safety of the pupil or others. During the period of the expulsion, Student # 4543355 must complete the following conditions of the rehabilitation plan prior to consideration for readmission to any school in the San Dieguito Union High School District:

- 1. During the expulsion period of July 20, 2006 through June 27, 2007, Student # 454355 is prohibited from entering any school campus of the San Dieguito Union High School District for the duration of the expulsion period.
- During the expulsion period of July 20, 2006 through June 27, 2007 Student # 454355 shall attend and complete an Anger Management Program and a Decision Making Program.
- 3. During the expulsion period of July 20, 2006 through June 27, 2007 Student # 454355 shall participate in 12 sessions of counseling to deal with decision making.
- 4. During the expulsion period of July 20, 2006 through June 27, 2007 Student # 454355 shall enroll and regularly attend the Summit School or another school of the parents' choice other than a public school district and at parent expense, with verified grades of "C"

REPORT OF ACTION TAKEN IN CLOSED SESSION 5.

average or better in all class work including successful program completion and provide documentation to the district.

- 5. During the expulsion period of July 20, 2006 through June 27, 2007 Student # 454355 shall write a five page report on (some suggestions are):
 - a. The consequences of violence on our society
 - b. My actions and how they affect my family and friends
- 6. During the expulsion period of July 20, 2006 through June 27, 2007 Student # 454355 shall complete 100 hours of community service providing written verification of completion to the district. In addition, the student must participate in any community service imposed by any actions of the criminal justice system.
- 7. Any other reasonable term and condition of the rehabilitation plan which, from time to time, the District Board of Trustees may impose or amend, in its discretion. In no event, shall the addition or amendment of terms and conditions of the rehabilitation plan void or invalidate the waiver of the student' right to hearing and/or stipulation for expulsion.
- 8. The Governing Board directs the superintendent to immediately send this decision to the student and the student's parents or guardian and to advise the student and the student's parents or guardian of the procedures for appeal.

AYES: Dalessandro, Groth, Hergesheimer Rich, Friedman

NOES:	None

ABSENT: None

Moved and seconded to approve the stipulated expulsion for Student # 478883 from La Costa Canyon High School on the grounds of violation of Education Code 48900, sections (a) (2) and (k), from July 20, 2006 through June 27, 2007, and find that, due to the nature of the act, the pupil's presence causes a continuing danger to the physical safety of the pupil or others. During the period of the expulsion, Student # 478883 must complete the following conditions of the rehabilitation plan prior to consideration for readmission to any school in the San Dieguito Union High School District:

- 1. During the expulsion period of July 20, 2006 through June 27, 2007, Student # 478883 is prohibited from entering any school campus of the San Dieguito Union High School District for the duration of the expulsion period.
- 2. During the expulsion period of July 20, 2006 through June 27, 2007 Student # 478883 shall participate in a Decision Making Program and an Anger Management Program.
- 3. During the expulsion period of July 20, 2006 through June 27, 2007 Student # 478883 shall participate in 12 sessions of counseling to deal with decision making.
- 4. During the expulsion period of July 20, 2006 through June 27, 2007 Student # 478883 shall enroll and regularly attend the Summit School or another school of the parents' choice other than a public school district and at parent expense, with verified grades of "C" average or better in all class work including successful program completion and provide documentation to the district.
- 5. During the expulsion period of July 20, 2006 through June 27, 2007 Student # 478883 shall write a five page report on (some suggestions are):
 - a. The consequences of violence in our society
 - b. My actions and how they effect family and friends
- During the expulsion period of July 20, 2006 through June 27, 2007 Student # 478883 shall complete 100 hours of community service providing written verification of completion to the district. In addition, the student must participate in any community service imposed by any actions of the criminal justice system.
- 7. Any other reasonable term and condition of the rehabilitation plan which, from time to time, the District Board of Trustees may impose or amend, in its In no event, shall the addition discretion. or amendment of terms and conditions of the rehabilitation plan void or invalidate the waiver of the right to hearing and/or stipulation for studenť expulsion.
- 8. The Governing Board directs the superintendent to immediately send this decision to the student and the student's parents or guardian and to advise the student and the student's parents or guardian of the procedures for appeal.

AYES:	Dalessandro, Groth, Hergesheimer Groth, Friedman
NOES:	None
ABSENT:	None

APPROVAL OF MINUTES 6A.

Moved by Mrs. Rich, seconded by Mrs. Hergesheimer, that the minutes of the Regular Meeting of June 27, 2006, be approved as written. AYES: Dalessandro, Groth, Hergesheimer,

Rich, Friedman ADVISORY VOTE: None NOES: None

ABSENT: None

Motion unanimously carried.

NON-ACTION ITEMS

REPORT/STUDENT BOARD MEMBERS 7B.

TRUSTEE REPORTS 7C.

There were no Student Board Member reports.

Mrs. Rich reported:

- ^a Attended, along with Mrs. Dalessandro, Mr. Ma, Mr. Hall, a meeting on the Maintenance Assessment District. Mr. Ma and Mrs. Dalessandro also reported on this meeting.
- [°] Attended Torrey Pines Community Planning Meeting.

Mrs. Groth reported on:

Attended the informal get-together here to meet the new Principal of Torrey Pines, Brett Killeen.

Mrs. Hergesheimer reported:

Went to the Encinitas City offices with Mrs. Friedman and Dr. Lynch to talk about the Performing Arts Center at San Dieguito. The issue will go to the Council meeting on August 23 and Mrs. Friedman suggested that it would be good to have representation at the meeting.

Mrs. Dalessandro reported:

[°] Met with Mr. Ma, Mr. Schmitt, Mrs. King and Dr. Lynch and discussed the direction of the district.

STRATEGIC PLANNING REPORTMrs. Rich reported on the last Strategic Planning meeting.7D.There was still the same excitement among the members
in June as the previous meeting. The group talked a lot
about academic excellence and particularly about

academic consistency. The consistency is happening at most of our schools, not as well in some as in others. They discussed academic consistency with regard to next steps for next year, in the areas of homework, grading, projects, and rigor.

Mrs. Rich thanked Mr. Schmitt for getting the ball rolling on consistency; however, we would like to see the same kind of progress at each of the schools.

On "Student Connection," the results of the Healthy Kid's Survey were discussed with students at every site. The READI program is addressing a need within the district and, with how successful it has been, they would like to see the program expanded as much as the district can afford to do.

The Strategic Planning team priorities for Character Development include the development and implementation of recommendations of the district's Code-of-Ethics Task Force.

Mrs. Rich also reported on the priorities for Staff Development, Integrated Technology and Communication. Next steps include taking follow up information to the principals, reporting back at the February 26, 2007 meeting on (1) the diversity piece, (2) projects/rigor. (3) the staff development priority.

that

Lynch reported on summer school and Dr. maintenance was busy at all of the sites during the summer, as well as various construction projects, to be ready for the beginning of school.

Dr. Lynch reported on the following upcoming activities:

- July 31 meeting with Scott Peters
- August 10 and 11 Leadership Team Workshop

Dr. Lynch also reported that the board has a handout from Dr. Gauthier re: homeroom/tutorial program at SDA and a resolution from North City West JPA recognizing Mr. Eric Hall for his service to schools and facilities.

SUPERINTENDENT'S REPORT AND LEGISLATIVE UPDATE 7E

Mr. Ma attended the School Services workshop on the state budget and will provide the Board with an update on the state budget.

Mr. Rick Schmitt also reported on the Strategic Planning Committee meeting and stated that continual work is being done to build relationships with students and parents at the school sites. The administration at Torrey Pines High School has tried to model a small school experience for their students.

Mr. Schmitt gave a site report on academic excellence as it relates to Academic Consistency to ensure Equity and Excellence for all students. He reported on the Academic Consistency areas of homework, grading, projects, and rigor stating significant developments in 2005-06 and giving the targets for the 2006-07 school year.

Mr. Schmitt also reported on the priorities of the Strategic Plan and the progress made at Torrey Pines High School over the last few years in each of the priority areas: (1) Curriculum, (2) Staff Development, (3)Technology, (4) Student Connection, (5) Citizenship, and (6) Communication.

Mr. Schmitt concluded by stating that Torrey Pines has used the Strategic Plan as a vehicle for school improvement over the past three years. He reported on the four areas that the 2002 WASC Action Plan called for improvement in and how Torrey Pines has addressed these four areas. He stated that Torrey Pines has achieved a great deal in its thirty-two year history and that great schools like Torrey Pines can continually look for positive change.

The Trustees thanked Mrs. Rich and Mr. Schmitt for the report on Strategic Planning and Mr. Schmitt for his update on Torrey Pines High School.

SCHOOL REPORT/ TORREY PINES HIGH SCHOOL 7F.

ACTION AGENDA/ CONSENT ITEMS

Moved by Mrs. Hergesheimer, seconded by Mrs. Dalessandro, that items #8-14 be approved as written. AYES: Dalessandro, Groth, Hergesheimer, Rich, Friedman ADVISORY VOTE: None NOES: None ABSENT: None Motion unanimously carried.

PERSONNEL

CERTIFICATED PERSONNEL 8A.

CLASSIFIED PERSONNEL 8B.

Employment <u>Marcia Pink</u>, Assistant Principal, La Costa Canyon High School, effective 7/12/06.

Employment Dettman, Craig, Theater Technician, effective 6/21/06 throu-8/11/06, summer employment

<u>Change in Assignment</u> <u>Mitroff, James</u>, from Maintenance Supervisor to Executive Director Operations, effective 6/26/06 through 7/4/06

Resignation Gomez, Enrique, Instructional Assistant-Bilingual, effective 8/4/06

SUPERINTENDENT

ACCEPTANCE OF GIFTS 9.

The Board accepted the following gifts:

Gift/Donation	Donor's Intent for Gift	<u>Teacher/</u> Department	Site
\$1,000.00	For Sean Salehi/ Music Department	Sean Salehi/ Music Dept.	DNO
\$800.00	For Adult Education/ Curriculum Resource Center	Adult Ed.	A.E.
\$60.00	5 m u / /	Admin.	SDA
\$360.00	Donation to Visual and Performing Arts Department	VPA Dept.	LCCHS
\$2,500.00	Breakfast Club	Admin.	WMS
VCR player and misc. office supplies		Admin.	EWMS

APPROVAL OF FIELD TRIPS 10.

The Board approved the following field trips:

Date of		Name of	Name and Purpose	
Field Trip	<u>School</u>	Sponsor and	of Conference/Competition	Location
		Team/Club, etc.	· · · · · · · · · · · · · · · · · · ·	L 1 1
4/15- 4/16/07	LCC	Sue Raley	Festival for drama	Fullerton College
1		Drama	performance	
3/15- 3/17/07	LCC	Sue Raley	State Thompson Festival	Ontario, CA
e t	4 1 1	Drama	for theater	\$ 4 1
8 5 1			awards and scholarships.	
8/11 - 8/13/06	LCC	Heather Warren	Leadership Summer	Rainbow, CA
 	3 4 4	ASB	Retreat	, , , ,
11/9 - 11/12/06	LCC	Chris Greenslate	JEA/NSPA National	Nashville, TN
1 1 1	 	Journalism	Conference	} }] ^

INSTRUCTION

APPROVAL/RATIFICATION OF AGREEMENTS 11. The Board approved/ratified entering into the following agreement and authorized Simonetta March to execute the agreement:

 a) Walroux Enterprises to provide grant writing, research, and reporting services, during the period July 1, 2006 through June 30, 2007, for an amount not to exceed \$60,000.00 plus mandatory conference travel expenses, to be expended from General Fund/Restricted 06-00.

BUSINESS

APPROVAL/RATIFICATION OF AGREEMENTS 12. The Board approved/ratified entering into the following agreements and authorized Simonetta March or Peggy Lynch to execute the agreements:

- a) Reynolds Consulting Group, Inc. to provide mandated cost reimbursement services, during the period July 1, 2006 through June 30, 2007, for an amount not to exceed \$30,000.00, to be expended from the General Fund 03-00.
- b) Rancho Santa Fe Security to provide weekend security services at San Dieguito Academy, during the period July 14, 2006 through August 27, 2006, for a total amount not to exceed \$4,000.00, to be expended from Mello Roos funds.

- c) Farm9, Inc. to provide information security services, during the period July 1, 2006 through December 31, 2006, for a total amount not to exceed \$6,500.00, to be expended from the General Fund 03-00.
- d) Mira Mesa Lanes for lease of facilities for Torrey Pines High School off campus PE classes, during the period August 29, 2006 through June 15, 2007, for an estimated amount of \$4,200.00, to be reimbursed by the Torrey Pines High School Foundation.
- e) Workout4Life, LLC, dba Del Mar Workout for lease of facilities for Torrey Pines High School off campus PE classes, during the period August 29, 2006 through June 15, 2007, for a total amount not to exceed \$9,000.00, to be reimbursed by the Torrey Pines High School Foundation.
- f) County Superintendent of Schools for the District's participation and operation of Regional Occupational Program courses and services, during the period July 1, 2006 through June 30, 2007, costs not to exceed 8% of instructional program costs to be reimbursed by the County Superintendent of Schools.
- g) Eileen Briese to provide consulting services to the District's Nutrition Services Department on an as needed basis, during the period July 1, 2006 through September 30, 2006, at the rate of \$50.00 per hour, to be expended from the Cafeteria Fund 13-00.

ONTRACTS The Board awarded the contract for Media Center Furniture for San Dieguito High School Academy B2007-02 to Highsmith, Inc., for bid items 1-15, for an amount of \$67,152.75 plus tax, and to Hertz Furniture Systems for bid items 16-18 for an amount of \$1,917.40 plus tax, to be expended from the State School Building Fund 35-00, and authorized Simonetta March to execute all pertinent documents.

The following business reports were approved:

- a) Purchase Orders 264744-760178
- b) Instant Money 10178-10183
- c) 2004 Bond Release 6/30/06

AWARD OF CONTRACTS 13.

APPROVAL OF BUSINESS REPORTS 14.

DISCUSSION AGENDA/ACTION ITEMS

POLICY # 6390, "GRADUATION AND CREDIT REQUIREMENTS FOR STUDENTS ATTENDING ADULT EDUCATION" 15.	Motion by Mrs. Rich, second by Mrs. Dalessandro, that the board adopt Policy # 6390, "Graduation and Credit Requirements for Students Attending Adult Education." AYES: Dalessandro, Groth, Hergesheimer, Rich, Friedman ADVISORY VOTE: None NOES: None ABSENT: None Motion unanimously carried.	
COMMUNITY FACILITIES DISTRICT NO. 95-1 / Annexation No. 12 / ADOPTION OF RESOLUTION OF ANNEXATION (Three Canyons Point / A 1-Lot Single Family Residence / Three Canyons, LLC - Del Mar Mesa) 16.		
PUBLIC HEARING 16a)	President Friedman opened the public hearing at 7:16 p.m. There being no speakers, the public hearing was closed at 7:17 p.m.	
ADOPTION OF RESOLUTION OF ANNEXATION 16b)	Motion by Mrs. Hergesheimer, second by Mrs. Groth, to adopt the attached Resolution of the Board of Trustees of the San Dieguito Union High School District Acting as the Legislative Body of the San Dieguito Union High School District Community Facilities District No. 95-1. AYES: Dalessandro, Groth, Hergesheimer, Rich, Friedman ADVISORY VOTE: None NOES: None ABSENT: None Motion unanimously carried.	
ADOPTION OF RESOLUTIONS ESTABLISHING SPECIAL TAXES FOR 2006-2007 FISCAL YEAR 17.	Motion by Mrs. Dalessandro, second by Mrs. Groth, to adopt the resolutions establishing Special Taxes Within Community Facilities District No.'s 94-2, 94-3, 95-2, 99-1, 99-2, 99-3, and 03-1, which increases the Alternate	

99-2, 99-3, and 03-1, which increases the Alternate Prepayment Tax for single family, multi-family units, and commercial buildings per Lee Saylor Cost of Construction Index or Engineering News-Record Building Cost Index.

	AYES: ADVISORY VO NOES: ABSENT: Moti	Dalessandro, Groth, Hergesheimer, Rich, Friedman TE: None None None on unanimously carried.
ADOPTION OF RESOLUTIONS LEVYING SPECIAL TAXES FOR 2006-2007 FISCAL YEAR 18.	adopt the resolu Community Fac 95-2, 99-1, 99-2 Auditor of San I exempt property AYES: ADVISORY VO NOES: ABSENT:	Hergesheimer, second by Mrs. Groth, to utions levying Special Taxes Within cilities District No.'s 94-1, 94-2, 94-3, 95-1, 2, 99-3, and 03-1, and authorized the Diego County to levy taxes on all non- y within each Community Facilities District. Dalessandro, Groth, Hergesheimer, Rich, Friedman TE: None None None ion unanimously carried.
ADOPTION OF RESOLUTION/ CSBA'S PROFESSIONAL GOVERNANCE STANDARDS 19.	Hergesheimer, Professional Go AYES: ADVISORY VO NOES: ABSENT:	Dalessandro, second by Mrs. to adopt the Resolution of CSBA's overnance Standards. Dalessandro, Groth, Hergesheimer, Rich, Friedman TE: None None None None
CLOSED SESSION 20.	There will be no	o closed session after the regular meeting.

INFORMATION ITEMS

BUSINESS SERVICES UPDATE 21.

Mr. Ma reported on the following items:

State Budget Update

Mr. Ma reported that there are really no big surprises between what was in the May Revise and what the staff used to develop the district budget. The Proposition 98 funds are about the same as the Governor's May Revise, but uses of the funds have been changed. Categorical programs did very well, with significant one-time dollars for school districts. The San Dieguito District received three grants that could generate approximately \$3 million combined. Mr. Schmitt and Ms. Bulkin will be looking at these programs and will report to the Board to discuss ideas about how the district would like to use the money.

Mr. Ma reported that the statutory COLA this year is 5.92% and that the revenue limit increase for all high school districts is \$354. The remaining revenue limit deficit was eliminated. The only negative is that there is no additional funding for the many districts with declining enrollment. The new funded base revenue limit for San Dieguito District is \$6,341.78.

Facilities Update

Mr. Ma also reported on the naming of the field at La Costa Canyon. The staff has been working with Foundation members on the design of a memorial for the donors of the field. He shared pictures of the design of the scoreboard with the Trustees.

The Foundation is also proposing to build signage to the entrance of the field and a donor wall. Mr. Ma also shared photos of the proposed signage as well as photos reflecting the proposed location of the signs. If the Board likes the drawings, Mr. Ma will bring back the agreement that the district will have with the major donors at the August meeting.

Mr. Ma and Dr. Lynch also reported on the Grand Opening Ceremony to be held on September 8 in the morning.

Dr. Lynch stated that prior to the next Board meeting, we would take a tour of San Dieguito Academy Library/Media Center. The staff will work on the timing of it.

Mr. Schmitt reported that he has spent the last week and ahalf meeting with directors and the instructional team. Prior to officially starting the job in July, he met with 14 of the 17 Coordinating Council representatives. The two items on the agenda for those informal meetings were the August 23 staff development day, and academic consistency.

One thing that came out of the Strategic Planning meeting with Lyn Perino was to incorporate the Coordinating Council into the Strategic Plan action plans.

CURRICULUM AND INSTRUCTION UPDATE 22. SUMMARY OF COSTS/ Mr. Ma reported that at a previous Authority Financing board meeting, the Trustees had asked Mr. Ma to bring 2006 REVENUE REFUNDING back some information on possible refunding costs. The BONDS costs, as well as on-going expenses, were outlined in the 23. memorandum in the board agenda. CSEA 2006-07 Dr. Lynch reported that the district has concluded the final SUNSHINE STATEMENT year of an extended-year contract with California School Employees Association (CSEA), Chapter 241. Negotiations 24 for a new agreement will begin in September, 2006. The documents in the agenda reflect the interests of both 2006-07 DISTRICT parties, CSEA and the district. The staff will ask the board SUNSHINE STATEMENT to conduct a public hearing at the August 17 meeting. 25. PUBLIC COMMENTS There were no public comments. 26. FUTURE AGENDA ITEMS There were no future agenda items. 27. There was no closed session. CLOSED SESSION 20. There being no further business to come before the Board, ADJOURNMENT the meeting was adjourned at 7:48 p.m. 28.

Beth Hergesheimer, Clerk

Peggy Lynch, Ed.D., Superintendent

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO:

August 9, 2006

BOARD MEETING DATE: August 17, 2006

DATE OF REPORT:

PREPARED BY: Terry King Associate Superintendent/Human Resources

BOARD OF TRUSTEES

SUBMITTED BY: Peggy Lynch, Ed.D. Superintendent

SUBJECT:

APPROVAL OF CERTIFICATED and CLASSIFIED PERSONNEL

EXECUTIVE SUMMARY

Please find the following Personnel actions attached for Board Approval:

Certificated

Employment Change in Assignment Leave of Absence Resignation

Classified

Employment Change in Assignment Resignation

RECOMMENDATION:

It is recommended that the Board approve the attached Certificated Personnel Actions.

FUNDING SOURCE:

General Fund

AGENDA ITEM# 10

PERSONNEL LIST

CERTIFICATED PERSONNEL

- 1. **Ashley Bahner**, 50% Temporary Counselor for the 2006-07 school year, effective 8/15/06 through 6/15/07.
- 2. <u>**Gillian Barkalow**</u>, 100% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 3. <u>Kristina Bradley</u>, 80% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 4. <u>Michael Brewer</u>, 100% Temporary Teacher Semester I/2006-07 school year, effective 8/21/06 through 1/24/07; 66.67% Semester II/2006-07 school year, effective 1/25/07 through 6/15/07.
- 5. <u>Peter "Martin" Chaker</u>, 100% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 6. **Braden Clemeshaw**, 100% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 7. <u>Justin Conn</u>, 100% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 8. **Marianne Droulia**, 40% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 9. <u>Alex Finlayson</u>, 100% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 10. **Grant Gavin**, 100% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 11. Laura Hawker, 60% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 12. Judith Kroeger, 100% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 13. **Nicole Mack**, 100% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 14. <u>Adam Ruchman</u>, 100% Temporary Teacher for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 15. <u>Kristin Yoshimoto</u>, 100% Temporary School Psychologist for the 2006-07 school year, effective 8/21/06 through 6/15/07.
- 16. <u>Summer School Teachers</u>, Summer Session I 6/21/06 through 7/14/06; Summer Session II – 7/17/06 through 8/4/06, per attached supplement.

Change in Assignment

1. <u>Megan Whittemore</u>, Temporary Teacher, Change in Assignment from 40% to 80% for the 2006-07 school year, effective 8/21/06 through 6/15/07.

Leave of Absence

1. **Nicole Winfield**, Teacher, 40% Unpaid Leave of Absence (60% assignment) for the 2006-07 school year, effective 8/21/06 through 6/15/07.

Resignation

- 1. Christopher Davis, Teacher, resignation effective 7/26/06.
- 2. Tamara Kotnik, Teacher, resignation effective 6/30/06.
- 3. Norma Llerena, School Psychologist, resignation effective 7/27/06.
- 4. Jennifer Mansberger, Teacher, resignation effective 7/27/06.
- 5. Julio Morales, Teacher, resignation effective 7/27/06.
- 6. Vanora St. Clair, Teacher, resignation for retirement purposes, effective 7/05/06.
- 7. Heather Weiner, Teacher, resignation effective 7/07/06.
- 8. Elizabeth Wiese, Counselor, resignation effective 8/18/06.

dr 8/17/06 certbdagenda

Summer School Teachers

Session I Only

Rvan Archer Alison Briele AnnMarie Castellano Thea Chadwick Braden Clemshaw Emily Coulter Diane Dekker Kellie Dunkirk Craig Fox Alison Garfinkel Anna Garfinkel Doug Gilbert Grant Glausser Rvan Gold Jennifer Hennigan Lynn Heyman-Hogue June Honsberger Susan Hooker Michael Hunter Linda Huston Jeanne Jennings Kellee Kolkey Emily Lawrence Carolyn Lee Stephanie Lessman Mary Jeanette Lindebak Brooke Martin Joel McCuistion Debbie McVay Paulina Nelson Jay Pearlman James Phillips Sam Posner Brenda Robinette Angela Romano Joanne Serrano **Bob** Sisler Jason Sowers Heather Temple Mark VanOver **Beverly Victor** Sergio Villegas Michael Wahlstrom Marsha Weigand

Session 2 Only

Michael Adkins Jennifer Brennan Emily Bescema – June 28 – Aug.4 Constance Chevalier Jovce Christensen Alan Clark Ruby Cremaschí-Schwimmer Brittany Cufaude Alana DeJong Marianne Droulía Tiffany Farnsworth – July 24 to Aug.4 James Fritts Robert Galvan Peter Harwood Amy Johnson Nazish Karim – July 17 - 21 Russell Lemon Thomas Lockhart Kenneth Marquardt **Elizabeth Marshall** Michael Marvil Mirandah McNeill Heidi Mellander Lori Meyer – July 18, 24, 31 & Aug. 1-4 Catherine Mintz Breeanna Murphy Trevor Neeb **Rob** Oliphant Amber Peters Anjali Pujji Enid Robert Rema Sanjiv Leanne Schwartz Tiffany Sejut Sean Seibel Ali Sharghi – July 25 – Aug. 4 Jamie Swope Donny Tenorio Carolyn Wong - July 10 - Aug. 4 Julie Yaeger

Summer School - Both Sessions

Angelica Arellano Cynthia Arellano Susan Armstrong Alice Beebe Kristina Bradley **Burt Brion** Jeff Brosbe Bonnie Capron Charles Carroll **Glenn** Clements Catherine Close Heather Concannon Justin Conn Brieahna Cruse Suhari Dahlan – June 21 – July 24 Maria De La Parra Michael Dexter Christopher Drake **Robin Dubroy** David Dyer Sherri Foster Fred Frantz Paula Furguson Monica Galvan Nikki Gelso William Haase Dennis Hackworth Linda Hauck Thomas Hedgepeth Oscar Hernandez Scott Jav Scott Jordan Aaron Kachorek Anastasia Kokkinis Joy Kuemmerle Jessica Lieber Jason Litt Matthew Livingston Carole Lowenstein Angelica Magana Kelly Martin-Greenhill Maritza Martinez Gina Marzo Aracely McEwen Sarah McNary

Teresa McNulty Marissa Medina Reno Medina Heather Meesey **Benjamin Miller** Victoria Murphy Noel Pearson Jennifer Pesavento **Robert** Petitmermet Michael Reidy Tamara Roberts Mana Sajed Daniel Salas Eric Schaller **Betsy Seible** Deirdre Shannon Christine Smith **Richard Stevens** Lauren Trown Alex Turner Holly Vermilyea **Emily Vizzo** Damian Wallace Kimberly Walton Anna Welch Gwendolyn Wharton Marie Williams Fernando Yates Jennifer Zark-Peffley Behrooz Ziai

Summer School Admin. And Counselors Rick Ayala – June 28 - 30 Elloise Bennett – July 5 - 30 Allyson Dexter – June 21, 22, 23, July 14, 17 Randa Fast-Medley – July 22, 23, July 13, 17 Jeannie Jones – July 17 – 25 & 31, Aug. 1 - 4 Jerry Jones – June 22 – July 14 Brian Kohn - July 17 - 21 Laura Martin – June 21, 22, 23, July 14, 17 Deborah Meyer-Abrahamson – July 17, 19, 24, & 25 Angela Miranda – June 21, 22, 23, July 14, 17 MaryAnn Nuskin – June 21 – 30, July 17 - 28 Cara Schukoske – July 5 - 14 Marc Trocchio – June 21 – July 11, July 20 - 31 Ryan Yee – June 22 – July 14

CLASSIFIED PERSONNEL

Employment

- 1. **Boyce, James**, Campus Supervisor-Middle School, effective 8/28/06
- 2. **Evans, Catherine**, Health Technician, effective 8/22/06
- 3. Irwin, Jackie, Instructional Assistant SpEd(SH), effective 6/22/06 through 7/14/06
- 4. Sanchez, Melissa, Speech/Language Pathology Assistant, effective 8/21/06

Change in Assignment

- 1. **Andrade, Jolene**, from Administrative Secretary, 12-months to Accounting Assistant ASB, 11-months, effective 8/1/06
- 2. <u>Andres, June</u>, from 48.75% Job Placement Assistant to 75%, effective 8/28/06
- 3. **Bedolla, Roberto**, from Custodian to School Plant Supervisor, effective 6/28 & 29; and 7/3, 5, 6, 7 & 9/06
- 4. **<u>Crain, Eric</u>**, from Warehouse/Delivery Worker to Warehouse Stores Worker, effective 7/17/06 through 7/25/06
- 5. **Cummings, Mary-Ellen**, from 48.75% Job Placement Assistant to 75%, effective 8/28/06
- 6. **DelVal, Rick**, from Warehouse Stores Worker to Warehouse Supervisor, effective 7/17/06 to 7/25/06
- 7. <u>Hernandez, Thomas</u>, from Maintenance Worker II to Lead Maintenance Worker, effective 7/12/06
- 8. <u>Monsibay, Anita</u>, from 25% Nutrition Services Assistant I to 46.88% Nutrition Services Assistant II, effective 8/28/06
- 9. **Olson, Karen**, from 37.5% Instructional Assistant SpEd(SH) to 48.75%, effective 9/1/05
- 10. <u>**Peterson, Kimberly**</u>, Senior Bus Driver to Transportation Router/Scheduler, effective 8/8/06
- 11. **Polenz, Faye**, from 48.75% Health Technician to 75%, effective 8/22/06
- 12. **Robertson, Judy**, from 48.75% Office Assistant and 48.75% Secretary to 100% Secretary, effective 7/1/06
- 13. <u>Schlueter, Frank</u>, from Technology Supervisor to Director of Technology Education, effective 6/23/06 through 7/14/06
- 14. **Shoecraft, Katherine**, from 48.75% Job Placement Assistant to 75%, effective 8/28/06
- 15. **Webb, Rob**, from Custodian to Warehouse Delivery Worker, effective 8/14/06 through 8/18/06
- 16. Wharton, Ron, from Custodian to School Plant Supervisor, effective 8/3/06 through 8/17/06
- 17. **Wilkinson, Bruce**, from Maintenance/Grounds Equipment Operator to Lead Grounds Worker, effective 7/19/06 through7/28/06

Resignation

- 1. Bridges, Rosemary, School Bus Driver, effective 8/10/06
- 2. Hoolehan, Jeff, Grounds/Maintenance Worker II, effective 8/7/06

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

то:	BOARD OF TRUSTEES
DATE OF REPORT:	August 2, 2006
BOARD MEETING DATE:	August 17, 2006
PREPARED BY:	Terry King Associate Superintendent, Human Resources
SUBMITTED BY:	Peggy Lynch, Ed.D. Superintendent
SUBJECT:	APPROVAL OF DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

EXECUTIVE SUMMARY

According to the 1994 California Commission on Teacher Credentialing (CCTC) requirement, in order to hire teachers on emergency credentials a "Declaration of Need" must be approved by the Board of Trustees and forwarded to the Commission. The attached form covers anticipated 2006-2007 school year.

RECOMMENDATION:

It is recommended that the Board approve the attached "Declaration of Need for Fully Qualified Educators."

FUNDING SOURCE:

Not applicable.

AGENDA ITEM # 11



State Of California California Commission On Teacher Credentialing Box 944270 1900 Capitol Avenue Sacramento, CA 94244-2700 Telephone: (916) 445-7254 or (888) 921-2682 E-mail: credentials@ctc.ca.gov Web site: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original declaration of need for year **2006–07**

Revised declaration of need for year ______

For Service in a School District

Name of District San Dieguito Union High School District	District CDS Code 37-68346
Name of County San Diego	County CDS Code 37

By submitting this annual Declaration the district is certifying the following:

- a diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- if a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on 08 / 17 / 06 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

• Enclose a copy of the Board agenda item

With my signature below I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, **2007**.

Submitted by (Superintendent, Board Secretary, or Designee):

Peggy Lynch Name	Signature	Title
(760) 943-3505	(760) 753-6491 Aug. 17, 2006	
Fax Number	Telephone Number	Date
710 Encinitas Blvd.	Encinitas, CA 92024	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Mailing Address	

E-Mail Address

For Service in a County Office of Education, State Agency or Non-Public School or Agency

Name of County _____ County CDS Code _____

Name of State Agency_____

Name of NPS/NPA

County of Location

(Complete only the appropriate line.)

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on ////, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, _____.

• Enclose a copy of the public announcement

Submitted by Superintendent, Director, or Designee:

Terry King		Associate Superintendent/HR
Name	Signature	Title
(760) 943-3505	(760) 753-6491	Aug. 17, 2006
Fax Number	Telephone Number	Date
710 Encinitas Blvd.	Encinitas, CA 92024	
	Mailing Address	
	E-Mail Address	

This declaration must be on file with the California Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency

Areas of Anticipated Need for Fully Qualified Educators

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

Type of Emergency Permit	Estimated Number Needed
CLAD (applicant already holds teaching credential)	<u> </u>
BCLAD (applicant already holds teaching credential) List Target Language(s) for BCLAD Permit(s)	1
Resource Specialist	
Library Media Teacher Services	
Clinical or Rehabilitative Services:	
Language. Speech and Hearing Special Class Authorization	1

Limited Assignment Permits

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of limited assignment permits the employing agency estimates it will need in multiple subject and single subject areas.

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	0
Single Subject	0
TOTAL	0

Efforts to Recruit Certificated Personnel

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to **www.cde.ca.gov** for more details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable teacher is not available to the school district, the district made a reasonable effort to recruit an individual for the assignment, in the following order:

- an individual who is scheduled to complete initial preparation requirements within six months
- a candidate who qualifies and agrees to participate in an approved internship program in the region of the school district

Efforts to Certify, Assign, and Develop Fully Qualified Personnel

Has your agency established a District In	Yes	X No	
If no, explain. <u>No need</u>			
Does your agency participate in a college or university internship program		Yes Yes	No
If yes, how many interns do you expect	to have this year?	2	
If yes, list each college or university with	which you participate in an		
,			
• • •	of California, San D	iego; National	University
		iego; National	University
		iego; National	University
	of California, San D	iego; National	University

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO:	BOARD OF TRUSTEES
DATE OF REPORT:	August 8, 2006
BOARD MEETING DATE:	August 17, 2006
PREPARED BY:	Simonetta March, Director of Purchasing/Whs. Steve Ma, Associate Superintendent/Business
SUBMITTED BY:	Peggy Lynch, Ed.D. Superintendent
SUBJECT:	APPROVAL/RATIFICATION OF PROFESSIONAL SERVICES CONTRACTS/ HUMAN RESOURCES

EXECUTIVE SUMMARY

The attached Professional Services Report/Human Resources summarizes one contract at the hourly rates specified in the agreement, plus expenses as noted on the attachment.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the consultant contracts, as shown in the attached Professional Services Report.

FUNDING SOURCE:

As noted on attached list.

AGENDA ITEM: <u>12 A</u>

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

HUMAN RESOURCES - PROFESSIONAL SERVICES REPORT

Date: 08/17/06

<u>Contract</u> <u>Effective</u> <u>Dates</u>	<u>Consultant/</u> <u>Vendor</u>	Description of Services	<u>School/</u> Department <u>Budget</u>	Fee Not to Exceed
08/18/06 – mutual termination	Atkinson, Andelson, Loya, Ruud & Romo	Provide personnel legal services	General Fund 03-00	Hourly rates, as specified in the agreement

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

то:	BOARD OF TRUSTEES
DATE OF REPORT:	August 8, 2006
BOARD MEETING DATE:	August 17, 2006
PREPARED AND SUBMITTED BY:	Peggy Lynch, Ed.D., Superintendent
SUBJECT:	ACCEPTANCE OF GIFTS/DONATIONS

EXECUTIVE SUMMARY

The district administration is requesting acceptance of gifts/donations to the district, as shown on the attached report.

RECOMMENDATION:

The administration recommends that the Board accept the gifts/donations to the district, as shown on the attached list.

FUNDING SOURCE:

Not applicable

PL/sg Attachment

AGENDA ITEM: <u>13</u>

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

GIFTS/DONATIONS REPORT

Date: Au

August 17, 2006

<u>Gift/</u> Donation	<u>Name of</u> <u>Donor</u>	Donor's Intent for Gift	<u>Department/</u> Staff Member	Site
Various items	Jackie Raymond	To assist students in the Special Education/ TAP Program.	Special Education	CVMS

INFORMATION REGARDING BOARD AGENDA ITEM

то:	BOARD OF TRUSTEES
DATE OF REPORT:	August 8, 2006
BOARD MEETING DATE:	August 17, 2006
PREPARED AND SUBMITTED BY:	Peggy Lynch, Ed.D., Superintendent
SUBJECT:	APPROVAL/RATIFICATION OF FIELD TRIPS

EXECUTIVE SUMMARY

The district administration is requesting approval/ratification of the out-of-state or overnight field trips, as shown on the attached report.

RECOMMENDATION:

The administration recommends that the Board approve/ratify the out-of-state and overnight field trips, as shown on the attached report.

FUNDING SOURCE:

See attached report.

PL/sg Attachment

AGENDA ITEM: 14

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

FIELD TRIP REPORT

Date: August 17, 2006

<u>Date</u> <u>of</u> <u>Field Trip</u>	<u>School</u>	<u>Name of Sponsor</u> <u>and</u> <u>Team/Club, etc.</u>	<u>Number</u> <u>of</u> <u>Students/</u> <u>Chaperones</u>	<u>Name and Purpose of</u> <u>Conference/</u> <u>Competition</u>	Location	Loss of Class Time	<u>Cost</u> *
9/14- 9/17/06	TPHS	Rob Tilburg Water Polo Team	15/3	Water Polo Tournament; opportunity to compete against quality programs; team building	Menlo/ San Francisco, CA	N/A	N/A
9/28 – 10/1/06	TPHS	Brent Thorne Cross County Team	14/8	Compete at Stanford Invitational – Tour campus and San Francisco	San Francisco, CA	1 day	N/A

INFORMATION REGARDING BOARD AGENDA ITEM

SUBJECT:	Approval/Ratification of Agreement(s) for Nonpublic School/Nonpublic Agency Services
SUBMITTED BY:	Peggy Lynch, Ed.D., Superintendent
PREPARED BY:	Denise W. Levine, Executive Director Durector
BOARD MEETING DATE:	August 17, 2006
DATE OF REPORT:	July 27, 2006
TO:	BOARD OF TRUSTEES

EXECUTIVE SUMMARY

The district administration has recommended that designated special education students attend nonpublic schools and/or receive nonpublic agency services for the 2006-07 school year as listed on the attached report.

RECOMMENDATION

The district administration recommends that the Board approve the attached list of agreements for nonpublic school/nonpublic agency services and authorize Simonetta March to sign the agreements and forward the appropriate documents to the County Superintendent to reflect the placement of students in nonpublic school/nonpublic agencies.

FUNDING SOURCE

General Fund 06-00/Special Education Budget: \$817,657.00 estimated

PL/ddb Attachment

AGENDA ITEM: 15 A-T

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

NONPUBLIC SCHOOLS/AGENCIES 2006-2007

Date: August 17, 2006

Contract Effective Dates	NonPublic School NonPublic Agency (NPS/NPA)	Description of Services	Number of Students (Estimate)	Tuition and/or Fee
7-1-06 to 6-30-07	ACES – NPA Comprehensive Educa- tional Services, Inc.	Behavior Intervention Implementation (BII) – Tutor Behavior Intervention Development – (BID) – Supervision	1	\$50.00/hour \$125.00/hour Estimate: \$37,750
7-1-06 to 6-30-07	ACES – NPS Comprehensive Educa- tional Services, Inc.	Basic Education Program: Inclusive Rate	2	\$256.00/day Estimate: \$117,760
7-1-06 to 6-30-07	Balboa City School - NPS	Basic Education Program: Inclusive Rate	2	\$117.49/day Estimate: \$42,296
7-1-06 to 6-30-07	Banyon Tree Learning Center NPA	Educational Intervention	1	\$61.09/hour Estimate: \$1,221
7-1-06 To 6-30-07	Children's Hospital – NPA	Designated Instructional Services, i.e., Assessments, Therapy OT/PT	2	\$90.00/hour Estimate: \$3,800
7-1-06 To 6-30-07	Excelsior Youth Center – NPS	Basic Education Program: Non-Inclusive Rate	1	\$72.60/day Estimate: \$15,246
7-1-06 To 6-30-07	Institute of Effective Education – NPS	Basic Education Program: Inclusive Rate	4	\$152.93/day Estimate: \$128,461
7-1-06 To 6-30-07	Keystone School NPS	Basic Education Program: Non-Inclusive	1	\$138.61 Estimate: \$24,950
7-1-06 To 6-30-07	New Bridge School – NPS	Basic Education Program: Inclusive Rate	1	\$116.78/day Estimate: 24,524
7-1-06 To 6-30-07	New Haven School – NPS	Basic Education Program: Inclusive Rate	2	\$129.00/day Estimate: \$58,050

			Estimated Total	\$817,657.0
7-1-06 To <u>6-30-07</u>	Yellowstone Boys & Girls Ranch NPS	Basic Education Program: Non-Inclusive Rate	1	\$94.75 Estimate: \$19,898
7-1-06 To 6-30-07	The Winston School - NPS	Basic Education Program: Inclusive Rate	5	\$119.66 Estimate: \$107,69
7-1-06 To 6-30-07	Stein Education Center - NPS	Basic Education Program: Inclusive Rate	1	\$176.76/day Estimate: \$31,81
7-1-06 To 6-30-07	Springall Academy - NPS	Basic Education Program: Inclusive Rate	1	\$151.09 Estimate: \$27,19
7-1-06 To 6-30-07	Sierra Academy NPS	Basic Education Program: Inclusive Rate	1	\$139.87/day Estimate: \$25,17
7-1-06 To 6-30-07	San Diego Center for Vision Care NPA	Assessments & Therapy: Vision Development	1	\$347.00/Assess. \$143.00/hrThera Estimate: \$1,57
7-1-06 To 6-30-07	Provo Canyon School – NPS	Basic Education Program: Non-Inclusive Rate	1	\$148.00/day Estimate: \$35,96
7-1-06 To 6-30-07	Oak Grove Institute – NPS	Basic Education Program: Non-Inclusive Rate	2	\$136.35/day Estimate: \$57,26
7-1-06 To 6-30-07	North Valley Schools, Inc. NPS	Basic Education Program: Non-Inclusive Rate		\$133.90/day Estimate: \$28,11
7-1-06 To 6-30-07	North Haven School – NPS	Basic Education Program: Non-Inclusive Rate	1	\$137.59/day Estimate: \$28,89

INFORMATION REGARDING BOARD AGENDA ITEM

TO:	BOARD OF TRUSTEES
DATE OF REPORT:	July 27, 2006
BOARD MEETING DATE:	August 17,2006
PREPARED BY:	Denise W. Levine, Executive Director DW- Pupil Services
SUBMITTED BY:	Peggy Lynch, Ed.D., Superintendent
SUBJECT:	Approval/Ratification of Memorandum Of Understanding

EXECUTIVE SUMMARY

The attached Memorandum of Understanding Report summarizes one agreement that provided services for a Special Education Student for the 2005-2006 school year.

RECOMMENDATION

Approve/ratify entering into a Memorandum of Understanding as shown on the attached report and authorize Simonetta March to execute all pertinent documents pertaining to this agreement, contingent upon receipt of the signed documents.

FUNDING SOURCE

General Fund 06-00/Special Education Budget – Estimated \$16,503.45

PL/ddb Attachment

AGENDA ITEM: <u>16 A</u>

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

MEMORANDUM OF UNDERSTANDING 2006-2007

Date: August 17, 2006

Contract Effective Dates	Agreement With	Description of Services	Number of Students (Estimate)	Reimbursement Amount
8-30-05 To 6-16-06	Carlsbad Unified School District	Reimbursed cost of providing 3.9 hours daily of special circumstances instructional assistance (SCIA) to a special education student	1	\$16,503.45

INFORMATION REGARDING BOARD AGENDA ITEM

TO:	BOARD OF TRUSTEES
DATE OF REPORT:	August 8, 2006
BOARD MEETING DATE:	August 17, 2006
PREPARED BY:	Simonetta March, Director of Purchasing/Whs. Steve Ma, Associate Superintendent/Business
SUBMITTED BY:	Peggy Lynch, Ed.D., Superintendent
SUBJECT:	APPROVAL/RATIFICATION OF PROFESSIONAL SERVICES CONTRACTS/ BUSINESS

EXECUTIVE SUMMARY

The attached Professional Services Report/Business summarizes eleven contracts totaling \$96,243.66, or as noted on the attachment.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the contracts, as shown in the attached Professional Services Report.

FUNDING SOURCE:

As noted on attached list.

AGENDA ITEM: ______

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

BUSINESS - PROFESSIONAL SERVICES REPORT

Date: 08-17-06

<u>Contract</u>	Consultant/		School/	Fee
Effective Dates	Vendor	Description of Services	<u>Department</u> <u>Budget</u>	Not to Exceed
08/18/06 – 06/30/07	School Services of California, Inc. and Axiom Management & Advisors, Inc., dba Bargaining Hunter	Provide licensing and online subscriber services for salary research purposes	General Fund 03-00	\$3,682.00
07/01/06 06/30/07	PCS Revenue Control Systems	Provide annual maintenance support for District Meal Program and School Meal Program	Cafeteria Fund 13-00	\$3,955.00
09/05/06 — 06/30/07	Match Point Tennis Courts, Inc.	Provide tennis court maintenance services at San Dieguito Academy, Canyon Crest Academy, Torrey Pines High School and La Costa Canyon High School	General Fund 03-00 and partial reimbursement from Adult Education Fund 11- 00 and TPHS Foundation	\$7,585.00
05/21/07	Encinitas Community Center	Lease of facilities for the BTSA Colloquium for Teachers	General Fund/Restricted 06-00	\$225.00
08/28/06 – 06/30/07	Encinitas Community Center	Lease of facilities for Adult Education classes	Adult Education Fund 11-00	\$8,000.00
08/14/06 – 04/30/07	Magdalena Ecke YMCA	Lease of facilities for La Costa Canyon High School Boys & Girls Water Polo and Boys & Girls Swim Team programs	Reimbursed by the LCCHS Foundation	\$18,000.00
07/12/06 – 08/31/06	MTGL, Inc.	Provide DSA Special Testing & Inspection services for the Energy Conservation Services project at Torrey Pines High School	Deferred Maintenance 14-00	\$65.00/hour
07/12/06 – 08/31/06	Consulting & Inspection Services	Provide DSA Inspection services for the Energy Conservation Services project at Torrey Pines High School	Deferred Maintenance 14-00	\$77.00/hour
08/28/06 – 06/15/07	Magdalena Ecke YMCA	Lease of facilities for Torrey Pines High School off campus PE classes	Reimbursed by the TPHS Foundation	\$4,000.00
08/29/06 06/15/07	Encinitas Boxing, Inc. dba Encinitas Boxing and Fitness	Lease of facilities for Torrey Pines High School off campus PE classes	Reimbursed by the TPHS Foundation	\$4,500.00
07/01/06 - 06/30/09	SimplexGrinnell LP	Provide fire alarm, fire extinguisher, and sprinkler system maintenance throughout the District	General Fund 03-00	\$46,296.66/year

INFORMATION REGARDING BOARD AGENDA ITEM

TO:	BOARD OF TRUSTEES
DATE OF REPORT:	July 31, 2006
BOARD MEETING DATE:	August 17, 2006
PREPARED BY:	Eric R. Dill, Director of Risk Management Stephen G. Ma, Assoc. Supt/Business
SUBMITTED BY:	Peggy Lynch, Ed.D. Superintendent
SUBJECT:	APPROVAL OF ANNUAL VENDED MEAL AGREEMENT WITH DEL MAR UNION SCHOOL DISTRICT

EXECUTIVE SUMMARY

Staff has been in discussion with Del Mar Union School District to provide meals for its school lunch program for the 2006/2007 school year. Both parties drafted an agreement, which was approved by the Del Mar Union School District Board of Trustees on July 24, 2006.

Highlights of the agreement include:

- San Dieguito UHSD to develop a menu offering a variety of choices which are nutritious, in conformance with state and federal standards, and appealing to elementary school children.
- Vended meal service to begin October 2, 2006.
- DMUSD will pay SDUHSD a fixed price of \$2.65 per meal based upon its advance orders.
- SDUHSD Nutrition Services staff will prepare meals daily at Carmel Valley Middle School for DMUSD and hold them at safe temperatures until picked up by DMUSD.
- DMUSD will pick up meals in its own hot and cold storage equipment and deliver to its schools.
- DMUSD will be fully responsible for delivery, food safety, charging, and serving of meals at its school sites.

AGENDA ITEM # 18

- SDUHSD does not assume any responsibility or oversight of DMUSD serving staff, facilities, revenue, accounting, or compliance with the National School Lunch Program.
- We anticipate preparing approximately 1,100 meals per day for DMUSD and are hopeful the variety and quality of the menu will encourage greater participation among students in the school lunch program.

Entering into this agreement will result in some investment by the District, mostly in terms of staffing (2.44 FTE). Upon authorization, the District will seek to fill positions on a limited-term basis. This will allow us flexibility to make adjustments as both districts gauge the success of the program and fine-tune our operations. Major equipment purchases are the responsibility of DMUSD. Any costs to SDUHSD will be off-set by the revenue generated by this agreement.

SDUHSD has previously supported the DMUSD lunch program by providing meals for its free & reduced children and also through consulting services. We are excited to be taking this next step with Del Mar to ensure every child has the opportunity to purchase a safe, nutritious, and quality meal.

RECOMMENDATION:

It is recommended that the Board approve entering into an agreement with Del Mar Union School District for preparing student lunches during the period August 1, 2006 through June 30, 2007, with annual renewals, for an amount of \$2.65 per meal, to be deposited into the Cafeteria Fund 13, and authorize Stephen G. Ma to execute the agreement.

FUNDING SOURCE:

Cafeteria Fund 13.

ANNUAL VENDED MEAL AGREEMENT

This agreement between the San Dieguito Union High School District of San Diego County, California, hereinafter called the "High School District" and the Del Mar Union School District of San Diego County, California, hereinafter called the "Elementary District" is made for the purpose of providing lunches to the Elementary District that comply with the nutrition standards established by the United States Department of Agriculture.

It is hereby agreed and/or noted that:

- Pursuant to California Education Code, Section 11001, which provides that, "One school district may perform services for another school district and receive pay from the other school district for the performance of the school service, whenever a contract covering the performance of and the payment for school services has been entered into by and between the governing boards of the school districts concerned".
- Pursuant to California Education Code, Section 49554, which provides that "Any school district or county superintendent of schools which has had no food service employees since July 1, 1977, or has inadequate or no food preparation facilities as determined by the State Department of Education, and is, therefore, unable to provide nutritionally adequate breakfast or lunch, or both, may contract for the preparation, delivery, and service of those meals. Any contract for the preparation, delivery, and service of meals shall not be deemed to establish food service positions for the purposes of Section 39902.

Prior to contracting for preparation, delivery, and service of such meals, a school district shall certify to the State Department of Education that no school district in the county nor the county superintendent of schools has the facilities and is willing to furnish those services."

Meal Planning and Preparation

- The High School District shall prepare the meals at the Carmel Valley Middle School Kitchen located at 3800 Mykonos Lane, San Diego, 92130. This preparation site will maintain the appropriate State and local health certifications for the facility. At any time, the Elementary District may request a tour of named facility and/or full disclosure of the most recent Department of Environmental Health Inspection Report as well as the current Health Permit.
- The High School District will provide nutritionally adequate meals defined as qualifying for reimbursement under the National School Lunch Program. The meal includes preparation of all components (except fluid milk) and required utensils, namely tray, napkin, spork and straw.

- Milk provided with the meal will be directly delivered from distributor to the Elementary District, as has been customary and past practice. The Elementary District will be solely responsible for ordering, buying and delivery of milk.
- Meals will meet the regulatory menu nutritional requirements using the Nutrient Standard Menu Planning (NSMP) approach. NSMP requires nutritional analysis of foods used in school meals using USDA approved computer software. The High School District utilizes approved "NutriKids" software to analyze menus for program requirement compliance. The High School District will provide the Elementary District with the nutrition analysis of menus. When nutrients are averaged over a school week, the menu must:
 - Provide 1/3 of the RDA for specific nutrients as well as 1/3 of calorie needs for each age or grade group for lunch
 - Ensure that meals are consistent with the Dietary Guidelines for Americans
 - Offer Versus Serve will be implemented in the Elementary District.
- The High School District will provide the Elementary District with monthly cycle menus two weeks before the beginning of a new month. Monthly cycle menus will include nutrition education. The Elementary District shall be responsible for printing and distribution of menus.

TRANSPORT AND SERVICE

- The Elementary District shall provide the High School District with adequate quantities of hot and cold transporting equipment.
- The High School District shall be responsible for maintaining Elementary District equipment (namely, hot and cold transport equipment) while in its charge. In case of abuse, the Elementary District retains the right to charge the High School District for replacement/repair.
- The Elementary District will be responsible for providing Elementary District staff to transport meals from the High School District and to serve meals at the Elementary school sites.
- The pick-up of prepared meals will be at a mutually agreed upon time.
- The Elementary District will be responsible for returning transport carts to the High School District by 2:30 p.m. The High School District will be responsible for cleaning and sanitizing carts for the following day.
- The Elementary District will be responsible for ensuring its employees are trained in proper food handling and sanitation and maintain required Food Handler Certification.

MEAL ORDERS, PRICING AND INVOICING

- The High School District is obligated to provide meals on days when the Elementary District is in session despite any differences between the High School District and Elementary District calendars.
- The Elementary District is responsible providing the annual school calendar and for informing the High School District of any schedule changes, field trips, minimum days, etc. that may cause a change in meal preparation amounts in a mutually agreed upon, timely fashion.
- The Elementary District will notify the High School District of the number of meals/count needed per day one week in advance to allow the High School District sufficient time to place necessary food and supply orders. The number of meals prepared by the High School District will be equal to the number of meals ordered by the Elementary District. A mutually agreed upon procedure will be established to afford for an increase in the minimum count. The Elementary District is obligated to accept and pay for the number of meals requested and not necessarily served.
- When requested by the Elementary District, the High School District will provide sack lunches for field trips that meet the meal pattern requirements (except for milk). Field trip meals must be requested at least one week in advance. The cost per lunch will remain the same as for the regular lunch. The Elementary District will be responsible for maintaining the appropriate temperature of lunches until served.
- The Elementary District will pay the High School District \$2.65 per meal ordered.
- The High School District will provide production records with meal counts daily to Elementary District with delivery of meals.
- The High School District will submit to the Elementary District itemized invoices for the meals provided on a monthly basis. The Elementary District will submit payment to the High School District on or before the 30th day of the following month.

FOOD SAFETY

• Both parties will be responsible for maintaining proper temperatures (as defined by County of San Diego Department of Environmental Health) and integrity of the meal components. The High School District shall be responsible for safe and proper temperatures of the meals until they are picked up by the Elementary District's transport vehicle at Carmel Valley Middle School kitchen. The Elementary District shall be responsible for maintaining safe and proper temperatures of the meals until they are consumed.

ADDITIONAL SERVICES

- The High School will provide additional meal services to the Elementary District, such as adult meals and catering, upon mutual agreement of the designated representatives of both districts.
- The High School District will work in collaboration with the Elementary District to survey students and parents with the goal of providing a menu that is not only nutritious but also acceptable to its consumers.

COMPLIANCE

- Both parties will comply with all applicable federal, state, and local statutes and regulations with regard to the preparation and service of National School Lunch Program, including, but not limited to all applicable regulations relating to the overt identification of needy pupils, the nutritional content of meals, and nondiscrimination. All records maintained by both parties shall be open and available by Federal, State and local authorities in accordance with applicable statutes and regulations.
- The Elementary District agrees to appoint a District representative, Dena Whittington, Assistant Superintendent of Business Services, or designee, to be the contact person for communication between the parties of this Agreement. The High School District appoints Nutrition Services Director, Alicia Pitrone, or designee, to be the contact person for communication between the parties of this Agreement.
- High School District shall hold harmless, defend and indemnify the Elementary District and its officers, officials, employees and volunteers from and against all claims, damages, losses and expenses including attorney fees arising out of the performance of the work described herein, caused in whole or in part by any negligent act or omission of the High School District, any subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, except where caused in whole or in part by the active negligence, sole negligence, or willful misconduct of the Elementary District.
- Elementary District shall hold harmless, defend and indemnify the High School District and its officers, officials, employees and volunteers from and against all claims, damages, losses and expenses including attorney fees arising out of the performance of the work described herein, caused in whole or in part by any negligent act or omission of the Elementary District, any subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, except where caused in whole or in part by the active negligence, sole negligence, or willful misconduct of the High School District.

Pursuant to the hold harmless and indemnification requirements of this agreement, each district will keep and maintain at its sole expense general liability insurance, including extended

coverage for completed operations and product liability with limits of no less than \$1,000,000 for each occurrence.

- Elementary District will keep and maintain automobile liability insurance with limits of no less than \$1,000,000 per occurrence for bodily injury and property damage.
- <u>Workers' Compensation Insurance</u>. Each district agrees to procure and maintain in full force and effect Workers' Compensation Insurance covering its employees and agents while these persons are participating in the activities described herein.
- High School District and Elementary District will each provide to the other a certificate of insurance evidencing all coverages and minimum limits required by this agreement and name the certificate holder as an additional insured. The certificate of insurance shall specify that coverage will not be cancelled or modified without 30 days prior written notice to the certificate holder.
- High School District and Elementary District agree to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to each district, its business, equipment and personnel engaged in operations covered by this Agreement or accruing out of the performance of such operations.
- High School District and Elementary District, in the performance of this Agreement, shall be and act as an independent contractor and that no joint venture or joint powers authority is created herein. Each district understands and agrees that it and all of its employees or agents shall not be considered officers, employees or agents of the other district, and are not entitled to benefits of any kind or nature normally provided employees of the other district and/or to which the other district's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Each district assumes the full responsibility for the acts and/or omissions of its employees or agents as they relate to the service to be provided under this Agreement.
- This Agreement contains the entire agreement and understanding concerning the work to be performed. High School District and Elementary District understand, acknowledge and agree that no party, or the agents or attorney for any party, has made any promise, representation or warranty of any kind whatsoever, express or implied, not contained herein or therein to induce the execution of this Agreement. High School District and Elementary District understand, acknowledge and agree that this Agreement has been executed in reliance upon any promise, representation, or warranty not contained herein.
- This Agreement may not be amended except by a writing signed by the each district.
- This Agreement and all rights and obligations arising out of it shall be construed in accordance with the laws of the State of California. Any legal or administrative action arising out of this Agreement shall be conducted in San Diego County, California.

- If any party to this Agreement commences an action against another party to this Agreement, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing party in such litigation shall be entitled to have and recover from the losing party reasonable attorney's fees, expert fees and all other costs of such action.
- If any section, subsection, sentence, clause or phrase of this Agreement, or the application thereof to any of the parties, is for any reason held invalid or. Unenforceable, the validity of the remainder of the Agreement shall not be affected thereby and may be enforced by the parties to this Agreement.
- In interpreting this Agreement, it shall be deemed that the parties prepared it jointly with full access to legal counsel of their own. No ambiguity shall be resolved against any party on the premise that it or its attorneys were solely responsible for drafting this Agreement or any provision thereof.
- Either party, upon thirty (30) days written notice thereof to the other party, may cancel this agreement.
- Written notices to the High School District shall be delivered to the San Dieguito Union High School District, 710 Encinitas Blvd., Encinitas, CA 92024. Written notices to the Elementary School District shall be delivered to the Del Mar Union School District, 225 Ninth Street, Del Mar, CA 92014.
- The term of this agreement will be for one (1) year beginning August 1, 2006 through June 30, 2007. By April 1st of each contract year, both parties will notify the other district of their intent to renew the contract for the following school year. Upon mutual agreement of both parties, this agreement may be extended annually for four (4) one-year periods.

In WITNESS WHEREOF, the parties hereto have executed this agreement on:

Dated: _____

Dated: ________

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT, SAN DIEGO COUNTY, CALIFORNIA DEL MAR UNION SCHOOL DISTRICT, SAN DIEGO COUNTY, CALIFORNIA

By: Thomas F. Bist

Approved by the Governing Board On 7-24-66

Associate Superintendent/Business

By: _____

Stephen G. Ma

Approved by the Governing Board
On _____

INFORMATION REGARDING BOARD AGENDA ITEM

TO:	BOARD OF TRUSTEES
DATE OF REPORT:	August 8, 2006
BOARD MEETING DATE:	August 17, 2006
PREPARED BY:	Simonetta March, Director of Purchasing/Whs. Steve Ma, Associate Supt./Business
SUBMITTED BY:	Peggy Lynch, Ed.D. Superintendent
SUBJECT:	APPROVAL/RATIFICATION OF AMENDMENTS TO AGREEMENTS

EXECUTIVE SUMMARY

The attached Amendment to Agreements Report summarizes one amendment to agreements at no additional cost to the District, as listed on the attached report.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the amendments to agreements, as shown in the attached Amendment Report.

FUNDING SOURCE:

As noted on attached list.

AGENDA ITEM: 19

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

AMENDMENT TO AGREEMENTS REPORT

Date: 08-17-06

Contract Effective Dates	<u>Consultant/</u> <u>Vendor</u>	Description of Services	<u>School/</u> Department <u>Budget</u>	Fee Not to Exceed
05/05/06 – 03/31/07	The Epler Company	For providing actuarial services, extending the contract period from September 30, 2006 to March 31, 2007	N/A	N/A

INFORMATION REGARDING BOARD AGENDA ITEM

TO:	BOARD OF TRUSTEES
DATE OF REPORT:	August 1, 2006
BOARD MEETING DATE:	August 17, 2006
PREPARED BY:	Simonetta March, Director of Purch./Whs. Steve Ma, Associate Supt./Business
SUBMITTED BY:	Peggy Lynch, Ed.D. Superintendent
SUBJECT:	RATIFICATION OF CONTRACT

EXECUTIVE SUMMARY

The district wide cabling installation contract with Fredricks Electric, Inc. expired on July 31, 2006. This contract provides for the data cabling projects identified by the technology and maintenance departments. Five bids for the new Cable Installations-District Wide contract were opened on Friday, July 14, 2006. District Staff reviewed the bid submittals for compliance and determination of the lowest responsive and responsible bidder.

RECOMMENDATION:

It is recommended that the Board ratify the action taken by the administration to enter into a contract with Fredricks Electric, Inc., for Cable Installations-District Wide B2006-29, during the period August 1, 2006 through July 31, 2007, with options to renew two additional one year periods, at the unit prices shown in the attachment, and authorize Simonetta March to execute all pertinent documents:

FUNDING SOURCE:

General Fund 03-00, Deferred Maintenance Fund 14-00, Capital Facilities Fund 25-18, Capital Facilities Fund 25-19, and Mello Roos Funds

AGENDA ITEM: 20

CABLE INSTALLATIONS-DISTRICT WIDE B2006-29 Bid Opening: 7/14/06

BIDDER	BID & BID SHEETS	NON- COLL.	BID BOND	DESIGNATION OF SUB CONTRACTORS	PROJECT BID AMOUNT
Chula Vista Electric Co.	x	x	x	x	\$32,031.24
Fredricks Electric	x	x	x	x	\$7,089.25
Communication Wiring Specialists	x	x	x	x	\$17,967.00
Datel Systems	x	x	x	X	\$8,851.88
Network Cabling, Inc.	x	×	x	×	\$13,938.68

All pricing submitted below shall include appropriate material and labor to perfrom work in accrodance with Cable Plant Specifications

Item Description	Unit Cost
Single drop - single location - single site - CAT6 less than 100', non-plenum	195 <u>00</u> per dr
Single drop - single location - single site - CAT6 100' - 200', non- plenum	260 00 per dr
Single drop - single location - single site - CAT 6 200' - 300', non- plenum	3 40 <u>° ð</u> per dr
Single drop - single location - single site - CAT6 less than 100', plenum	195 <u>00</u> per dr
Single drop - single location - single site - CAT6 100' - 200', plenum	260 <u>00</u> per dr
Single drop - single location - single site - CAT6 200' - 300', plenum	340 ^{po} per dr
2 to 5 drops - single location, single site - less than 100' non-plenum rated CAT6	150°° per dr
2 to 5 drops - single location, single site - 100' - 200 non-plenum rated CAT6	1 75 ⁰⁰ per dr
2 to 5 drops - single location, single site - 200' - 300 non-plenum rated CAT6	ZOO ^{DD} per dr
2 to 5 drops - single location, single site - less than 100' plenum rated CAT6	150 ⁰⁰ per dre
2 to 5 drops - single location, single site - 100' - 200 plenum rated CAT6	17500 per dre
2 to 5 drops - single location, single site - 200' - 300 plenum rated CAT6	Z 00 00 per dro
6 to 25 drops - Single classroom, single site - less than 100' - non-plenum rated CAT6	9500 per dro
5 to 25 drops - Single classroom, single site - 100' - 200' - non-plenum rated CAT6	120°0 per dro
6 to 25 drops - Single classroom, single site - 200' - 300' - non-plenum rated CAT6	145°0 per dro
5 to 25 drops - Single classroom, single site - less than 100' - plenum rated CAT6	95°0 per dro
to 25 drops - Single classroom, single site - 100' - 200' - plenum rated CAT6	120 ⁰⁰ per dro
to 25 drops - Single classroom, single site - 200' - 300' - plenum rated CAT6	<u> </u>
ite based project >25 drops - single classroom less than 100', non-plenum CAT6	<u>85°ð</u> per dro
ite based project >25 drops - single classroom 100' - 200, non-plenum CAT8	100 per droj
ite based project >25 drops - single classroom 200' - 300', non-plenum CAT6	1 20 00 per droj
ite based project >25 drops - single classroom less than 100', plenum CAT6	45°00 per droj
te based project >25 drops - single classroom 100' - 200, plenum CAT6	1 00 per drop
te based project >25 drops - single classroom 200' - 300', plenum CAT6	120 per drop

San Dieguito Union High School District Cable Installation Contract - Bid Sheet

All pricing submitted below shall include appropriate material and labor to perfrom work in accrodance with Cable Plant Specifications

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Item Description	Unit Cost	
Fiber optics: 50 / 125 multi-mode underground rated, loose tube, gel filled, non- armored - 6 strand (include fan kit)	2.10	price per lineal foo
Fiber optics: 50 / 125 multi-mode underground rated, loose tube, gel filled, non- armored - 12 strand (include fan kit)	2.50	price per lineal foo
Fiber optics: 50 / 125 multi-mode underground rated, loose tube, gel filled, non- armored - 24 strand (include fan kit)	2.00	price per lineal foo
Fiber optics: 8.3/125 single-mode underground rated, loose tube, gel filled, non- armored - 6 strand (include fan kit)	1.75	price per lineal foo
Fiber optics: 8.3/125 single-mode underground rated, loose tube, gel filled, non- armored - 12 strand (include fan kit)	2.25	price per lineal foo
Fiber optics: 8.3/125 single-mode underground rated, loose tube, gel filled, non- armored - 24 strand (include fan kit)	3.00	price per lineal foo
Fiber optics: 50/125 multi-mode tight buffered above ground-6 strand	2.00	price per lineal foo
Fiber optics: 50/125 multi-mode tight buffered above ground-12 strand	2.90	price per lineal foo
Fiber optics: 50/125 multi-mode tight buffered above ground-24 strand	4.65	price per lineal foo
Fiber optics: 8.3/125 single-mode tight buffered above ground-6 strand	1.90	price per lineal foo
Fiber optics: 8.3/125 single-mode tight buffered above ground-12 strand	2.20	price per lineal foot
Fiber optics: 8.3/125 single-mode tight buffered above ground-24 strand	3,50	price per lineal foot
Termination equipment/Connectorized-fiber (both ends of strand) SC connectors	3500	cost per strand
Rack mounted fiber optic termination box -12 strand capacity (installed / loaded)	32500	each
Rack mounted fiber optic termination box -24 strand capacity (installed / loaded)	350 "	each
Rack mounted fiber optic termination box -48 strand capacity (installed / loaded)	350 °°	each
Wall mounted fiber optic termination box -12 strand capacity (installed / loaded)	21500	each
Wall mounted fiber optic termination box -24 strand capacity (installed / loaded)	335"	each
Wall mounted fiber optic termination box -48 strand capacity (installed / loaded)	375 00	each
Wall mount 19"-2' equipment rack (installed)	2.30	each
Wall mount 19"-3' equipment rack (installed)	25000	each
Wall mount 19"-4' equipment rack (installed)	300 00	each
Floor mount 19"-7' equipment rack (installed)	35000	each
Wall mount 19"-2' locking cabinet (installed)	ECA 00	each
Wall mount 19"-2' locking cabinet w/ fan (installed)	62500	cach
Wall mount 19"-3' locking cabinet w/ fan(installed)	700 00	cach
Vall mount 19"-4' locking cabinet w/ fan (installed)	500 "	each

*These pages must be submitted with Bid Form

All pricing submitted below shall include appropriate material and labor to perfrom work in accrodance with Cable Plant Specifications

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Item Description	Unit Cost
Floor mount 19"-7' locking cabinet w/ fan (installed)	1500°° each
3/4" fire rated plywood (installed)	75 ⁰⁰ each
AT & T 110 wall mount termination block w/CAT 6 jacks-48 ports	325 oo eact
AT & T 110 rack mount patch panel w/CAT 6 jacks-48 ports	Z75 ⁰⁰ each
48 port rack mounted CAT 6 modular patch panel	300 ° ° each
Raceway: Panduit type LDP3 or approved equal (installed w/ all parts)	6. 50 price per lineal foo
Raceway: Panduit type LD7 or approved equal (installed w/ all parts)	b. 50 price per lineal foot
Raceway: Panduit T70 or approved equal (installed w/ all parts)	6.50 price per lineal foot
Raceway: Panduit type T130 or approved equal (installed w/ all parts)	20°° price per lineal foot
Fish down wall for flush mounted installation of DATA device [interior walls where possible]	115 ⁰⁰ each
Hourly individual Tech rate for special cirumstances - [Soundman prevailing wage rates apply to all labor in this contract]	60 ° ° cach
1" Orange inner-duct for fiber optic cable (installed)	1,75 price per lineal foot
12" wide ladder rack Chatsworth or approved equal (installed)	16.50 price per lineal foot
12" wide cable tray: horizontal Chatsworth or approved equal (installed)	16.50 price per lineal foot
19" rack cable guides for horizontal wire management - Panduit or approved equal (installed)	30°° each
19" rack verticle wire management - Panduit or approved equal (installed)	125 ⁰⁰ each
1 meter, tight buffered fiber optic patch cables: ST-ST "duplex"	20°0 each
meter, tight buffered fiber optic patch cables: ST-SC "duplex"	Z500 cach
meter, tight buffered fiber optic patch cables: SC-SC "duplex"	25 ⁰⁰ each
meter, tight buffered fiber optic patch cables: ST-ST "duplex"	Z 5 ⁰⁰ each
meter, tight buffered fiber optic patch cables: SC-SC "duplex"	2500 each
0' RJ-45 patch cables, CAT 6	6.50 each
5' RJ-45 patch cables, CAT 6	8.50 each
0' RJ-45 patch cables, CAT 6	8.00 each
RJ-45 patch cables, CAT 6	7.00 each
RJ-45 patch cables, CAT 6	3, 75 each

INFORMATION REGARDING BOARD AGENDA ITEM

TO:	BOARD OF TRUSTEES
DATE OF REPORT:	August 1, 2006
BOARD MEETING DATE:	August 17, 2006
PREPARED BY:	Simonetta March, Director of Purch./Whs. Steve Ma, Associate Supt./Business
SUBMITTED BY:	Peggy Lynch, Ed.D. Superintendent
SUBJECT:	APPROVAL OF CHANGE ORDER/AMS AMERICA, INC., dba SOUTHCOAST HEATING & AIR CONDITIONING

EXECUTIVE SUMMARY

AMS America, Inc., dba Southcoast Heating & Air Conditioning (Southcoast) was awarded the project to replace the heating unit on building 1200 at La Costa Canyon High School. Upon closer inspection at the pre-construction meeting, Southcoast questioned the need to replace the whole heating unit. The heating unit appeared to be in excellent working order except for the heat exchanger. They noted and suggested that the District only replace the heat exchanger piece of the unit. The manufacturer of the unit was brought out to confirm this finding. Solely replacing the heat exchanger would save the District thousands of dollars and simplify the project. District Staff sought the opinion of County Counsel to ensure such a change in the project was acceptable. County Counsel approved of this change going forward.

RECOMMENDATION:

It is recommended that the Board approve Change Order Number 1 to bid package B2006-26 Replace Heating Unit at Bldg. 1200 at La Costa Canyon High School, contract entered into with AMS America, Inc., dba Southcoast Heating & Air Conditioning, decreasing the contract amount by \$19,390.00, and authorize Simonetta March to execute the change order.

FUNDING SOURCE:

Mello Roos Funds

CHANGE ORDER

PROJECT: Replace Heating Unit at Bldg. 1200 at La Costa Canyon High School B2006-26

DISTRICT: San Dieguito Union High School District 710 Encinitas Blvd. Encinitas, CA 92024

CONTRACTOR: AMS America, Inc., dba Southcoast Heating & Air Conditioning 2664 Vista Pacific Drive Oceanside, CA 92056

The contract is changed as follows:

Reduction of contract amount to replace heat exchanger instead		
of replacing whole heater unit at		
La Costa Canyon High School (unforeseen condition) \$19,390.00		
Contract time extension 0 calendar days		

The contract sum was	\$51,840.00	
Net change by previously approved change orders	0	
The contract sum prior to this change order was	\$51,840.00	
The contract sum will be increased/decreased by this change		
order in the amount of	\$19,390.00	
The new contract sum, including this change order will be	\$32,450.00	
The contract time will be increased by (0) calendar days		

The date of substantial completion as of the date of this change order, therefore, is August 17, 2006

CONTRACTOR
AMS America, Inc., dba
Southcoast Heating & Ain Conditioning
By: MANT LOND
By: Unity "The UNIN NON
Date: 7/26/200/.

OWNER San Dieguito Union High School District

By:_____

Date: _____

CHANGE ORDER #1

INFORMATION REGARDING BOARD AGENDA ITEM

TO:	BOARD OF TRUSTEES
DATE OF REPORT:	August 8, 2006
BOARD MEETING DATE:	August 17, 2006
PREPARED BY:	Simonetta March, Director of Purch./Whs. Steve Ma, Associate Supt./Business
SUBMITTED BY:	Peggy Lynch, Ed.D. Superintendent
SUBJECT:	APPROVAL OF CHANGE ORDERS/CCA

EXECUTIVE SUMMARY

The work on bid packages 7 (rough carpentry), 20 (library equipment) and 21 (food service equipment) for the Canyon Crest Academy project has been completed for some time now. The work was performed in a timely fashion and these three contractors have requested that the retention withheld from their progress payments be paid. The time extension noted on each change order is for administrative purposes only.

RECOMMENDATION:

It is recommended that the Board approve Change Order Number 10 to the following bid packages for the Canyon Crest Academy project, and authorize Simonetta March to execute the change orders:

- a) Bid Package #7 (rough carpentry) Rocky Coast Framers, Inc., increasing the contract time by 381 calendar days.
- b) Bid Package #20 (library equipment) Yamada Enterprises, increasing the contract time by 381 calendar days.
- c) Bid Package #21 (food service equipment) FSE, Inc., increasing the contract time by 381 calendar days.

FUNDING SOURCE:

Mello Roos funds, State School Building Fund 35-00, and Other Building Fund 21-09

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| CONTRACT FOR:                                    | CHANGE ORDER NO: 4                                                                                     |                        |                            |  |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------|----------------------------|--|
| CANYON CREST ACADEMY                             | INITIATION DATE: 1-Aug-06                                                                              | <u> </u>               |                            |  |
| BID PACKAGE # 7                                  | CM PROJECT #: 3008                                                                                     |                        |                            |  |
|                                                  | ARCHITECT PROJECT #: 1999-016                                                                          |                        |                            |  |
| TO:                                              |                                                                                                        | FILE NO. 37-H11        |                            |  |
| ROCKY COAST FRAMERS                              | DSA APPL. N                                                                                            | <u>D. 04-102</u>       | <u>572</u>                 |  |
| 135 SOUTH MARKET PLACE                           |                                                                                                        |                        |                            |  |
| ESCONDIDO, CA 92029                              |                                                                                                        |                        |                            |  |
| You are hereby directed to provide the           | extra work necessary to comply with this Change                                                        | Order:                 |                            |  |
| Extend Contract Days                             |                                                                                                        |                        |                            |  |
| Contractor accepts the terms and cond            | itions stated above as full and final settlement of<br>ctor agrees to perform the above-described work | any and a<br>in accord | II claims<br>ance with the |  |
| ansing from and on compliance with the           | e applicable sections of the contract documents.                                                       | Signature              | of the                     |  |
| Contractor indicates his agreement her           | ewith, including any adjustment in the Contract S                                                      | um or Cor              | ntract Time.               |  |
| Not valid until signed by the Owner, Co          | nstruction Manager and Architect.                                                                      |                        |                            |  |
| The original Contract Sum was:                   |                                                                                                        | \$                     | 867,554.00                 |  |
| Net change by previously authorized Cl           | hange Orders: (CO's through                                                                            | 1#3) \$                | (8,733.00                  |  |
| The Contract Sum prior to this Change Order was: |                                                                                                        | \$                     | 858,821.00                 |  |
|                                                  | The Contract Sum will be unchanged by this Change Order:                                               |                        | -                          |  |
| The new Contract Sum including this C            |                                                                                                        | \$                     | 858,821.00                 |  |
| The Contract Time will be increased:             |                                                                                                        | 38                     | 381 Days                   |  |
|                                                  | of the date of this Change Order therefore is:                                                         |                        | August 17, 2006            |  |
| CONSTRUCTION MANAGER:                            | ARCHITECT:                                                                                             |                        |                            |  |
| douglas e. barnhart, inc.                        | NTDStichler                                                                                            |                        |                            |  |
| 10760 Thornmint Road                             | 9655 Granite Ridge Drive # 400                                                                         |                        |                            |  |
| San Diego, CA 92127                              | San Diego, CA 92123                                                                                    |                        |                            |  |
| Ву:                                              | <u>By:</u>                                                                                             |                        |                            |  |
| Date:                                            | Date:                                                                                                  |                        |                            |  |
| TRADE CONTRACTOR:                                | OWNER:                                                                                                 |                        |                            |  |
| Rocky Coast Framers                              | San Dieguito Union High School District                                                                |                        |                            |  |
| 135 S. Market Place                              |                                                                                                        | 710 Encinitas Blvd     |                            |  |
| Escondido, 2A 92029                              | Encinitas, CA 92024                                                                                    |                        |                            |  |
| Ву:                                              | <u>By:</u>                                                                                             | <u></u>                |                            |  |
| Date: 8-3-06                                     | Date:                                                                                                  |                        |                            |  |

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Approved by Governing Board on

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#### CHANGE ORDER

| CONTRACT FOR:              | CHANGE ORDER NO:     | 3                       |
|----------------------------|----------------------|-------------------------|
| CANYON CREST ACADEMY       | INITIATION DATE:     | 1-Aug-06                |
| BID PACKAGE # 20           | CM PROJECT #:        | 3008                    |
| -                          | ARCHITECT PROJECT #: | 1999-0166               |
| TO:                        |                      | DSA FILE NO. 37-H11     |
| YAMADA ENTERPRISES         |                      | DSA APPL, NO. 04-102572 |
| 16552 BURKE LANE           |                      |                         |
| HUNTINGTON BEACH, CA 92647 |                      |                         |

You are hereby directed to provide the extra work necessary to comply with this Change Order:

Extend Contract Days

Contractor accepts the terms and conditions stated above as full and final settlement of any and all claims arising from this change order. Contractor agrees to perform the above-described work in accordance with the terms herein and in compliance with the applicable sections of the contract documents. Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time. Not valid until signed by the Owner, Construction Manager and Architect.

| The original Contract Sum was:                                            |                    | \$  | 120,200.00     |
|---------------------------------------------------------------------------|--------------------|-----|----------------|
| Net change by previously authorized Change Orders:                        | (CO's through # 2) | \$  | (16,736.00)    |
| The Contract Sum prior to this Change Order was:                          |                    | \$  | 103,464.00     |
| The Contract Sum will be unchanged by this Change Order:                  |                    | \$  | -              |
| The new Contract Sum including this Change Order will be:                 |                    | \$  | 103,464.00     |
| The Contract Time will be increased:                                      |                    | 381 | Days           |
| The Date of Substantial Completion as of the date of this Change Order th | erefore is:        | Au  | igust 17, 2006 |

#### CONSTRUCTION MANAGER: ARCHITECT:

| douglas e. barnhart, inc.<br>10760 Thornmint Road<br>San Diego, CA 92127 | NTDStichler<br>9655 Granite Ridge Drive # 400<br>San Diego, CA 92123 |
|--------------------------------------------------------------------------|----------------------------------------------------------------------|
| Ву:                                                                      | By:                                                                  |
| Date:                                                                    | Date:                                                                |
| TRADE CONTRACTOR:                                                        | OWNER:                                                               |
| Yamada Enterprises                                                       | San Dieguito Union High School District                              |
| 16552 Burke Lane                                                         | 710 Encinitas Blvd                                                   |
| Huntington Beach, CA 92647                                               | Encinitas, CA 92024                                                  |
| By: Cuesar Jana                                                          | Ву:                                                                  |
| Date: 8. 4.06                                                            | Date:                                                                |
|                                                                          | Approved by Governing Board                                          |

on

#### CHANGE ORDER .

CONTRACT FOR: CANYON CREST ACADEMY BID PACKAGE # 21

| CHANGE ORDER NO:     | 3                       |
|----------------------|-------------------------|
| INITIATION DATE:     | 1-Aug-06                |
| CM PROJECT #:        | 3008                    |
| ARCHITECT PROJECT #: | 1999-0166               |
|                      | DSA FILE NO. 37-H11     |
|                      | DSA APPL. NO. 04-102572 |

TO:

FSE, INC. 1248 MARKET STREET SAN DIEGO, CA 92101

You are hereby directed to provide the extra work necessary to comply with this Change Order:

**Extend Contract Days** 

Contractor accepts the terms and conditions stated above as full and final settlement of any and all claims arising from this change order. Contractor agrees to perform the above-described work in accordance with the terms herein and in compliance with the applicable sections of the contract documents. Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time. Not valid until signed by the Owner, Construction Manager and Architect.

| The original Contract Sum was:                                           |                    | \$      | 331,700.00     |
|--------------------------------------------------------------------------|--------------------|---------|----------------|
| Net change by previously authorized Change Orders:                       | (CO's through # 2) | 5       | (13,913.00)    |
| The Contract Sum prior to this Change Order was:                         |                    | \$      | 317,787.00     |
| The Contract Sum will be unchanged by this Change Order:                 |                    | \$      | • * ,          |
| The new Contract Sum including this Change Order will be:                |                    | \$      | 317,787.00     |
| The Contract Time will be increased:                                     |                    | 381     | Days           |
| The Date of Substantial Completion as of the date of this Change Order t | herefore is:       | <u></u> | ugust 17, 2006 |

| CONSTRUCTION MANAGER:     | ARCHITECT:                     |
|---------------------------|--------------------------------|
| douglas e. barnhart, inc. | NTDStichler                    |
| 10760 Thornmint Road      | 9655 Granite Ridge Drive # 400 |
| San Diego, CA 92127       | San Diego, CA 92123            |

| Dat | e: |  |
|-----|----|--|

Bv:

Date:

TRADE CONTRACTOR:

FSE, Inc. 1248 Market Street San Diego, CA 92101

By: Marlen Tentle Date: 8/4/06

OWNER: San Dieguito Union High School District 710 Encinitas Blvd Encinitas, CA 92024

ncinitas, UA 92024

<u>By:</u>

By:

Date:

Approved by Governing Board on

## **INFORMATION REGARDING BOARD AGENDA ITEM**

| TO:                 | BOARD OF TRUSTEES                                                              |
|---------------------|--------------------------------------------------------------------------------|
| DATE OF REPORT:     | August 8, 2006                                                                 |
| BOARD MEETING DATE: | August 17, 2006                                                                |
| PREPARED BY:        | Simonetta March, Director of Purch./Whs.<br>Steve Ma, Associate Supt./Business |
| SUBMITTED BY:       | Peggy Lynch, Ed.D.<br>Superintendent                                           |
| SUBJECT:            | ACCEPTANCE OF CONSTRUCTION PROJECTS                                            |
|                     |                                                                                |

#### EXECUTIVE SUMMARY

Three prime contractors working on the Canyon Crest Academy project have requested that their work be accepted as complete so that the amounts withheld as retention can be released to them. These three contractors completed their work on time and there are no outstanding issues with them. It is recommended that the Board of Trustees accept the projects as listed.

#### **RECOMMENDATION:**

It is recommended that the Board accept the following projects comprising the Canyon Crest Academy project as complete, pending the completion of a punch list, and authorize the administration to file a Notice of Completion with the County Recorders Office.

- a) Bid Package #7 (rough carpentry) Rocky Coast Framers, Inc.
- b) Bid Package #20 (library equipment) Yamada Enterprises
- c) Bid Package #21 (food service equipment) FSE, Inc.

#### **FUNDING SOURCE:**

Mello Roos funds, State School Building Fund 35-00, and Other Building Fund 21-09

AGENDA ITEM: 23 A-C

## **INFORMATION REGARDING BOARD AGENDA ITEM**

| TO:                 | BOARD OF TRUSTEES                                                                                          |
|---------------------|------------------------------------------------------------------------------------------------------------|
| DATE OF REPORT:     | August 4, 2006                                                                                             |
| BOARD MEETING DATE: | August 17, 2006                                                                                            |
| PREPARED BY:        | Steve G. Ma, Asst. Superintendent/Business<br>Services & David R. Bevilaqua<br>Executive Director, Finance |
| SUBMITTED BY:       | Peggy Lynch, Ed.D.<br>Superintendent                                                                       |
| SUBJECT:            | ADOPT RESOLUTION ESTABLISHING GANN LIMIT                                                                   |

#### EXECUTIVE SUMMARY

Article XIIIB of the California Constitution requires each school district to establish an actual and a projected appropriation limit, commonly referred to as "Gann Limit". The San Dieguito Union High School district does not exceed the calculated limit for 2005-2006 nor is it expected that the District will exceed the limit in 2006-2007.

#### **RECOMMENDATION:**

It is recommended that the Board adopt the resolution establishing the Gann Limit, which identifies the estimated appropriations limit for the current year and the actual appropriations for the preceding year.

#### **FUNDING SOURCE:**

Not applicable

DRB/smb

AGENDA ITEM: # 24

#### **RESOLUTION FOR ADOPTING THE "GANN LIMIT"**

- WHEREAS, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and,
- WHEREAS, the provisions of that Article establish maximum appropriation limitations, commonly called "Gann Limits," for public agencies, including school districts; and,
- WHEREAS, the District must establish a revised Gann limit for the 2005-06 fiscal year and a projected Gann Limit for the 2006-07 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;
- NOW, THEREFORE, BE IT RESOLVED that this Board does provide public notice that the attached calculations and documentation of the Gann limits for the 2005-06 and 2006-07 fiscal years are made in accord with applicable constitutional and statutory law;
- AND BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2005-06 and 2006-07 fiscal years do not exceed the limitations imposed by Proposition 4;
- AND BE IT FURTHER RESOLVED that the Superintendent provides copies of this resolution along with the appropriate attachments to interested citizens of this district.

#### Unaudited Actuals Fiscal Year 2005-06 School District Appropriations Limit Calculations

|                                                                                                                 |                                                       | 2005-06<br>Calculations |                                                                                 |                      | 2006-07<br>Calculations               |                            |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------|----------------------|---------------------------------------|----------------------------|
|                                                                                                                 | Extracted<br>Data                                     | Adjustments*            | Entered Data/<br>Totals                                                         | Extracted<br>Data    | Adjustments*                          | Entered Data/<br>Totals    |
| . PRIOR YEAR DATA                                                                                               |                                                       | 2004-05 Actual          |                                                                                 |                      | 2005-06 Actual                        |                            |
| (2004-05 Actual Appropriations Limit and Gann ADA                                                               |                                                       |                         |                                                                                 |                      |                                       |                            |
| are from district's prior year Gann Report to the CDE)                                                          |                                                       |                         |                                                                                 | South Carls and Carl |                                       |                            |
|                                                                                                                 |                                                       |                         |                                                                                 |                      |                                       |                            |
| 1. FINAL PRIOR YEAR APPROPRIATIONS LIMIT                                                                        |                                                       |                         |                                                                                 |                      |                                       | 00 000 400 40              |
| (Preload/Line D11, PY column)                                                                                   | 63,490,578.44                                         |                         | 63,490,578.44                                                                   |                      |                                       | 68,033,126.16<br>11,994.60 |
| <ol><li>PRIOR YEAR GANN ADA (Preload/Line B9, PY column)</li></ol>                                              | 11,782.21                                             |                         | 11,782.21                                                                       |                      |                                       | 1,994.00                   |
| ADJUSTMENTS TO PRIOR YEAR LIMIT                                                                                 | Ac                                                    | liustments to 2004-0    | )5                                                                              | A                    | djustments to 2005-0                  | 6                          |
| 3. District Lapses, Reorganizations and Other Transfers                                                         |                                                       |                         | 13                                                                              |                      |                                       |                            |
| 4. Temporary Voter Approved Increases                                                                           |                                                       |                         |                                                                                 |                      |                                       |                            |
| 5. Less: Lapses of Voter Approved Increases                                                                     |                                                       |                         |                                                                                 |                      |                                       |                            |
| 6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT                                                                        |                                                       |                         | A                                                                               |                      |                                       |                            |
| (Lines A3 plus A4 minus A5)                                                                                     |                                                       |                         | 0.00                                                                            |                      |                                       | 0.00                       |
|                                                                                                                 |                                                       |                         |                                                                                 |                      |                                       |                            |
| 7. ADJUSTMENTS TO PRIOR YEAR ADA                                                                                | Showed Broken Strengt                                 |                         |                                                                                 |                      |                                       |                            |
| (Only for district lapses, reorganizations and<br>other transfers, and only if adjustments to the               |                                                       |                         | 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>2 |                      |                                       |                            |
| appropriations limit is entered in Line A3 above)                                                               |                                                       |                         |                                                                                 |                      |                                       |                            |
|                                                                                                                 |                                                       |                         |                                                                                 |                      |                                       |                            |
| 3. CURRENT YEAR GANN ADA                                                                                        |                                                       | 2005-06 P2 Report       |                                                                                 |                      | 2006-07 P2 Estimate                   |                            |
| (2005-06 data should tie to Principal Apportionment                                                             |                                                       |                         |                                                                                 |                      |                                       |                            |
| Attendance Software reports)                                                                                    | 44 744 00                                             |                         | 11,741.00                                                                       | 11 740 00            |                                       | 11,740.0                   |
| 1. Total K-12 ADA (Form A, Line 10)                                                                             | 11,741.00                                             |                         | 0.00                                                                            | 11,740.00            |                                       | 0.0                        |
| 2. ROC/P ADA (Form A, Line 12)                                                                                  | 0.00                                                  |                         | 0.00                                                                            | 0.00                 |                                       | 0.0                        |
| <ol> <li>Total Charter Schools ADA (Form A, Line 26)</li> <li>Total Supplemental Instructional Hours</li> </ol> | 0.00                                                  |                         |                                                                                 | 0.00                 |                                       |                            |
| (Form A, Lines 21 and 27)                                                                                       | 177,517.00                                            |                         | 177,517.00                                                                      | 176,000.00           |                                       | 176,000.0                  |
| 5. Divide Line B4 by 700 (Round to 2 decimals)                                                                  |                                                       |                         | 253.60                                                                          |                      |                                       | 251.4                      |
| 6. TOTAL P2 ADA (Lines B1 through B3 plus B5)                                                                   |                                                       |                         | 11,994.60                                                                       |                      |                                       | 11,991.4                   |
|                                                                                                                 |                                                       |                         |                                                                                 |                      |                                       |                            |
| OTHER ADA                                                                                                       |                                                       |                         |                                                                                 |                      |                                       |                            |
| (From Principal Apportionment Attendance Software)                                                              |                                                       |                         |                                                                                 |                      |                                       |                            |
| 7. Apprentice Hours - High School                                                                               |                                                       |                         | 0.00                                                                            |                      |                                       | 0.0                        |
| <ol> <li>Divide Line B7 by 525 (Round to 2 decimals)</li> <li>TOTAL CURRENT YEAR GANN ADA</li> </ol>            |                                                       |                         | 0.00                                                                            |                      |                                       |                            |
| (Sum Lines B6 plus B8)                                                                                          |                                                       |                         | 11,994.60                                                                       |                      |                                       | 11,991.4                   |
| (                                                                                                               | and a star frequency of the description of the second |                         | <u> </u>                                                                        |                      |                                       |                            |
| C. LOCAL PROCEEDS OF TAXES DATA                                                                                 |                                                       | 2005-06 Actual          |                                                                                 | ·····                | 2006-07 Budget                        | ·                          |
| TAXES AND SUBVENTIONS (Funds 01, 09, and 62)                                                                    | 700 440 44                                            |                         | 700 440 44                                                                      | 375,000.00           |                                       | 375,000.0                  |
| Homeowners' Exemption (Object 8021)     Truck and (Object 9020)                                                 | 733,419.44                                            |                         | 733,419.44                                                                      | 0.00                 |                                       | 0.0                        |
| <ol> <li>Timber Yield Tax (Object 8022)</li> <li>Other Subventions/In-Lieu Taxes (Object 8029)</li> </ol>       | 0.00                                                  |                         | 0.00                                                                            | 0.00                 |                                       | 0.0                        |
| <ol> <li>Secured Roll Taxes (Object 8041)</li> </ol>                                                            | 56,500,133.43                                         |                         | 56,500,133.43                                                                   | 57,509,500.00        |                                       | 57,509,500.0               |
| 5. Unsecured Roll Taxes (Object 8042)                                                                           | 2,382,835.95                                          |                         | 2,382,835.95                                                                    | 2,500,000.00         |                                       | 2,500,000.0                |
| <ol> <li>Prior Years' Taxes (Object 8043)</li> </ol>                                                            | (43,202.78)                                           |                         | (43,202.78)                                                                     | 15,000.00            |                                       | 15,000.0                   |
| 7. Supplemental Taxes (Object 8044)                                                                             | 2,545,435.55                                          |                         | 2,545,435.55                                                                    | 1,500,000.00         |                                       | 1,500,000.0                |
| 8. Ed. Rev. Augmentation Fund (ERAF) (Object 8045)                                                              | 1,748.50                                              |                         | 1,748.50                                                                        | 100,000.00           |                                       | 100,000.0                  |
| 9. Penalties and Int. from Delinquent Taxes (Object 8048)                                                       | 0.00                                                  |                         | 0.00                                                                            | 0.00                 |                                       | 0.0                        |
| 10. Other In-Lieu Taxes (Object 8082)                                                                           | 730.00                                                |                         | 730.00                                                                          | 1,000.00             |                                       | 1,000.0                    |
| 11. Comm. Redevelopment Funds (Objects 8047 & 8625)                                                             | 0.00                                                  |                         | 0.00                                                                            | 0.00                 | E                                     | 0.0                        |
| (Only if not counted in redevelopment agency's limit)                                                           | 0.00                                                  |                         | 0.00                                                                            | 0.00                 |                                       | 0.0                        |
| <ol> <li>Parcel Taxes (Object 8621)</li> <li>Other Non-Ad Valorem Taxes (Object 8622) (Taxes only)</li> </ol>   | 0.00                                                  |                         | 0.00                                                                            | 0.00                 | · · · · · · · · · · · · · · · · · · · | 0.0                        |
| 14. Penalties and Int. from Delinguent Non-Revenue Limit                                                        |                                                       | · · · · ·               |                                                                                 |                      |                                       |                            |
| Taxes (Object 8629) (Only those for the above taxes)                                                            | 0.00                                                  |                         | 0.00                                                                            | 0.00                 | }                                     | 0.0                        |
| 15. Transfers from Sponsoring LEAs to Charter Schools                                                           |                                                       |                         |                                                                                 |                      |                                       |                            |
| in Lieu of Property Taxes (Object 8780)                                                                         | 0.00                                                  |                         | 0.00                                                                            | 0.00                 | )                                     | 0.0                        |
| 16. Less: Transfers to Charter Schools                                                                          |                                                       |                         |                                                                                 |                      |                                       |                            |
| in Lieu of Property Taxes (Object 7280)                                                                         | 0.00                                                  |                         | 0.00                                                                            | 0.00                 | ]                                     | 0.1                        |
| 17. TOTAL TAXES AND SUBVENTIONS                                                                                 | 60 101 100 00                                         | 0.00                    | 62 121 100 00                                                                   | 62 000 500 00        | 0.00                                  | 62,000,500.                |
| (Lines C1 through C15 minus C16)                                                                                | 62,121,100.09                                         | 0.00                    | 62,121,100.09                                                                   | 62,000,500.00        | , 0.00                                | 02,000,000.                |
| OTHER LOCAL REVENUES (Funds 01, 09, and 62)                                                                     |                                                       |                         |                                                                                 |                      |                                       |                            |
| 18. To General Fund from Bond Interest and Redemption                                                           |                                                       |                         | A M A soundary                                                                  |                      |                                       |                            |
| Fund (Excess debt service taxes) (Object 8914)                                                                  | 0.00                                                  | <u> </u>                | 0.00                                                                            | 0.00                 | )                                     | 0.0                        |
| 19. TOTAL LOCAL PROCEEDS OF TAXES                                                                               |                                                       |                         |                                                                                 |                      |                                       |                            |
| (Lines C17 plus C18)                                                                                            | 62,121,100.09                                         | 0.00                    | 62,121,100.09                                                                   | 62,000,500.00        | 0.00                                  | 62,000,500.0               |

|                                                                                                                   | 2005-06<br>Calculations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                 | 2006-07<br>Calculations                  |                                                                     |                                                                                                                |  |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                   | Extracted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | Entered Data/   | Extracted                                |                                                                     | Entered Data/                                                                                                  |  |
|                                                                                                                   | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Adjustments*   | Totals          | Data                                     | Adjustments*                                                        | Totals                                                                                                         |  |
| EXCLUDED APPROPRIATIONS                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | Medicare amount |                                          |                                                                     | Medicare amount                                                                                                |  |
| 20. Medicare (Enter federally mandated amounts only from                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | must be entered |                                          |                                                                     | must be entered                                                                                                |  |
| objs. 3301 and 3302; do not include negotiated amounts)                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| OTHER EXCLUSIONS                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| 21. Americans with Disabilities Act                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| 22. Unreimbursed Court Mandated Desegregation                                                                     | A second se                                                                                                                                                                                                                                          |                |                 |                                          |                                                                     |                                                                                                                |  |
| Costs for Court (For court orders imposed                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| on or after November 6, 1979)                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| 23. Other Unfunded Court/Federal Mandates                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| 24. TOTAL EXCLUSIONS (Lines C20 through C23)                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 0.00            |                                          |                                                                     | 0.00                                                                                                           |  |
| STATE AID RECEIVED (Funds 01, 09, and 62)                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     | -                                                                                                              |  |
| 25. Revenue Limit State Aid - Current Year (Object 8011)                                                          | 6,449,625.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 6,449,625.73    | 11,781,533.00                            |                                                                     | 11,781,533.00                                                                                                  |  |
| 26. Revenue Limit State Aid - Prior Years (Object 8019)                                                           | (46,378.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | (46,378.00)     | 0.00                                     |                                                                     | 0.00                                                                                                           |  |
| 27. ROC/P Apportionment - CY (Res. 6350, Object 8311)                                                             | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 0.00            | 0.00                                     |                                                                     | 0.00                                                                                                           |  |
| 28. ROC/P Apportionment - PY (Res. 6350, Object 8319)                                                             | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 0.00            | 0.00                                     |                                                                     | 0.00                                                                                                           |  |
| 29. Charter Schs. Gen. Purpose Entitlement (Object 8015)                                                          | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 0.00            | 0.00                                     |                                                                     | 0.00                                                                                                           |  |
| 30. Charter Schs. Categorical Block Grant (Object 8480)                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 0.00            | 0.00                                     |                                                                     | 0.0                                                                                                            |  |
| 31. Class Size Reduction, Grades K-3 (Object 8434)                                                                | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 0.00            | 0.00                                     |                                                                     | 0.0                                                                                                            |  |
| 32. Class Size Reduction, Grade 9 (Object 8435)                                                                   | 398,592.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 398,592.00      | 0.00                                     |                                                                     | 0.00                                                                                                           |  |
| 33. SUBTOTAL STATE AID RECEIVED                                                                                   | a na a na an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                 |                                          |                                                                     |                                                                                                                |  |
| (Lines C25 through C32)                                                                                           | 6,801,839.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00           | 6,801,839.73    | 11,781,533.00                            | 0.00                                                                | 11,781,533.0                                                                                                   |  |
| ADD BACK TRANSFERS TO COUNTY                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 0.00            |                                          |                                                                     | 0.0                                                                                                            |  |
| <ol> <li>County Office Funds Transfer (Form RL, Line 32)</li> <li>TOTAL STATE AID (Lines C33 plus C34)</li> </ol> | 6,801,839.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00           | 6,801,839.73    | 11,781.533.00                            | 0.00                                                                | 11,781,533.0                                                                                                   |  |
| COL TOTAL STATE AD (Enes Cos plus Cory                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| 35. a. Supplemental Instruction Funds Included Above                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| (Form RL, Lines 33 through 35)                                                                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 0.00            | 0.00                                     |                                                                     | 0.0                                                                                                            |  |
|                                                                                                                   | 1 A 1400 - 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                                          |                                                                     |                                                                                                                |  |
| DATA FOR INTEREST CALCULATION                                                                                     | 07 400 400 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 07 400 400 00   | 00 400 000 00                            |                                                                     | 00 100 000 0                                                                                                   |  |
| 36. Total Revenues (Funds 01, 09 & 62; objects 8000-8799)                                                         | 87,138,103.93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 87,138,103.93   | 92,132,902.00                            |                                                                     | 92,132,902.00                                                                                                  |  |
| <ol> <li>Total Interest and Return on Investments<br/>(Funds 01, 09, and 62; objects 8660 and 8662)</li> </ol>    | 359,924.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 359,924.78      | 450.000.00                               |                                                                     | 450,000.0                                                                                                      |  |
| () unda 01, 03, and 02, objects coop and coopy                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          | 4                                                                   | .4                                                                                                             |  |
| PPROPRIATIONS LIMIT CALCULATIONS                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2005-06 Actual |                 |                                          | 2006-07 Budget                                                      |                                                                                                                |  |
| PRELIMINARY APPROPRIATIONS LIMIT                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 63,490,578.44   |                                          |                                                                     | 68,033,126.1                                                                                                   |  |
| Revised Prior Year Program Limit (Lines A1 plus A6)     Inflation Adjustment                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 1.0526          |                                          |                                                                     | 1.03                                                                                                           |  |
| 3. Program Population Adjustment (Lines B9 divided                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 1.0020          |                                          |                                                                     | 1.00                                                                                                           |  |
| by [A2 plus A7]) (Round to four decimals)                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 1.0180          | a later intervention of the              |                                                                     | 0.999                                                                                                          |  |
| 4. PRELIMINARY APPROPRIATIONS LIMIT                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| (Lines D1 times D2 times D3)                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 68,033,126.16   |                                          |                                                                     | 70,706,019.7                                                                                                   |  |
| (,                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| APPROPRIATIONS SUBJECT TO THE LIMIT                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| <ol><li>Local Revenues Excluding Interest (Line C19)</li></ol>                                                    | 1.4 January C. C. C. Marketter, Company, C. Santa, C. Wall, C. S. Santa, C. S. Santa, C. S. Santa, C. S. Santa, C. Santa, C |                | 62,121,100.09   |                                          |                                                                     | 62,000,500.0                                                                                                   |  |
| <ol><li>Preliminary State Aid Calculation</li></ol>                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| a. Minimum State Aid in Local Limit (Greater of                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| \$120 times Line B9 or \$2,400; but not greater                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 4 400 000 00    |                                          |                                                                     | 1,438,971.6                                                                                                    |  |
| than Line C35 or less than zero)                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 1,439,352.00    |                                          |                                                                     | 1,438,971.                                                                                                     |  |
| b. Maximum State Aid in Local Limit                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 | and an early of the                      |                                                                     |                                                                                                                |  |
| (Lesser of Line C35 or Lines D4 minus D5 plus C24;                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | E 010 000 07    |                                          |                                                                     | 8,705,519.7                                                                                                    |  |
| but not less than zero)                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 5,912,026.07    |                                          |                                                                     | 0,100,010.1                                                                                                    |  |
| <ul> <li>Preliminary State Aid in Local Limit<br/>(Greater of Lines D6a or D6b)</li> </ul>                        | - De rige Stradin er er ge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 5,912,026.07    |                                          |                                                                     | 8,705,519.7                                                                                                    |  |
| 7. Local Revenues in Proceeds of Taxes                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| a. Interest Counting in Local Limit (Line C37 divided by                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| [Lines C36 minus C37] times [Lines D5 plus D6c])                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 282,177.02      |                                          |                                                                     | 347,040.                                                                                                       |  |
| b. Total Local Proceeds of Taxes (Lines D5 plus D7a)                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 62,403,277.11   |                                          |                                                                     | 62,347,540.                                                                                                    |  |
| 8. State Aid in Proceeds of Taxes (Greater of Line D6a,                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| or Lines D4 minus D7b plus C24; but not greater                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 | INSTALL SERVICE AND A                    |                                                                     |                                                                                                                |  |
| than Line C35 or less than zero)                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 5,629,849.05    |                                          |                                                                     | 8,358,478.                                                                                                     |  |
| 9. Total Appropriations Subject to the Limit                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          |                                                                     |                                                                                                                |  |
| a. Local Revenues (Line D7b)                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 62,403,277.11   |                                          |                                                                     |                                                                                                                |  |
| b. State Subventions (Line D8)                                                                                    | 1. A start of and a start of a |                | 5,629,849.05    |                                          |                                                                     |                                                                                                                |  |
| c. Less: Excluded Appropriations (Line C24)                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 0.00            |                                          |                                                                     |                                                                                                                |  |
|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                          | and goe all life I forks for I's assured free prefice for your as a | we we wanted the forest of the second state of the second state of the second state of the second state of the |  |
| <ul> <li>d. TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT<br/>(Lines D9a plus D9b minus D9c)</li> </ul>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 68,033,126.16   | in and which a sense of the state of the |                                                                     |                                                                                                                |  |

California Dept of Education SACS Financial Reporting Software - 2006.2.0 File: GANN-D (Rev 06/30/2006)

#### Unaudited Actuals Fiscal Year 2005-06 School District Appropriations Limit Calculations

|                                                                               | 2005-06<br>Calculations |                                        |                                              | 2006-07<br>Calculations |                |                         |  |
|-------------------------------------------------------------------------------|-------------------------|----------------------------------------|----------------------------------------------|-------------------------|----------------|-------------------------|--|
|                                                                               | Extracted<br>Data       | Adjustments*                           | Entered Data/<br>Totals                      | Extracted<br>Data       | Adjustments*   | Entered Data/<br>Totals |  |
| 10. Adjustments to the Limit Per                                              |                         |                                        |                                              |                         |                |                         |  |
| Government Code Section 7902.1<br>(Line D9d minus D4; if negative, then zero) |                         |                                        | 0.00                                         |                         |                |                         |  |
| If not zero report amount to:                                                 |                         |                                        |                                              |                         |                |                         |  |
| Michael C. Genest, Director<br>State Department of Finance                    |                         |                                        |                                              |                         |                |                         |  |
| Attention: School Gann Limits<br>State Capitol, Room 1145                     |                         |                                        |                                              |                         |                |                         |  |
| Sacramento, CA 95814                                                          |                         | 2005-06 Actual                         |                                              |                         | 2006-07 Budget |                         |  |
| 11. Adjusted Appropriations Limit<br>(Lines D4 plus D10)                      |                         |                                        | 68,033,126.16                                |                         |                | 70,706,019.78           |  |
| 12. Appropriations Subject to the Limit<br>(Line D9d)                         |                         |                                        | 68,033,126.16                                |                         |                |                         |  |
| * Please provide below an explanation for each entry in the adjus             | tments column:          |                                        | <b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                         | <u></u>        |                         |  |
| · · · · · · · · · · · · · · · · · · ·                                         |                         |                                        |                                              |                         |                |                         |  |
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|                                                                               |                         |                                        |                                              |                         |                |                         |  |
|                                                                               |                         |                                        |                                              |                         |                |                         |  |
| Gann Contact Person                                                           |                         | Contact Phone Nun                      | nber                                         |                         |                | -                       |  |

# San Dieguito Union High School District

### **INFORMATION REGARDING BOARD AGENDA ITEM**

| то:                 | BOARD OF TRUSTEES                                   |
|---------------------|-----------------------------------------------------|
| DATE OF REPORT:     | August 4, 2006                                      |
| BOARD MEETING DATE: | August 17, 2006                                     |
| PREPARED BY:        | Stephen G. Ma<br>Associate Superintendent, Business |
| SUBMITTED BY:       | Peggy Lynch, Ed.D., Superintendent                  |
| SUBJECT:            | APPROVAL OF BUSINESS REPORTS                        |
|                     |                                                     |

### EXECUTIVE SUMMARY

Please find the following business reports submitted for your approval:

- a) Purchase Orders
- b) Instant Money
- c) Membership Listing

### **RECOMMENDATION:**

It is recommended that the Board approve the following business reports: a) Purchase Orders, b) Instant Money, c) Membership Listing, and d) 2004 Bond Release.

### **FUNDING SOURCE:**

Not applicable

jr Attachments

AGENDA ITEM: 25

### SAN DIEGUITO UNION HIGH

FROM 07/01/06 THRU 08/08/06

1

|        |                      |          | FROM 07/01/06 THRU                   |     |                        | * *****                |
|--------|----------------------|----------|--------------------------------------|-----|------------------------|------------------------|
| PO NBR | DATE                 | FUND     | VENDOR                               | LOC | DESCRIPTION            | AMOUNT                 |
|        | 07/20/00             |          |                                      |     |                        | ел оиг те              |
|        | 07/20/06             | 06       | VIRCO MANUFACTURING                  |     | MATERIALS AND SUPPLI   | \$1,945.15             |
|        | 07/05/06             | 03       | US BANK                              |     | CONFERENCE, WORKSHOP,  | \$263.60               |
|        | 07/06/06             | 03       | VORTEX DATA SYSTEMS                  |     | CONFERENCE, WORKSHOP,  | \$1,913.00             |
|        |                      |          | B S N/SPORT SUPPLY G                 |     |                        | \$10,665.31            |
|        |                      |          | SAN DIEGO ICE MACHIN                 |     |                        | \$3,301.48             |
|        |                      |          | RESILITE SPORTS PROD                 |     |                        | \$24,809.02            |
|        | 07/06/06             | 03       | C S B A                              |     | CONFERENCE, WORKSHOP,  | \$2,479.00             |
|        | 07/07/06             | 06       | TEACHERS' CURRICULUM                 |     |                        | \$15,778.50            |
|        | 07/07/06             | 06       | TEACHERS' CURRICULUM                 |     |                        | \$13,541.25            |
|        | 07/07/06             | 06       | TEACHERS' CURRICULUM                 |     |                        | \$15,778.50            |
|        | 07/07/06             | 03       | CORPORATE EXPRESS                    |     | OFFICE SUPPLIES        | \$54.03                |
|        | 07/07/06             | 03       | SAN DIEGO CO SCHOOL                  |     | DUES AND MEMBERSHIPS   | \$366.53               |
|        | 07/07/06             | 03       | OFFICE DEPOT                         |     | MATERIALS AND SUPPLI   | \$106.06               |
|        | 07/07/06             | 03       |                                      |     | SOFTWARE/DP SUPPLIES   | \$2,000.00             |
|        | 07/07/06             | 06       | TEACHERS' CURRICULUM                 |     |                        | \$12,981.94            |
|        | 07/07/06             | 03       | CORPORATE EXPRESS                    |     | MATERIALS AND SUPPLI   | \$19.91                |
|        | 07/07/06             | 03       | SCHOOL SERVICES OF C                 |     |                        | \$58.82                |
|        | 07/07/06             | 06       | CLINE, ZULMARA                       |     | PROF/CONSULT./OPER E   | \$5,000.00             |
|        | 07/07/06             | 03       | SPECIALTY DOORS & AU                 |     |                        | \$6,210.00             |
|        | 07/07/06             | 03       | ANTIMITE ASSOCIATES                  |     | PEST CONTROL           | \$10,540.00            |
|        | 07/07/06             | 03       | CA AGRI CONTROL INC                  |     | PEST CONTROL           | \$14,000.00            |
|        | 07/07/06             | 03       |                                      |     | OTHER SERV. & OPER.EX  | \$1,099.05             |
|        | 07/07/06             | 03       | EDCO DISPOSAL CORPOR                 |     |                        | \$79,777.00            |
|        | 07/07/06             | 03       |                                      |     | OTHER SERV.& OPER.EX   | \$4,000.00             |
|        | 07/07/06             | 03       | RANCHO SANTA FE SEC                  |     | OTHER SERV. & OPER.EX  | \$16,296.00            |
|        | 07/07/06             | 03       |                                      |     | OTHER SERV. & OPER.EX  | \$13,245.50            |
|        | 07/07/06             | 03       | RANCHO SANTA FE SEC                  |     | SECURITY GUARD CONTR   | \$14,000.00            |
|        | 07/07/06             | 03       | AMERICAN FENCE & SEC                 |     |                        | \$8,541.00             |
|        | 07/07/06<br>07/07/06 | 03       |                                      |     | OTHER SERV. & OPER. EX | \$16,936.00            |
|        | 07/07/06             | 03<br>06 | MCBEE SYSTEMS, INC.<br>TOMARK SPORTS |     | PRINTING               | \$88.79                |
|        | 07/07/06             | 06       | CA AIR COMPRESSOR CO                 |     | REPAIRS BY VENDORS     | \$12,235.00            |
|        | 07/07/06             | 08       | CINTAS                               |     | OTHER SERV.& OPER.EX   | \$1,790.00<br>\$975.26 |
|        | 07/07/06             | 03       | CART MART INC                        |     | REPAIRS BY VENDORS     | \$3,500.00             |
|        | 07/07/06             | 03       |                                      |     | MATERIALS AND SUPPLI   | \$3,300.00             |
|        | 07/07/06             | 03       | XEROX CORPORATION                    |     | DUPLICATING SUPPLIES   | •                      |
|        | 07/07/06             | 03       |                                      |     | DUES AND MEMBERSHIPS   | \$388.98<br>\$95.00    |
|        | 07/07/06             | 03       | C S B A                              |     | MATERIALS AND SUPPLI   | \$3,750.00             |
|        | 07/07/06             | 03       | ED SOURCE                            |     | MATERIALS AND SUPPLI   | \$250.00               |
|        | 07/07/06             | 06       | AUTO GLASS BY ROBERT                 |     |                        | \$5,750.00             |
|        | 07/07/06             | 06       | NAPA AUTO PARTS                      |     | MATERIALS-REPAIRS      | \$10,000.00            |
|        | 07/07/06             | 06       | A Z BUS SALES INC                    |     | MATERIALS - REPAIRS    | \$12,000.00            |
|        | 07/07/06             | 06       | ARCO GASPRO PLUS                     |     | FUEL                   | \$2,500.00             |
|        | 07/07/06             | 06       | ARROWHEAD                            |     | OTHER TRANSPORT.SUPP   | \$750.00               |
|        | 07/07/06             | 06       | CA BUS SALES                         |     | MATERIALS-REPAIRS      | \$2,750.00             |
|        | 07/07/06             | 06       | CART MART INC                        |     | MATERIALS-REPAIRS      | \$500.00               |
|        | 07/07/06             | 06       | CHEVRON U S A, INC                   |     | FUEL                   | \$1,500.00             |
|        | 07/07/06             | 06       | CHIPS WINDSHEILD REP                 |     |                        | \$1,500.00             |
|        | 07/07/06             | 03       |                                      |     | MATERIALS AND SUPPLI   | \$28.00                |
|        | 07/07/06             | 03       | OFFICE DEPOT                         |     | MATERIALS AND SUPPLI   | \$474.64               |
|        | 07/07/06             | 03       | OFFICE DEPOT                         |     | MATERIALS AND SUPPLI   | \$169.53               |
|        | 07/07/06             | 03       | CORPORATE EXPRESS                    |     | OFFICE SUPPLIES        | \$93.65                |
|        | 07/07/06             | 03       | OFFICE DEPOT                         |     | OFFICE SUPPLIES        | \$18.31                |
|        | 07/07/06             | 06       | BARCLAYS LAW PUB/WES                 |     |                        | \$542.00               |
|        | 07/07/06             | 03       | BEST COMPUTER SUPPLI                 |     |                        | \$111.41               |
|        | , ,                  |          |                                      |     |                        |                        |

#### SAN DIEGUITO UNION HIGH FROM 07/01/06 THRU 08/08/06

|        |          |       | FROM 07/01/06 THRU   | 1 08/ | 08/06                  |             |
|--------|----------|-------|----------------------|-------|------------------------|-------------|
| PO NBR | DATE     | FUND  | VENDOR               | LOC   | DESCRIPTION            | AMOUNT      |
|        |          |       |                      |       |                        |             |
| 270204 | 07/07/06 | 06    | SIEMANS BLDG TECHNOL | 025   | OTHER SERV.& OPER.EX   | \$17,436.00 |
|        | 07/10/06 | 03    | CORPORATE EXPRESS    | 006   | MATERIALS AND SUPPLI   | \$138.91    |
|        | 07/10/06 | 03    | I D A P INFO SYSTEMS | 006   | REPAIRS BY VENDORS     | \$38.52     |
| 270207 | 07/10/06 | 03    | CENTER FOR TEACHER   | 006   | BOOKS OTHER THAN TEX   | \$871,92    |
| 270208 | 07/10/06 | 03    | COLLEGE BOARD PUBLIC | 006   | BOOKS OTHER THAN TEX   | \$85.79     |
| 270210 | 07/10/06 | 25-18 | UNITED RENTALS HI-RE | 025   | EQUIPMENT              | \$18,961.90 |
| 270211 | 07/10/06 | 03    | AMSTERDAM PRINTING   | 013   | OFFICE SUPPLIES        | \$258.38    |
| 270212 | 07/10/06 | 03    | I D A P INFO SYSTEMS | 013   | REPAIRS BY VENDORS     | \$450.00    |
| 270213 | 07/10/06 | 06    | BUDGETEXT CORP       | 006   | TEXTBOOKS              | \$5,715.35  |
| 270214 | 07/10/06 | 06    | BUDGETEXT CORP       | 007   | TEXTBOOKS              | \$3,617.60  |
| 270215 | 07/10/06 | 06    | BUDGETEXT CORP       | 005   | TEXTBOOKS              | \$9,333.95  |
| 270216 | 07/10/06 | 06    | BUDGETEXT CORP       | 013   | TEXTBOOKS              | \$3,838.49  |
| 270217 | 07/10/06 | 06    | BUDGETEXT CORP       | 014   | TEXTBOOKS              | \$47,935.17 |
| 270218 | 07/10/06 | 03/06 | THYSSENKRUPP ELEVATO | 025   | REPAIRS BY VENDORS     | \$17,250.00 |
| 270219 | 07/10/06 | 06    | FOLLETT EDUCATIONAL  | 006   | TEXTBOOKS              | \$1,550.68  |
| 270220 | 07/10/06 | 06    | FOLLETT EDUCATIONAL  | 014   | TEXTBOOKS              | \$7,141.56  |
| 270221 | 07/10/06 | 06    | FOLLETT EDUCATIONAL  | 007   | TEXTBOOKS              | \$541.98    |
|        | 07/10/06 | 06    | BUDGETEXT CORP       | 012   | TEXTBOOKS              | \$2,876.82  |
|        | 07/10/06 | 06    | BUDGETEXT CORP       | 010   | TEXTBOOKS              | \$13,683.66 |
|        | 07/10/06 | 06    | FOLLETT EDUCATIONAL  | 005   | TEXTBOOKS              | \$25.48     |
|        | 07/10/06 | 06    | BUDGETEXT CORP       | 004   | TEXTBOOKS              | \$644.88    |
|        | 07/10/06 | 06    | FOLLETT EDUCATIONAL  | 004   | TEXTBOOKS              | \$3,581.07  |
|        | 07/10/06 | 06    | FOLLETT EDUCATIONAL  |       | TEXTBOOKS              | \$1,821.68  |
|        | 07/10/06 | 06    | FOLLETT EDUCATIONAL  |       | TEXTBOOKS              | \$4,705.50  |
|        | 07/10/06 | 06    | FOLLETT EDUCATIONAL  |       | TEXTBOOKS              | \$43.05     |
|        | 07/10/06 | 06    | PERMA BOUND          |       | TEXTBOOKS              | \$1,012.15  |
|        | 07/10/06 | 06    | PERMA BOUND          |       | TEXTBOOKS              | \$410.80    |
|        | 07/10/06 | 06    | PERMA BOUND          |       | TEXTBOOKS              | \$4,547.16  |
|        | 07/10/06 | 06    | PERMA BOUND          |       | TEXTBOOKS              | \$9,791.57  |
|        | 07/10/06 | 06    | PERMA BOUND          |       | TEXTBOOKS              | \$673.65    |
|        | 07/10/06 | 03    |                      |       | CONSULTANTS - COMPUTER | \$55,000.00 |
|        | 07/10/06 | 06    |                      |       | MATERIALS AND SUPPLI   | \$201.30    |
|        | 07/10/06 | 06    | OUTSIDE SOLUTIONS    |       | MATERIALS AND SUPPLI   | \$386.33    |
|        | 07/10/06 | 13    | EXPRESS PRINT        |       | PRINTING               | \$2,262.75  |
|        | 07/10/06 | 03    | CORPORATE EXPRESS    |       | MATERIALS AND SUPPLI   | \$73,38     |
|        | 07/10/06 | 03    | ROBINSON, GERRY AND  |       |                        | \$119.21    |
|        | 07/10/06 | 03    |                      |       | DUES AND MEMBERSHIPS   | \$75.00     |
|        | 07/10/06 | 03    | EXPRESS PRINT        |       | PRINTING               | \$4,000.00  |
|        | 07/10/06 | 03    | AMAZON.COM           |       | OFFICE SUPPLIES        | \$37.66     |
|        |          |       | MARKERTEK VIDEO SUPP |       |                        | \$1,127.38  |
|        |          |       | COMPUSOURCE/ADB ENTE |       |                        | \$214.42    |
|        |          |       | COMPUSOURCE/ADB ENTE |       |                        | \$91.05     |
|        | 07/11/06 | 03    |                      |       | MATERIALS AND SUPPLI   | \$1,194.35  |
|        | 07/11/06 | 06    | GLENCOE-MACMILLAN/MC |       |                        | \$1,106.17  |
|        | 07/11/06 | 06    | GLENCOE-MACMILLAN/MC |       |                        | \$666.94    |
|        | 07/11/06 | 06    | THOMSON LEARNING     |       | TEXTBOOKS              | \$38.57     |
|        | 07/11/06 | 06    | HOLT RINEHART & WINS |       |                        | \$207.12    |
|        | 07/11/06 | 06    | V H P S              |       | TEXTBOOKS              | \$6,947.25  |
|        | 07/11/06 | 06    | VHPS                 |       | TEXTBOOKS              | \$347.36    |
|        | 07/11/06 | 06    | PEOPLE'S EDUCATION   |       |                        | \$820.55    |
|        | 07/11/06 | 06    | GLENCOE-MACMILLAN/MC |       |                        | \$82.77     |
|        | 07/11/06 | 06    | SAXON PUBLISHING COM |       |                        | \$129.76    |
|        | 07/11/06 | 06    | MCDOUGAL LITTEL      |       | TEXTBOOKS              | \$2,560.36  |
|        | 07/11/06 | 06    | GLENCOE-MACMILLAN/MC |       |                        | \$165.53    |
|        | 07/11/06 | 06    | PRENTICE HALL/REGENT |       |                        | \$497.76    |
|        |          |       |                      |       |                        |             |

#### SAN DIEGUITO UNION HIGH FROM 07/01/06 THRU 08/08/06

| FROM 07/01/06 THRU 08/08/06 |          |       |                                             |     |                        |                          |
|-----------------------------|----------|-------|---------------------------------------------|-----|------------------------|--------------------------|
| PO NBR                      | DATE     | FUND  | VENDOR                                      | roc | DESCRIPTION            | AMOUNT                   |
| 270262                      | 07/11/06 | 03    | CAROLINA BIOLOGICAL                         | 008 | MATERIALS AND SUPPLI   | \$246.69                 |
| 270263                      | 07/11/06 | 03    | FREY SCIENTIFIC CO                          | 800 | MATERIALS AND SUPPLI   | \$549.63                 |
| 270264                      | 07/11/06 | 03    | HEALTH EDCO                                 | 800 | MATERIALS AND SUPPLI   | \$660.29                 |
| 270265                      | 07/11/06 | 03    | HOME DEPOT                                  | 800 | MATERIALS AND SUPPLI   | \$200.00                 |
| 270266                      | 07/11/06 | 03    | RALPHS GROCERY COMPA                        | 800 | MATERIALS AND SUPPLI   | \$130.00                 |
| 270267                      | 07/11/06 | 06    | NORTH HAVEN SCHOOL                          | 030 | OTHER CONTR-N.P.S.     | \$2,858.24               |
| 270268                      | 07/11/06 | 03    | SMART AND FINAL CORP                        | 008 | MATERIALS AND SUPPLI   | \$100.00                 |
| 270269                      | 07/11/06 | 03    | CURRICULUM ASSOCIATE                        | 008 | MATERIALS AND SUPPLI   | \$133.73                 |
| 270270                      | 07/11/06 | 03    | SMITH, DANIEL ART SU                        | 008 | MATERIALS AND SUPPLI   | \$95.48                  |
| 270271                      | 07/11/06 | 03    | STAPLES STORES                              | 008 | MATERIALS AND SUPPLI   | \$22.37                  |
| 270272                      | 07/11/06 | 03    | OFFICE DEPOT                                | 008 | MATERIALS AND SUPPLI   | \$56.03                  |
| 270273                      | 07/11/06 | 03    | HOME DEPOT                                  | 008 | MATERIALS AND SUPPLI   | \$100.00                 |
| 270274                      | 07/11/06 | 03    | OFFICE DEPOT                                | 008 | MATERIALS AND SUPPLI   | \$132.34                 |
| 270275                      | 07/11/06 | 13    | DAY DOTS                                    | 031 | MATERIALS AND SUPPLI   | \$487.34                 |
|                             | 07/11/06 | 03    | NORTH COUNTY TIMES                          | 025 | ADVERTISING            | \$165.64                 |
|                             | 07/11/06 | 13    | OFFICE DEPOT                                | 031 | MATERIALS AND SUPPLI   | \$151.54                 |
|                             | 07/11/06 | 13    | TARGET                                      |     | MATERIALS AND SUPPLI   | \$90.51                  |
|                             | 07/11/06 | 25-18 | P C S REVENUE CONTRO                        |     |                        | \$2,007.99               |
|                             | 07/11/06 | 03    | SMART AND FINAL CORP                        |     |                        | \$25.00                  |
|                             | 07/11/06 | 03    | CORPORATE EXPRESS                           | 800 | MATERIALS AND SUPPLI   | \$214.42                 |
|                             | 07/11/06 | 03    |                                             |     | MATERIALS AND SUPPLI   | \$275.43                 |
|                             | 07/11/06 | 03    | BORDERS, BOOKS AND M                        |     |                        | \$1,000.00               |
|                             | 07/11/06 | 03    | WARD'S NATURAL SCIEN                        |     |                        | \$1,389.98               |
|                             | 07/11/06 | 03    | SARGENT WELCH SCIENT                        |     |                        | \$471.73                 |
|                             | 07/11/06 | 03    |                                             |     | OTHER SERV.& OPER.EX   | \$4,985.50               |
|                             | 07/11/06 | 03    |                                             |     | OTHER SERV.& OPER.EX   | \$5,522.50               |
|                             | 07/11/06 | 03    |                                             |     | OTHER SERV.& OPER.EX   | \$423.00                 |
|                             | 07/11/06 | 03    |                                             |     | OTHER SERV. & OPER. EX | \$6,199.50               |
|                             | 07/11/06 | 06    | CARLSBAD, CITY OF                           |     | SECURITY GUARD CONTR   | \$44,210.00              |
|                             | 07/11/06 | 14    | ROESLING NAKAMURA                           |     | PROF/CONSULT./OPER E   | \$13,000.00              |
|                             | 07/11/06 | 03    |                                             |     | CONFERENCE, WORKSHOP,  | \$450.00                 |
|                             |          |       | B AND H PHOTO-VIDEO-<br>VIRCO MANUFACTURING |     | MATERIALS AND SUPPLI   | \$5,121.47               |
|                             |          |       | SEHI-PROCOMP COMPUTE                        |     |                        | \$9,489.11<br>\$1,684.35 |
|                             | 07/12/06 |       | LUNCHBYTE SYSTEMS IN                        |     |                        |                          |
|                             |          |       |                                             |     | NON CAPITALIZED EQUI   | \$195.00<br>\$3,062.18   |
|                             |          |       | SEHI-PROCOMP COMPUTE                        |     |                        | \$1,220.59               |
|                             | 07/12/06 |       | DAVIS DEMOGRAPHICS &                        |     |                        | \$1,023.63               |
|                             |          |       | ARENSON OFFICE FURNI                        |     |                        | \$4,580.45               |
|                             |          |       | FREDRICKS ELECTRIC I                        |     |                        | \$4,272.72               |
|                             | 07/13/06 | 03    |                                             |     | MATERIALS AND SUPPLI   | \$46,021.00              |
|                             |          |       | D.A.D. ASPHALT                              |     | LAND IMPROVEMENTS      | \$12,323.00              |
|                             | 07/13/06 | 03    | CASBO                                       |     | CONFERENCE, WORKSHOP,  | \$195.00                 |
|                             | 07/13/06 | 03    |                                             |     | OTHER SERV & OPER.EX   | \$1,725.00               |
| 270307                      | 07/13/06 | 06    | AVID REGION 9                               |     | CONFERENCE, WORKSHOP,  | \$1,180.00               |
| 270308                      | 07/13/06 | 21-09 | ACADEMIC SUPERSTORE                         | 014 | MATERIALS AND SUPPLI   | \$10,085.08              |
| 270309                      | 07/13/06 | 03    | EN POINTE TECHNOLOGI                        | 013 | MATERIALS AND SUPPLI   | \$4,196.22               |
| 270310                      | 07/13/06 | 03    | COMPUSOURCE/ADB ENTE                        | 013 | MATERIALS AND SUPPLI   | \$1,991.38               |
| 270311                      | 07/13/06 | 03    | NASSP                                       | 013 | DUES AND MEMBERSHIPS   | \$210.00                 |
| 270312                      | 07/13/06 | 03    | RYDIN DECAL                                 | 010 | MATERIALS AND SUPPLI   | \$365.19                 |
| 270313                      | 07/13/06 | 06    | D AND D TOOL SUPPLY                         | 033 | MATERIALS AND SUPPLI   | \$298.01                 |
| 270314                      | 07/13/06 | 03    | BLICK, DICK (DICK BL                        | 004 | MATERIALS AND SUPPLI   | \$1,496.26               |
| 270315                      | 07/13/06 | 11    | RALPHS GROCERY COMPA                        | 009 | MATERIALS AND SUPPLI   | \$3,500.00               |
|                             | 07/13/06 | 11    | RALPHS GROCERY COMPA                        | 009 | MATERIALS AND SUPPLI   | \$800.00                 |
| 270317                      | 07/13/06 | 06    | HOLT RINEHART & WINS                        | 014 | TEXTBOOKS              | \$1,388.27               |
|                             |          |       |                                             |     |                        |                          |

# SAN DIEGUITO UNION HIGH

| FROM 07/01/06 THRU 08/08/06 |            |             |                                      |     |                                              |                           |
|-----------------------------|------------|-------------|--------------------------------------|-----|----------------------------------------------|---------------------------|
| PO NBR                      | DATE       | FUND        | VENDOR                               | LOC | DESCRIPTION                                  | AMOUNT                    |
| 270318 0                    | 07/13/06   | 11          | FOX POINT FARMS                      | 009 | MATERIALS AND SUPPLI                         | \$1,800.00                |
|                             | 07/13/06   | 03          | OFFICE DEPOT                         |     | MATERIALS AND SUPPLI                         | \$237.09                  |
|                             | 07/13/06   | 11          | OFFICE DEPOT                         |     | OFFICE SUPPLIES                              | \$172.82                  |
| 270322 0                    | 07/13/06   | 03          | INGRAM                               | 010 | OTHER BOOKS-LIBRARY                          | \$3,382.50                |
| 270324 0                    | 07/13/06   | 11          | FREE FORM CLAY & SUP                 | 009 | MATERIALS AND SUPPLI                         | \$3,000.00                |
| 270325 (                    | 07/13/06   | 11          | POSTMASTER                           | 009 | COMMUNICATIONS-POSTA                         | \$32,800.00               |
| 270326 (                    | 07/13/06   | 11          | EDUCATION TO GO                      | 009 | PROF/CONSULT./OPER E                         | \$3,000.00                |
| 270327 (                    | 07/13/06   | 03          | ONE STOP TONER AND I                 | 008 | MATERIALS AND SUPPLI                         | \$161.60                  |
| 270328 (                    | 07/13/06   | 11          | SURF AND TURF GOLF                   | 009 | FEES - ADMISSIONS, T                         | \$15,000.00               |
| 270329 (                    | 07/13/06   | 03          | GUNTHER'S ATHLETIC S                 | 010 | MATERIALS AND SUPPLI                         | \$4,237.27                |
| 270330 (                    | 07/13/06   | 03          | VIRCO MANUFACTURING                  | 010 | MATERIALS AND SUPPLI                         | \$2,740.08                |
| 270331 (                    | 07/13/06   | 03          | ONE STOP TONER AND I                 | 007 | MATERIALS AND SUPPLI                         | \$31.25                   |
| 270332 (                    | 07/13/06   | 03          | CORPORATE EXPRESS                    | 007 | MATERIALS AND SUPPLI                         | \$127.09                  |
| 270333 (                    | 07/13/06   | 03          | COMPUSOURCE/ADB ENTE                 | 035 | MATERIALS AND SUPPLI                         | \$1,129.22                |
| 270334 (                    | 07/13/06   | 03          | P T M DOCUMENT SYSTE                 | 035 | MAT/SUP/EQUIP TECHNO                         | \$21,060.20               |
| 270335 (                    | 07/13/06   | 03          | COASTAL BUSINESS MAC                 | 035 | REPAIRS BY VENDORS                           | \$272.00                  |
| 270336 (                    | 07/13/06   | 03          | FLINN SCIENTIFIC INC                 | 014 | MATERIALS AND SUPPLI                         | \$1,296.50                |
|                             | 07/13/06   | 25-18       | FREDRICKS ELECTRIC I                 | 035 | NEW CONSTRUCTION                             | \$36,065.45               |
|                             | 07/13/06   | 03          | SARGENT WELCH SCIENT                 |     |                                              | \$24.83                   |
|                             | 07/13/06   | 03          |                                      |     | MATERIALS AND SUPPLI                         | \$135.41                  |
|                             |            |             | FREDRICKS ELECTRIC I                 |     |                                              | \$2,961.00                |
|                             |            |             | FREDRICKS ELECTRIC I                 |     |                                              | \$3,310.00                |
|                             |            |             | MELCHIOR LAND SURVEY                 |     |                                              | \$3,200.00                |
|                             |            |             | RANCHO SANTA FE PROT                 |     |                                              | \$3,479.00                |
|                             | 07/13/06   | 03          | EPLER COMPANY, THE                   |     | PROF/CONSULT./OPER E                         | \$6,500.00                |
|                             | 07/13/06   | 03          |                                      |     | HAZARDOUS WASTE DISP                         | \$6,000.00                |
|                             | 07/13/06   | 03          | D.A.D. ASPHALT                       |     | REPAIRS BY VENDORS                           | \$14,035.00               |
|                             | 07/13/06   | 03<br>03    | A D T                                |     | OTHER SERV.& OPER.EX<br>FLD. TRIPS BY PRV. C | \$1,306.68<br>\$15,000.00 |
|                             | 07/13/06   | 03          | WILKINSON & HADLEY L                 |     |                                              | \$13,000.00               |
|                             | 07/13/06   | 05          |                                      |     | PROF/CONSULT./OPER E                         | \$25,000.00               |
|                             | 07/14/06   | 14          | FORDYCE CONSTRUCTION                 |     |                                              | \$104,677.20              |
|                             | 07/14/06   | 14          | NORTH ISLAND CREDIT                  |     | REPAIRS BY VENDORS                           | \$11,630.80               |
|                             | 07/14/06   | 06          | CINTAS                               |     | OTHER SERV.& OPER.EX                         | \$8,500.00                |
|                             | 07/14/06   | 03          | THYSSENKRUPP ELEVATO                 |     |                                              | \$712.00                  |
|                             | 07/14/06   | 03          | THYSSENKRUPP ELEVATO                 |     |                                              | \$1,450.00                |
|                             | 07/14/06   | 03          | NORTH COUNTY TIMES                   |     | ADVERTISING                                  | \$275.52                  |
|                             | 07/14/06   | 03          | GOLDFIELD STAGE & CO                 | 028 | FLD. TRIPS BY PRV. C                         | \$30,000.00               |
| 270358                      | 07/17/06   | 03          | PACIFIC PIPELINE SUP                 | 025 | NON CAPITALIZED EQUI                         | \$1,724.00                |
| 270359 (                    | 07/17/06   | 25-18       | SIMPLEX-GRINNELL                     | 025 | NEW CONSTRUCTION                             | \$2,000.00                |
| 270360 (                    | 07/17/06   | 03          | SAN DIEGO SCENIC TOU                 | 028 | FLD. TRIPS BY PRV. C                         | \$45,000.00               |
| 270361 (                    | 07/17/06   | 03          | SUNDANCE STAGE LINES                 | 028 | FLD. TRIPS BY PRV. C                         | \$25,000.00               |
| 270362 0                    | 07/17/06   | 03          | NO CTY STUDENT TRANS                 | 028 | FLD. TRIPS BY PRV. C                         | \$70,000.00               |
|                             | 07/17/06   | 06          | SOCO GROUP, INC.                     |     | FUEL                                         | \$350,000.00              |
|                             | 07/18/06   | 03          | HYDROSCAPE PRODUCTS                  |     | GROUNDS-REPAIR MATER                         | \$2,171.25                |
|                             | 07/18/06   | 03          |                                      |     | OTHER SERV.& OPER.EX                         | \$1,413.77                |
|                             | 07/18/06   | 03          | CREATIVE FENCE COMPA                 |     |                                              | \$2,543.00                |
|                             | 07/18/06   | 03          | CUSTODIAL PLUS SERVI                 |     |                                              | \$3,620.00                |
|                             | 07/18/06   | 03          | CUSTODIAL PLUS SERVI                 |     |                                              | \$3,620.00                |
|                             | 07/18/06   | 03          | CUSTODIAL PLUS SERVI                 |     |                                              | \$6,245.00                |
|                             | 07/18/06   | 03          | CUSTODIAL PLUS SERVI                 |     |                                              | \$5,330.00                |
|                             | 07/18/06   | 03          | LEUCADIA WASTEWATER                  |     | SEWER CHARGES                                | \$16,509.40               |
|                             |            |             | OPTIMUM FLOOR CARE                   |     | NON CAPITALIZED EQUI<br>REPAIRS BY VENDORS   | \$969.74                  |
|                             | 07/18/06   | 06<br>03/06 | BREVIG PLUMBING<br>DUNN EDWARDS CORP |     | BLDGREPAIR MATERIA                           | \$13,850.00<br>\$9,000.00 |
| 2103/4 (                    | 01/ TO/ 00 | 00/00       | TOTATA TITALUTO CARE                 | 020 | DIDG. MATAIN PAIERIA                         | <i>42,000.00</i>          |

### SAN DIEGUITO UNION HIGH

FROM 07/01/06 THRU 08/08/06

|        |          |       | FROM 07/01/06 THRU   | J 08/ | /08/06                |             |
|--------|----------|-------|----------------------|-------|-----------------------|-------------|
| PO NBR | DATE     | FUND  | VENDOR               | LOC   | DESCRIPTION           | AMOUNT      |
|        |          |       |                      |       |                       |             |
|        | 07/18/06 | 03    | APEX DRUM CO INC     | 025   | CUSTODIAL SUPPLIES    | \$714.95    |
| 270376 | 07/18/06 | 03    | UNITED PARCEL SERVIC | 001   | COMMUNICATIONS-POSTA  | \$3,000.00  |
| 270377 | 07/18/06 | 25-18 | BACKDROP OUTLET      | 013   | MATERIALS AND SUPPLI  | \$228.65    |
| 270378 | 07/18/06 | 03    | SMART AND FINAL CORP | 004   | MATERIALS AND SUPPLI  | \$750.00    |
| 270379 | 07/18/06 | 03    | WAXIE SANITARY SUPPL | 004   | MATERIALS AND SUPPLI  | \$800.00    |
| 270380 | 07/18/06 | 03    | VERIZON CELLULAR - S | 004   | COMMUNICATIONS-TELEP  | \$75.00     |
| 270381 | 07/18/06 | 03    | OFFICE DEPOT         | 004   | OFFICE SUPPLIES       | \$430.99    |
| 270382 | 07/18/06 | 03    | EDUCATIONAL SYSTEMS  | 004   | OFFICE SUPPLIES       | \$695.66    |
| 270383 | 07/18/06 | 03    | ONE STOP TONER AND I | 024   | MATERIALS AND SUPPLI  | \$74.99     |
| 270384 | 07/18/06 | 11    | ONE STOP TONER AND I | 009   | OFFICE SUPPLIES       | \$193.91    |
| 270385 | 07/19/06 | 03    | PLANT-TEK, INC       | 025   | OTHER SERV.& OPER.EX  | \$3,250.00  |
| 270386 | 07/19/06 | 25-19 | BLAIR RASMUSSEN CONS | 025   | REPAIRS BY VENDORS    | \$14,829.00 |
| 270387 | 07/19/06 | 03    | BLICK, DICK (DICK BL | 008   | MATERIALS AND SUPPLI  | \$925.42    |
| 270388 | 07/19/06 | 03    | CORPORATE EXPRESS    | 008   | MATERIALS AND SUPPLI  | \$182.56    |
| 270389 | 07/19/06 | 03    | UNITED HEALTH SUPPLI | 004   | MEDICAL SUPPLIES      | \$55.47     |
| 270390 | 07/19/06 | 03    | ARBOR SCIENTIFIC     | 004   | MATERIALS AND SUPPLI  | \$89.96     |
| 270391 | 07/19/06 | 03    | SCIENCE KIT INC      | 004   | MATERIALS AND SUPPLI  | \$101.82    |
| 270392 | 07/19/06 | 03    | DISNEY EDUCATIONAL P | 004   | MATERIALS AND SUPPLI  | \$352.17    |
| 270393 | 07/19/06 | 03    | EDUCATIONAL INNOVATI | 004   | MATERIALS AND SUPPLI  | \$108.86    |
| 270394 | 07/19/06 | 03    | FISHER SCIENTIFIC EM | 004   | MATERIALS AND SUPPLI  | \$129.19    |
| 270395 | 07/19/06 | 03    | VON'S GROCERY COMPAN | 004   | MATERIALS AND SUPPLI  | \$100.00    |
| 270396 | 07/19/06 | 03    | SCIENCE KIT INC      | 004   | MATERIALS AND SUPPLI  | \$921.78    |
| 270397 | 07/19/06 | 03    | COSTCO SAN MARCOS    | 004   | MATERIALS AND SUPPLI  | \$200.00    |
| 270398 | 07/19/06 | 03    | FISHER SCIENTIFIC EM | 004   | MATERIALS AND SUPPLI  | \$412.14    |
| 270399 | 07/19/06 | 03    | VON'S GROCERY COMPAN | 004   | MATERIALS AND SUPPLI  | \$80.00     |
| 270401 | 07/19/06 | 06    | AMAZON.COM           | 005   | MATERIALS AND SUPPLI  | \$188.41    |
|        | 07/19/06 | 06    | NEW HILL SERVICES    | 024   | MATERIALS AND SUPPLI  | \$277.00    |
|        | 07/19/06 | 06    | ALPHA GRAPHICS       | 010   | MATERIALS AND SUPPLI  | \$1,961.31  |
|        | 07/19/06 | 06    | MASTER TEACHER, THE  | 010   | MATERIALS AND SUPPLI  | \$1,919.00  |
|        | 07/19/06 | 06    | AMAZON.COM           |       | MATERIALS AND SUPPLI  | \$1,507.42  |
|        | 07/19/06 | 06    | CISI                 |       | MATERIALS AND SUPPLI  | \$100.00    |
|        | 07/19/06 | 03    | STAR/ETS TECH ASSIST |       | MATERIALS AND SUPPLI  | \$2,537.00  |
|        | 07/19/06 | 03    | EDUCATIONAL TESTING  |       | MATERIALS AND SUPPLI  | \$46.26     |
|        | 07/19/06 | 03    | SCHOLASTIC LIBRARY P |       |                       | \$486.00    |
|        | 07/19/06 | 11    | SAN DIEGUITO UHSD CA | 009   | MATERIALS AND SUPPLI  | \$250.00    |
|        | 07/19/06 | 11    | SAN DIEGUITO PRINTER |       |                       | \$48,000.00 |
|        | 07/19/06 | 11    | ENCINITAS CHAMBER OF |       |                       | \$25.00     |
|        | 07/19/06 | 11    |                      |       | MATERIALS AND SUPPLI  | \$150.00    |
|        | 07/19/06 | 06    |                      |       | MATERIALS AND SUPPLI  | \$750.00    |
|        | 07/19/06 | 06    | GLENCOE-MACMILLAN/MC |       |                       | \$3,667.91  |
|        | 07/19/06 | 06    | PRENTICE HALL/REGENT |       |                       | \$13,418.20 |
|        | 07/19/06 | 06    | GLENCOE-MACMILLAN/MC |       |                       | \$11,392.31 |
|        | 07/19/06 | 03    | BRAINPOP LLC         |       | LIC/SOFTWARE          | \$1,400.00  |
|        | 07/19/06 | 06    | AVID CENTER          |       | CONFERENCE, WORKSHOP, | \$1,500.00  |
|        | 07/19/06 | 03    | AUDIOMETRICS         |       | REPAIRS BY VENDORS    | \$749.94    |
|        | 07/19/06 | 06    | OFFICE DEPOT         |       | MATERIALS AND SUPPLI  |             |
|        | 07/19/06 | 06    | COSTCO CARLSBAD      |       | MATERIALS AND SUPPLI  | \$400.00    |
|        | 07/19/06 | 03    | EXPRESS PRINT        |       | PRINTING              | \$3,000.00  |
|        | 07/19/06 | 06    | ALPHA GRAPHICS       |       | MATERIALS AND SUPPLI  | \$500.00    |
|        | 07/19/06 | 03    |                      |       | MATERIALS AND SUPPLI  | \$5,000.00  |
|        | 07/19/06 | 03    |                      |       | CONFERENCE, WORKSHOP, | \$50.00     |
|        | 07/19/06 | 03    |                      |       | CONFERENCE, WORKSHOP, | \$225.00    |
|        | 07/19/06 | 06    |                      |       | MATERIALS AND SUPPLI  | \$22.24     |
|        | 07/19/06 | 03    |                      |       | MATERIALS AND SUPPLI  | \$978.20    |
| 270433 | 07/19/06 | 06    | SAN DIEGO CO SUPERIN | 013   | MATERIALS AND SUPPLI  | \$150.85    |
|        |          |       |                      |       |                       |             |

#### SAN DIEGUITO UNION HIGH FROM 07/01/05 THRU 08/08/06

| FROM 07/01/06 THRU 08/08/06 |                      |          |                                         |     |                                        |                      |  |
|-----------------------------|----------------------|----------|-----------------------------------------|-----|----------------------------------------|----------------------|--|
| PO NBR                      | DATE                 | FUND     | VENDOR                                  | LOC | DESCRIPTION                            | AMOUNT               |  |
| 270434                      | 07/19/06             | 03       | OCE FINANCIAL SERVIC                    | 004 | RENTS & LEASES                         | \$11,224.32          |  |
| 270435                      | 07/19/06             | 21-09    | FREDRICKS ELECTRIC I                    | 025 | NEW CONSTRUCTION                       | \$1,905.00           |  |
| 270436                      | 07/20/06             | 11       | TOMLINSON, TERRY                        | 009 | PROF/CONSULT./OPER E                   | \$362.00             |  |
| 270437                      | 07/20/06             | 03       | ONE STOP TONER AND I                    | 001 | OFFICE SUPPLIES                        | \$106.67             |  |
| 270438                      | 07/20/06             | 06       | ENCINITAS COMMUNITY                     | 010 | MATERIALS AND SUPPLI                   | \$225.00             |  |
| 270439                      | 07/20/06             | 03       | REYNOLDS CONSULTING                     | 022 | PROF/CONSULT./OPER E                   | \$30,000.00          |  |
| 270440                      | 07/20/06             | 06       | WALROUX ENTERPRISES                     | 024 | PROF/CONSULT./OPER E                   | \$60,000.00          |  |
| 270441                      | 07/20/06             | 03       | WAXIE SANITARY SUPPL                    | 012 | MATERIALS AND SUPPLI                   | \$500.00             |  |
| 270442                      | 07/20/06             | 06       | GLENCOE-MACMILLAN/MC                    | 010 | TEXTBOOKS                              | \$5,296.11           |  |
| 270443                      | 07/20/06             | 03       | THYSSENKRUPP ELEVATO                    | 025 | OTHER SERV.& OPER.EX                   | \$950.00             |  |
|                             | 07/20/06             | 03       | THYSSENKRUPP ELEVATO                    | 025 | OTHER SERV.& OPER.EX                   | \$936.20             |  |
|                             | 07/20/06             | 03       | CARLSON, LAURIE & AS                    | 025 | NON CAPITALIZED EQUI                   | \$1,861.71           |  |
|                             | 07/20/06             | 06       | ELECTRONIX EXPRESS                      | 033 | MATERIALS AND SUPPLI                   | \$1,635.65           |  |
|                             | 07/20/06             | 06       | OMNITRON ELECTRONICS                    |     | MATERIALS AND SUPPLI                   | \$156.62             |  |
|                             | 07/20/06             | 06       | HOME DEPOT                              |     | MATERIALS AND SUPPLI                   | \$283,72             |  |
|                             | 07/20/06             | 06       | MCLOGAN                                 |     | NON CAPITALIZED EQUI                   | \$1,826.36           |  |
|                             | 07/20/06             | 06       | MCLOGAN                                 |     | MATERIALS AND SUPPLI                   | \$1,386.90           |  |
|                             | 07/20/06             | 06       | SCREENPRINTING PRODU                    |     |                                        | \$743.24             |  |
|                             | 07/20/06             | 06       | BLICK, DICK (DICK BL                    |     |                                        | \$543.16             |  |
|                             | 07/20/06             | 06       | SAN DIEGO MACHINERY                     |     | OTHER SERV.& OPER.EX                   | \$260.00             |  |
|                             | 07/20/06             | 06       | CENTRAL VISUAL INFOR                    |     |                                        | \$4,304.61           |  |
|                             | 07/20/06             | 06       | SAN DIEGO MACHINERY                     |     | OTHER SERV.& OPER.EX                   | \$390.00             |  |
|                             | 07/20/06             | 03       |                                         |     | OTHER SERV.& OPER.EX                   | \$950.00             |  |
|                             | 07/20/06             | 06       |                                         |     | MAT/SUP/EQUIP TECHNO                   | \$1,155.59           |  |
|                             | 07/20/06             | 03       | ASCD                                    |     | DUES AND MEMBERSHIPS                   | \$189.00             |  |
|                             | 07/20/06             | 03       | CLMS/CLHS                               |     | DUES AND MEMBERSHIPS                   | \$295.00             |  |
|                             | 07/20/06             | 03       | PROQUEST                                |     | MATERIALS AND SUPPLI                   | \$495.00             |  |
|                             | 07/20/06<br>07/20/06 | 06<br>03 | KAPLAN K12 LEARNING<br>DOUBLETREE HOTEL |     | MATERIALS AND SUPPLI<br>RENTS & LEASES | \$670.19             |  |
|                             | 07/20/06             | 03       | DATA MANAGEMENT INC                     |     | MATERIALS AND SUPPLI                   | \$415.05<br>\$168.09 |  |
|                             | 07/20/06             | 06       | AMAZON.COM                              |     | MATERIALS AND SUPPLI                   | \$183.11             |  |
|                             | 07/20/06             | 03       | ARROWHEAD                               |     | MATERIALS AND SUPPLI                   | \$200.00             |  |
|                             | 07/20/06             | 03       | SPANKY'S PORTABLE SE                    |     |                                        | \$1,680.00           |  |
|                             | 07/20/06             | 03       | XEROX CORPORATION                       |     | DUPLICATING SUPPLIES                   | \$400.83             |  |
|                             | 07/20/06             | 03       | TARGET                                  | 010 | MATERIALS AND SUPPLI                   | \$100.00             |  |
|                             | 07/20/06             | 03       | MACGILL DISCOUNT SCH                    |     | MATERIALS AND SUPPLI                   | \$30.13              |  |
|                             | 07/20/06             | 03       | ARROWHEAD                               |     | MATERIALS AND SUPPLI                   | \$200.00             |  |
| 270475                      | 07/20/06             | 03       | SPANKY'S PORTABLE SE                    |     |                                        | \$2,700.00           |  |
| 270476                      | 07/20/06             | 25-19    | HARRISON, KEITH                         | 036 | RENTS & LEASES                         | \$12,600.00          |  |
| 270477                      | 07/20/06             | 03       | SCHOOL NURSE SUPPLY                     | 005 | MATERIALS AND SUPPLI                   | \$16.41              |  |
| 270478                      | 07/20/06             | 03       | GOLDEN RULE BINDERY                     | 005 | REPAIRS BY VENDORS                     | \$1,343.51           |  |
|                             | 07/20/06             | 03       | TOSHIBA EASY LEASE                      | 026 | RENTS & LEASES                         | \$7,325.61           |  |
|                             |                      | 25-18    | SOUTHCOAST HEAT/AIR                     | 036 | IMPROVEMENT                            | \$51,840.00          |  |
|                             | 07/21/06             | 03       | D.A.D. ASPHALT                          | 025 | REPAIRS BY VENDORS                     | \$5,165.00           |  |
|                             | 07/21/06             | 03       | FARM9, INC.                             | 035 | CONSULTANTS-COMPUTER                   | \$6,500.00           |  |
|                             | 07/21/06             | 06       | CUSTOMINK.COM                           |     | MATERIALS AND SUPPLI                   | \$1,119.74           |  |
|                             | 07/21/06             | 06       | D AND D TOOL SUPPLY                     |     | MATERIALS AND SUPPLI                   | \$187.01             |  |
|                             | 07/21/06             | 11       | ENCINITAS COMMUNITY                     |     | RENTS & LEASES                         | \$8,000.00           |  |
|                             | 07/21/06             | 13       | BRIESE, EILEEN                          |     | OTHER SERV.& OPER.EX                   | \$3,232.50           |  |
|                             | 07/20/06             | 06       |                                         |     | MATERIALS AND SUPPLI                   | \$1,011.77           |  |
|                             | 07/24/06             | 06       | MCDOUGAL LITTEL                         |     | TEXTBOOKS                              | \$3,381.74           |  |
|                             | 07/24/06             | 06       | FOLLETT EDUCATIONAL                     |     | TEXTBOOKS                              | \$96.44              |  |
|                             | 07/24/06             | 06       | FOLLETT EDUCATIONAL                     |     | TEXTBOOKS                              | \$4,301.38           |  |
|                             | 07/24/06             | 06       | THOMSON LEARNING                        |     | TEXTBOOKS                              | \$3,075.75           |  |
| ∠/0492                      | 07/24/06             | 06       | FOLLETT EDUCATIONAL                     | U14 | TEXTBOOKS                              | \$22,231.63          |  |

| SAN | DIEGUITO | UNION | HIGH |  |
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| FROM 07/01/06 THRU 08/08/06 |          |       |                      |     |                      |             |
|-----------------------------|----------|-------|----------------------|-----|----------------------|-------------|
| PO NBR                      | DATE     | FUND  | VENDOR               | LOC | DESCRIPTION          |             |
| 270493                      | 07/24/06 | 21-09 | COMPUSOURCE/ADB ENTE | 035 | MATERIALS AND SUPPLI | \$775.80    |
| 270494                      | 07/24/06 | 03    | CORPORATE EXPRESS    | 024 | OFFICE SUPPLIES      | \$66.49     |
| 270495                      | 07/24/06 | 06    | SPANKY'S PORTABLE SE | 028 | RENTS & LEASES       | \$1,500.00  |
| 270496                      | 07/24/06 | 03    | PROFESSIONAL EDUCATI | 010 | LIC/SOFTWARE         | \$214.42    |
| 270497                      | 07/24/06 | 03    | SEHI-PROCOMP COMPUTE | 008 | MAT/SUP/EQUIP TECHNO |             |
| 270498                      | 07/24/06 | 03    |                      |     | NON CAPITALIZED EQUI | \$874.93    |
| 270499                      | 07/24/06 | 03    | ONE STOP TONER AND I | 024 | MATERIALS AND SUPPLI | \$15.35     |
| 270500                      | 07/24/06 | 11    | VIANNA, ANTONIO      | 009 | MATERIALS AND SUPPLI | \$140.00    |
| 270502                      | 07/24/06 | 03    |                      |     | MATERIALS AND SUPPLI | \$357.96    |
| 270503                      | 07/24/06 | 03    | N C S PEARSON - ASSE | 004 | MATERIALS AND SUPPLI | \$732.18    |
| 270504                      | 07/24/06 | 03    | PROED CO             | 004 | MATERIALS AND SUPPLI | \$512.21    |
| 270505                      | 07/24/06 | 03    | CORPORATE EXPRESS    | 025 | OFFICE SUPPLIES      | \$72.41     |
|                             | 07/24/06 | 03    | FREDRICKS ELECTRIC I | 025 | REPAIRS BY VENDORS   | \$1,267.00  |
| 270507                      | 07/24/06 | 03    | SEHI-PROCOMP COMPUTE | 010 | MAT/SUP/EQUIP TECHNO | \$1,735.32  |
| 270508                      | 07/24/06 | 06    | VANGUARD INDUSTRIES  | 024 | MATERIALS AND SUPPLI | \$1,403.00  |
| 270509                      | 07/24/06 | 06    | SCHOLASTIC MAGAZINES | 024 | MATERIALS AND SUPPLI | \$533.01    |
| 270510                      | 07/24/06 | 11    | AMERICAN COUNCIL ON  | 009 | MATERIALS AND SUPPLI | \$4,000.00  |
| 270511                      | 07/24/06 | 06    | FOLLETT EDUCATIONAL  | 006 | TEXTBOOKS            | \$252.35    |
| 270512                      | 07/24/06 | 06    | BORDERS, BOOKS AND M | 005 | TEXTBOOKS            | \$4,242.66  |
| 270513                      | 07/24/06 | 06    | PERMA BOUND          | 013 | TEXTBOOKS            | \$1,041.08  |
| 270514                      | 07/24/06 | 06    | PRENTICE HALL/REGENT | 012 | TEXTBOOKS            | \$8,574.20  |
| 270515                      | 07/24/06 | 06    | PEOPLE'S PUBLISHING  | 010 | TEXTBOOKS            | \$15,253.34 |
| 270516                      | 07/24/06 | 06    | VHPS                 | 005 | TEXTBOOKS            | \$5,593.13  |
| 270517                      | 07/24/06 | 03    | EXPRESS PRINT        | 024 | PRINTING             | \$2,618.33  |
| 270518                      | 07/24/06 | 03    | MACGILL DISCOUNT SCH | 005 | MATERIALS AND SUPPLI | \$306.12    |
| 270519                      | 07/24/06 | 03    | SEHI-PROCOMP COMPUTE | 005 | MATERIALS AND SUPPLI | \$112.39    |
| 270520                      | 07/24/06 | 03    | AMAZON.COM           | 005 | MATERIALS AND SUPPLI | \$323.14    |
| 270521                      | 07/24/06 | 03    | CA SCHOOL PERSONNEL  | 026 | DUES AND MEMBERSHIPS | \$705.00    |
| 270522                      | 07/24/06 | 03    | SANDWICH STATION     | 026 | MATERIALS AND SUPPLI | \$125.00    |
| 270523                      | 07/24/06 | 03    | CODESP               | 026 | DUES AND MEMBERSHIPS | \$1,750.00  |
| 270524                      | 07/24/06 | 03    | M J'S DELI & CAFE    | 026 | MATERIALS AND SUPPLI | \$125.00    |
| 270525                      | 07/24/06 | 03    | NORTH COUNTY TIMES   | 026 | ADVERTISING          | \$500.00    |
| 270526                      | 07/24/06 | 03    | UNION TRIBUNE        | 026 | ADVERTISING          | \$800.00    |
| 270527                      | 07/24/06 | 03    | CORPORATE EXPRESS    | 036 | OFFICE SUPPLIES      | \$53.61     |
| 270528                      | 07/24/06 | 03    | OFFICE DEPOT         | 012 | MATERIALS AND SUPPLI | \$503.00    |
| 270529                      | 07/24/06 | 03    | K L M BIOSCIENTIFIC  | 012 | MATERIALS AND SUPPLI | \$200.00    |
| 270530                      | 07/24/06 | 03    | RALPHS GROCERY COMPA | 012 | MATERIALS AND SUPPLI | \$600.00    |
|                             | 07/24/06 | 03    | OFFICE DEPOT         | 012 | MATERIALS AND SUPPLI | \$485.81    |
|                             | 07/24/05 | 03    | BACH COMPANY         | 012 | MATERIALS AND SUPPLI | \$205.16    |
|                             | 07/24/06 | 03    | SCHOOL NURSE SUPPLY  | 012 | MEDICAL SUPPLIES     | \$230.88    |
|                             | 07/24/06 | 03    | BEST COMPUTER SUPPLI | 030 | OFFICE SUPPLIES      | \$322.17    |
|                             | 07/24/06 | 06    | GLAZNER, M.GREEN & C | 030 | MEDIATION SETTLEMENT | \$10,000.00 |
|                             | 07/24/06 | 03    | CORPORATE EXPRESS    | 003 | OFFICE SUPPLIES      | \$148.45    |
|                             | 07/24/06 | 03    | NORTH COUNTY TIMES   |     | OFFICE SUPPLIES      | \$142.80    |
|                             | 07/24/06 | 03    | OFFICE DEPOT         | 026 | MATERIALS AND SUPPLI | \$499.86    |
|                             | 07/24/06 | 06    | D-3 EQUIPMENT        | 028 | MATERIALS-REPAIRS    | \$500.00    |
|                             | 07/24/06 | 03    | OFFICE DEPOT         | 026 | MATERIALS AND SUPPLI | \$130.79    |
|                             | 07/25/06 | 06    | PRENTICE HALL/REGENT |     |                      | \$2,079.98  |
|                             | 07/25/06 | 06    | GLENCOE-MACMILLAN/MC |     |                      | \$1,032.73  |
|                             | 07/25/06 | 06    | GLENCOE-MACMILLAN/MC |     |                      | \$486.64    |
|                             | 07/25/06 | 06    | PRENTICE HALL/REGENT |     |                      | \$939.15    |
|                             | 07/25/06 | 06    | HARVARD UNIVERSITY P |     |                      | \$824.25    |
|                             | 07/25/06 | 06    | GLENCOE-MACMILLAN/MC |     |                      | \$5,239.88  |
|                             | 07/25/06 | 06    | PEOPLE'S PUBLISHING  |     | TEXTBOOKS            | \$5,128.20  |
| 270548                      | 07/25/06 | 06    | MCDOUGAL LITTEL      | 014 | TEXTBOOKS            | \$11,228.27 |
|                             |          |       |                      |     |                      |             |

#### SAN DIEGUITO UNION HIGH FROM 07/01/06 THRU 08/08/06

|        |          |      | FROM 07/01/06 THRU   | J 08/ | ′08/06               |             |
|--------|----------|------|----------------------|-------|----------------------|-------------|
| PO NBR | DATE     | FUND | VENDOR               | LOC   | DESCRIPTION          | AMOUNT      |
| 270549 | 07/25/06 | 06   | PRENTICE HALL/REGENT | 014   | TEXTBOOKS            | \$14,619.25 |
|        | 07/25/06 | 06   | THOMSON LEARNING     |       | TEXTBOOKS            | \$7,188.64  |
|        | 07/25/06 | 06   | PRENTICE HALL/REGENT | 014   | TEXTBOOKS            | \$3,532.16  |
|        | 07/25/06 | 06   | MCDOUGAL LITTEL      |       | TEXTBOOKS            | \$19,250.22 |
|        | 07/25/06 | 06   | MCDOUGAL LITTEL      |       | TEXTBOOKS            | \$2,925.26  |
|        | 07/25/06 | 06   | PRENTICE HALL/REGENT |       |                      | \$30,337.27 |
|        | 07/25/06 | 06   | GLENCOE-MACMILLAN/MC |       |                      | \$20,704.88 |
|        | 07/25/06 | 06   | PRENTICE HALL/REGENT |       | TEXTBOOKS            | \$2,801.04  |
|        | 07/25/06 | 06   | GLENCOE-MACMILLAN/MC | 012   | TEXTBOOKS            | \$688.48    |
|        | 07/25/06 | 06   | -                    |       | TEXTBOOKS            | \$1,677.06  |
|        | 07/25/06 | 06   | -                    | 013   |                      | \$2,683.29  |
|        | 07/25/06 | 06   | PRENTICE HALL/REGENT |       | TEXTBOOKS            | \$1,341.64  |
|        | 07/25/06 | 06   | PRENTICE HALL/REGENT |       |                      | \$1,190.28  |
|        | 07/25/06 | 06   | AMAZON.COM           |       | TEXTBOOKS            | \$15.20     |
|        | 07/25/06 | 06   | SAN DIEGO CO SUPERIN | 005   | TEXTBOOKS            | \$150.85    |
|        | 07/25/06 | 06   | C P M EDUCATIONAL PR |       |                      | \$111.62    |
|        | 07/25/06 | 06   | COLLEGE BOARD - AP   | 010   | TEXTBOOKS            | \$1,271.70  |
|        | 07/25/06 | 06   | PEOPLE'S PUBLISHING  |       | TEXTBOOKS            | \$13,728.00 |
| 270567 | 07/25/06 | 06   | GLENCOE-MACMILLAN/MC |       |                      | \$2,807.16  |
|        | 07/25/06 | 06   | VHPS                 |       | TEXTBOOKS            | \$11,984.95 |
|        | 07/25/06 | 06   | PERMA BOUND          |       | TEXTBOOKS            | \$6,461.77  |
|        | 07/25/06 | 06   | DAWN SIGN PRESS      | 010   | TEXTBOOKS            | \$4,236.94  |
|        | 07/25/06 | 03   | SIMPLEX-GRINNELL     | 025   | OTHER SERV.& OPER.EX | \$6,300.00  |
|        | 07/25/06 | 06   | KEY CURRICULUM PRESS |       |                      | \$2,305.55  |
|        | 07/25/06 | 06   | THOMSON LEARNING     |       | TEXTBOOKS            | \$1,391.81  |
| 270574 | 07/25/06 | 06   | THOMSON LEARNING     | 010   | TEXTBOOKS            | \$1,797.16  |
| 270575 | 07/25/06 | 06   | THOMSON LEARNING     | 010   | TEXTBOOKS            | \$4,133.03  |
| 270577 | 07/25/06 | 03   | SARGENT WELCH SCIENT | 010   | MATERIALS AND SUPPLI | \$813.89    |
| 270578 | 07/25/06 | 03   | TROXELL COMMUNICATIO | 010   | NON CAPITALIZED EQUI | \$8,749.30  |
| 270579 | 07/25/06 | 03   | ALPHA GRAPHICS       | 013   | PRINTING             | \$756.41    |
| 270580 | 07/25/06 | 11   | CCAE                 | 009   | DUES AND MEMBERSHIPS | \$150.00    |
| 270581 | 07/25/06 | 06   | EAGLE SOFTWARE       | 024   | PROF/CONSULT./OPER E | \$2,396.72  |
| 270582 | 07/25/06 | 03   | E A I EDUCATION      | 013   | MATERIALS AND SUPPLI | \$147.15    |
| 270583 | 07/25/06 | 06   | SOUTHLAND TECHNOLOGY | 008   | MATERIALS AND SUPPLI | \$255.91    |
| 270584 | 07/25/06 | 11   | KNOWLEDGE CORE SOFTW | 009   | LIC/SOFTWARE         | \$3,060.00  |
| 270585 | 07/25/06 | 11   | INTERDEVELOP.COM     | 009   | OTHER SERV.& OPER.EX | \$705.00    |
| 270586 | 07/25/06 | 06   | TOOLMART             | 033   | REPAIRS BY VENDORS   | \$1,000.00  |
| 270587 | 07/25/06 | 03   | AZTEC TECHNOLOGY COR | 025   | OTHER SERV.& OPER.EX | \$125.00    |
| 270588 | 07/25/06 | 03   | ADDISON SHEET METAL  | 025   | BLDGREPAIR MATERIA   | \$702.00    |
| 270589 | 07/25/06 | 06   | BOOTH INDUSTRIES, IN | 025   | REPAIRS BY VENDORS   | \$2,000.00  |
|        | 07/25/06 | 03   | WEST GROUP           | 024   | TEXTBOOKS            | \$109.91    |
|        | 07/25/06 | 03   | CREATIVE FENCE COMPA | 025   | OTHER SERV.& OPER.EX | \$3,535.92  |
|        | 07/25/06 | 03   |                      |       | OTHER SERV.& OPER.EX | \$125.00    |
|        | 07/25/06 | 35   | HIGHSMITH CO INC     |       | MATERIALS AND SUPPLI | \$72,357.09 |
|        | 07/25/06 | 35   |                      |       | NON CAPITALIZED EQUI | \$2,066.00  |
|        | 07/25/06 | 03   | ALPHA GRAPHICS       |       | PRINTING             | \$96.98     |
|        | 07/25/06 | 06   |                      |       | MATERIALS AND SUPPLI |             |
|        | 07/25/06 | 06   | MCLOGAN              |       | MATERIALS AND SUPPLI | \$3,000.00  |
|        | 07/25/06 | 06   | ADVANCED RADIATOR, I |       |                      | \$4,000.00  |
|        |          |      |                      |       | MATERIALS AND SUPPLI | \$38,753.45 |
|        | 07/25/06 | 06   | DALAGERS SHARPENING  |       | MATERIALS-REPAIRS    | \$1,500.00  |
|        | 07/25/06 | 13   |                      |       | OTHER SERV.& OPER.EX | \$3,954.75  |
|        | 07/25/06 | 06   | WAYNE GOSSETT FORD I |       |                      | \$7,500.00  |
|        | 07/25/06 | 06   |                      |       | MEDIATION SETTLEMENT |             |
| 270604 | 07/25/06 | 03   | OFFICE DEPOT         | 030   | OFFICE SUPPLIES      | \$31.42     |

#### SAN DIEGUITO UNION HIGH FROM 07/01/06 THRU 08/08/06

| FROM 07/01/06 THRU 08/08/06 |          |       |                                            |     |                                         |                            |
|-----------------------------|----------|-------|--------------------------------------------|-----|-----------------------------------------|----------------------------|
| PO NBR                      | DATE     | FUND  | VENDOR                                     | LOC | DESCRIPTION                             | AMOUNT                     |
| 270605                      | 07/25/06 | 03    | L R P PUBLICATIONS                         | 030 | MATERIALS AND SUPPLI                    | \$302.50                   |
| 270606                      | 07/25/06 | 03    | L R P PUBLICATIONS                         | 030 | BOOKS OTHER THAN TEX                    | \$86,32                    |
| 270607                      | 07/25/06 | 03    | L R P PUBLICATIONS                         | 030 | BOOKS OTHER THAN TEX                    | \$29.72                    |
| 270608                      | 07/25/06 | 03    | CA DEPT OF EDUCATION                       | 030 | MATERIALS AND SUPPLI                    | \$17.80                    |
| 270609                      | 07/25/06 | 03    | OFFICE DEPOT                               | 030 | OFFICE SUPPLIES                         | \$44.96                    |
| 270610                      | 07/25/06 | 06    | ADCO HEARING PRODUCT                       |     | MATERIALS AND SUPPLI                    | \$45.16                    |
| 270611                      | 07/25/06 | 03    | MULTI HEALTH SYSTEMS                       | 013 | MATERIALS AND SUPPLI                    | \$60.26                    |
| 270612                      |          | 03    | WESTERN PSYCHOLOGICA                       | 013 | MATERIALS AND SUPPLI                    | \$86.55                    |
|                             | 07/25/06 | 06    | HOME DEPOT                                 | 028 | OTHER TRANSPORT.SUPP                    | \$1,250.00                 |
|                             | 07/25/06 | 06    | HOSE PROS                                  | 028 | MATERIALS-REPAIRS                       | \$1,000.00                 |
|                             | 07/25/06 | 06    | INTERSTATE BATTERY                         |     | MATERIALS-REPAIRS                       | \$5,000.00                 |
|                             | 07/25/06 | 06    | KEAVENY, J F INC                           |     | REPAIRS BY VENDORS                      | \$2,500.00                 |
| 270617                      |          | 03    | PEPPER OF LOS ANGELE                       |     |                                         | \$3,000.00                 |
|                             | 07/25/06 | 03    | WINDSMITH, THE                             |     | MATERIALS AND SUPPLI                    | \$1,500.00                 |
|                             | 07/25/06 |       |                                            |     | NON CAPITALIZED EQUI                    | \$1,735.32                 |
|                             | 07/25/06 | 06    | LAWSON PRODUCTS INC                        | -   | MATERIALS-REPAIRS                       | \$2,800.00                 |
|                             | 07/25/06 | 06    | LIGHTHOUSE INC-TRANS                       |     | MATERIALS-REPAIRS                       | \$2,000.00                 |
| 270622                      |          | 06    | CLARENCE OCHS INC.                         |     | OIL & LUBRICATION                       | \$4,500.00                 |
|                             | 07/25/06 | 06    | PARKHOUSE TIRE INC                         |     | TIRES                                   | \$35,000.00                |
|                             | 07/25/06 | 06    | P G AUTO PARTS INC                         |     | MATERIALS-REPAIRS                       | \$7,500.00                 |
|                             | 07/25/06 | 06    | R D O EQUIPMENT CO                         |     | MATERIALS-REPAIRS                       | \$3,000.00                 |
|                             | 07/25/06 | 06    | S AND R TOWING INC                         |     | OTHER SERV.& OPER.EX                    | \$2,750.00                 |
|                             | 07/25/06 | 06    | SAN DIEGO GAS & ELEC                       | -   | FUEL                                    | \$1,000.00                 |
|                             | 07/25/06 | 06    | SAFETY KLEEN CORP                          |     | HAZARDOUS WASTE DISP                    | \$4,750.00                 |
|                             | 07/25/06 | 03    | HARCOURT ASSESSMENT                        |     | MATERIALS AND SUPPLI                    | \$411.54                   |
|                             | 07/25/06 | 06    | RIVERSIDE PUBLISHING                       |     | MATERIALS AND SUPPLI                    | \$929.64                   |
|                             | 07/25/06 | 03    | HARCOURT ASSESSMENT                        |     | MATERIALS AND SUPPLI                    | \$133.05                   |
|                             | 07/25/06 | 06    | HARCOURT ASSESSMENT                        |     | MATERIALS AND SUPPLI                    | \$80.43                    |
|                             | 07/25/06 | 03    | HARCOURT ASSESSMENT                        |     | MATERIALS AND SUPPLI                    | \$311.19                   |
|                             | 07/26/06 | 13    | BROWN BAG SANDWICH C                       |     | PURCHASES FOOD                          | \$9,300.00                 |
|                             | 07/26/06 | 13    | A AND R WHOLESALE                          |     | PURCHASES FOOD                          | \$113,000.00               |
|                             | 07/26/06 | 13    | CIRCLE FOOD PRODUCTS                       |     | PURCHASES FOOD                          | \$11,000.00                |
|                             | 07/26/06 | 13    | DOMINO'S PIZZA (NORT<br>AQUATIC WAREHOUSE  |     | PURCHASES FOOD                          | \$57,000.00                |
|                             | 07/26/06 | 03    |                                            |     | MATERIALS AND SUPPLI                    | \$1,681.85                 |
|                             |          |       | FIFTH THIRD LEASING<br>FIFTH THIRD LEASING |     | EQUIPMENT                               | \$14,972.58<br>\$23,902.73 |
|                             | 07/26/06 | 23-18 | FIFTH THIRD LEASING                        |     | EQUIPMENT REPLACEMEN<br>BUS REPLACEMENT | \$32,595.60                |
|                             | 07/26/06 | 06    | FIFTH THIRD LEASING                        |     | NEW EQPT-BUS                            | \$9,981.72                 |
|                             | 07/26/06 | 06    | PEARSON AGS GLOBE                          |     | MATERIALS AND SUPPLI                    | \$111.81                   |
|                             | 07/26/06 | 03    | SANDWICH STATION                           |     | MATERIALS AND SUPPLI                    | \$500.00                   |
|                             | 07/26/06 | 03    |                                            |     | MAT/SUP/EQUIP TECHNO                    | \$771.49                   |
|                             | 07/26/06 | 06    |                                            |     | FEES - ADMISSIONS, T                    | \$1,200.00                 |
|                             | 07/26/06 | 03    | CORPORATE EXPRESS                          |     | OFFICE SUPPLIES                         | \$19.19                    |
|                             | 07/26/06 | 06    | TOXGUARD FLUID TECHN                       |     |                                         | \$1,000.00                 |
|                             | 07/26/06 | 06    | TARGET                                     |     | OTHER TRANSPORT.SUPP                    | \$250.00                   |
|                             | 07/26/06 | 06    | TURFSTAR INC                               |     | MATERIALS-REPAIRS                       | \$1,500.00                 |
|                             | 07/26/06 | 03    | ROYAL BUSINESS GROUP                       | 026 | PRINTING                                | \$28.02                    |
|                             | 07/26/06 | 03    | PAX BUSINESS SYSTEMS                       |     |                                         | \$169.08                   |
|                             | 07/26/06 | 03    | INTEGRATED OFFICE SY                       |     |                                         | \$78.00                    |
|                             | 07/26/06 | 13    | JOSEPH WEBB FOODS                          |     | PURCHASES FOOD                          | \$226,000.00               |
|                             | 07/26/06 | 13    | PEPSI                                      |     | PURCHASES FOOD                          | \$195,000.00               |
|                             | 07/26/06 | 13    | DOMINO'S PIZZA OF SA                       |     |                                         | \$55,500.00                |
| 270658                      | 07/26/06 | 03    | DIVERSIFIED BUSINESS                       | 004 | REPAIRS BY VENDORS                      | \$46.75                    |
| 270659                      | 07/26/06 | 13    | INTEGRATED OFFICE SY                       | 031 | REPAIRS BY VENDORS                      | \$39.00                    |
| 270660                      | 07/26/06 | 13    | PAX BUSINESS SYSTEMS                       | 031 | REPAIRS BY VENDORS                      | \$84.54                    |
|                             |          |       |                                            |     |                                         |                            |

SAN DIEGUITO UNION HIGH FROM 07/01/06 THRU 08/08/06 VENDOR LOC DESCRIPTION PO NBR DATE FUND AMOUNT 270661 07/26/06 06 WESELOH CHEVROLET CO 028 MATERIALS-REPAIRS \$3,000.00 270662 07/26/06 06 WEST COACH CORPORATI 028 MATERIALS-REPAIRS \$800.00 \$15,000.00 270663 07/26/06 06 WETMORE'S 028 MATERIALS-REPAIRS 270663 07/26/06 06 WORTHINGTON DODGE OF 028 MATERIALS-REPAIRS \$750.00 \$471.00 270665 07/26/06 03 DYNAVOX SYSTEMS, INC 030 RENTS & LEASES 

 270666
 07/26/06
 03
 CORPORATE EXPRESS
 022
 OFFICE SUPPLIES

 270667
 07/26/06
 03
 OFFICE DEPOT
 022
 OFFICE SUPPLIES

 270668
 07/26/06
 03
 OFFICE DEPOT
 005
 BOOKS OTHER THAN TEX

 \$356.21 \$96.93 
 270667
 07/26/06
 03
 OFFICE DEPOT
 005
 BOOKS OTHER THAN TEX
 \$107.32

 270669
 07/26/06
 03
 SEHI-PROCOMP COMPUTE
 012
 MAT/SUP/EQUIP TECHNO
 \$1,735.32
 270670 07/26/06 21-09 COMPUSOURCE/ADB ENTE 014 MATERIALS AND SUPPLI \$337.80 270671 07/26/06 03 IMAGISTICS 012 REPAIRS BY VENDORS \$800.00 

 270671
 07/26/06
 03
 IMAGISTICS
 012
 NEFRINS B1
 VENDORS
 \$000.00

 270672
 07/26/06
 03
 CORPORATE EXPRESS
 005
 MATERIALS AND SUPPLI
 \$109.60

 270673
 07/26/06
 03
 HIGHSMITH CO INC
 005
 MATERIALS AND SUPPLI
 \$9,015.28

 270674
 07/27/06
 13
 OTIS SPUNKMEYER
 031
 PURCHASES FOOD
 \$52,000.00

 270675
 07/27/06
 13
 P AND R PAPER SUPPLY
 031
 PURCHASES SUPPLIES
 \$50,000.00

 270676
 07/27/06
 13
 PIZZA HUT (NORTH)
 031
 PURCHASES FOOD
 \$83,000.00

 270677
 07/27/06
 03
 ULTIMATE OFFICE
 005
 MATERIALS AND SUPPLI
 \$670

 270677 07/27/06 03 ULTIMATE OFFICE 005 MATERIALS AND SUPPLI \$670.12 270678 07/27/06 13 S AND S BAKERY INC 031 PURCHASES FOOD \$47,000.00 270679 07/27/06 13 BREAD COMPANY, THE 031 PURCHASES FOOD \$13,900.00 270680 07/27/06 03 PAX BUSINESS SYSTEMS 012 REPAIRS BY VENDORS \$84.54 270681 07/27/06 03 PAX BUSINESS SYSTEMS 012 MATERIALS AND SUPPLI \$300.00 270682 07/27/06 03 SCANTRON SERVICE GRO 012 REPAIRS BY VENDORS \$359.00 270683 07/27/06 06 SEHI-PROCOMP COMPUTE 030 MATERIALS AND SUPPLI \$443.99 270684 07/27/06 03 TOUCHLINE SOFTWARE 030 LIC/SOFTWARE \$1,603.32 270685 07/27/06 06 DYNAVOX SYSTEMS, INC 030 MAT/SUP/EQUIP TECHNO \$3,048.25 270686 07/27/06 06 SEHI-PROCOMP COMPUTE 030 MATERIALS AND SUPPLI \$260.88 270687 07/27/06 03 ESCHOOL NEWS 035 MATERIALS AND SUPPLI \$80.00 \$1,123.02 270688 07/27/06 03 DELL COMPUTER CORPOR 010 MAT/SUP/EQUIP TECHNO 
 270689
 07/27/06
 03
 EDLINE
 005
 LIC/SOFTWARE

 270690
 07/27/06
 06
 SAN DIEGO WELDERS
 SU
 028
 RENTS & LEASES
 \$3,276.00 \$1,000.00 270691 07/27/06 06 GRAINGER, WW INC 025 NON CAPITALIZED EQUI \$2,342.68 270692 07/27/06 03 B AND C CRANE SERVIC 025 OTHER SERV.& OPER.EX \$360.00 270693 07/27/06 06 VIRCO MANUFACTURING 014 MATERIALS AND SUPPLI \$490.56 270694 07/27/06 06 OFFICE DEPOT 014 MATERIALS AND SUPPLI \$343.03 270695 07/28/06 67-30 COMMERCIAL FLOOR SER 025 OTHER SERV.& OPER.EX \$2,456.00 27069607/28/0606PRENTICE HALL/REGENT 005 TEXTBOOKS27069707/28/0606NORTHWEST TEXTBOOK D 005 TEXTBOOKS27069807/28/0606WAYSIDE PUBLISHING005 TEXTBOOKS \$4,261.79 \$1,298.19 \$2,398.21 270699 07/28/06 03 MC 2 025 OTHER SERV.& OPER.EX \$2,300.00 270700 07/28/06 13 DON LEE FARMS / GOOD 031 PURCHASES FOOD \$1,000.00 270701 07/28/06 13 FIESTA NACHO 031 PURCHASES FOOD \$1,300.00 270702 07/28/06 13 SMART AND FINAL CORP 031 PURCHASES FOOD \$1,000.00 270703 07/28/06 13 CA DEPT OF ED-FOOD D 031 PURCHASES FOOD \$5,000.00 27070407/28/0611BRAGG CRANE SERVICE009OTHER SERV.& OPER.EX27070507/28/0603QUALITY FLOORS BY GE025BLDG.-REPAIR MATERIA \$1,261.40 \$224.00 \$146.14 270706 07/28/06 03 BEST COMPUTER SUPPLI 004 OFFICE SUPPLIES 270707 07/28/06 06 PRENTICE HALL/REGENT 004 TEXTBOOKS \$5,069.26 270708 07/28/06 03 GRAYBAR ELECTRIC CO 005 MATERIALS AND SUPPLI \$911.24 270709 07/28/06 03 DELL COMPUTER CORPOR 010 MAT/SUP/EQUIP TECHNO \$3,197.14 270710 07/28/06 03 BARRETT ROBINSON INC 010 MATERIALS AND SUPPLI \$215.50 270711 07/28/06 06 WONG, HARRY K PUBLIC 010 MATERIALS AND SUPPLI \$766.70 
 270712
 07/28/06
 06
 CORWIN
 PRESS
 010
 MATERIALS
 AND
 SUPPLI

 270713
 07/28/06
 06
 OFFICE
 DEPOT
 010
 MATERIALS
 AND
 SUPPLI
 \$821.00 \$14.64

270714 07/28/06 06 ONE STOP TONER AND I 010 MATERIALS AND SUPPLI

270715 07/28/06 03 INTEGRATED OFFICE SY 012 REPAIRS BY VENDORS

10

\$86.19

\$78.00

PO/BOARD/REPORT

# SAN DIEGUITO UNION HIGH

11

|                      |                                                                                                   |          | FROM 07/01/06 THRU                   | J 08, | /08/06                                       |                        |
|----------------------|---------------------------------------------------------------------------------------------------|----------|--------------------------------------|-------|----------------------------------------------|------------------------|
| PO NBR               | DATE                                                                                              | FUND     | VENDOR                               | LOC   | DESCRIPTION                                  | AMOUNT                 |
| 270716 0             | 7/28/06                                                                                           | 06       | FREEDOM SCIENTIFIC                   | 030   | MATERIALS AND SUPPLI                         | \$334.25               |
| 270717 0             | 7/28/06                                                                                           | 06       | LAPTOPS PLUS - USA                   | 030   | MATERIALS AND SUPPLI                         | \$1,724.00             |
| 270718 0             | 7/28/06                                                                                           | 03       | CORPORATE EXPRESS                    | 005   | MATERIALS AND SUPPLI                         | \$35.39                |
| 270719 0             | 07/28/06                                                                                          | 03       | SAN DIEGUITO UHSD CA                 | 012   | MATERIALS AND SUPPLI                         | \$1,000.00             |
| 270720 0             | 7/28/06                                                                                           | 03       | SAN DIEGUITO TROPHY                  | 012   | MATERIALS AND SUPPLI                         | \$300.00               |
| 270721 0             | 07/28/06                                                                                          | 03       | XEROX CORPORATION                    | 012   | OFFICE SUPPLIES                              | \$500.00               |
| 270722 0             | 07/28/06                                                                                          | 03       | EDUCATIONAL SYSTEMS                  | 012   | MATERIALS AND SUPPLI                         | \$755.85               |
| 270723 0             | •                                                                                                 | 11       | PAX BUSINESS SYSTEMS                 | 009   | REPAIRS BY VENDORS                           | \$84.54                |
| 270724 0             | • •                                                                                               | 03       | PAX BUSINESS SYSTEMS                 | 010   | REPAIRS BY VENDORS                           | \$253.62               |
| 270725 0             |                                                                                                   | 03       | PAX BUSINESS SYSTEMS                 |       | REPAIRS BY VENDORS                           | \$84.54                |
| 270726 0             |                                                                                                   | 06       | ENVIRONMENTAL VEHICL                 |       | REPAIRS BY VENDORS                           | \$2,000.00             |
| 270727 0             |                                                                                                   | 06       | CALIFORNIA TOOL                      |       | OTHER TRANSPORT.SUPP                         | \$58.62                |
| 270728 0             |                                                                                                   | 06       |                                      |       | REPAIRS BY VENDORS                           | \$253.62               |
| 270729 0             |                                                                                                   | 03       | NORTH COUNTY TIMES                   |       | MATERIALS AND SUPPLI                         | \$142.80               |
| 270730 0             |                                                                                                   | 03       | BEST COMPUTER SUPPLI                 |       |                                              | \$137.06               |
| 270731 0             |                                                                                                   | 03       | CSBA                                 |       | DUES AND MEMBERSHIPS                         | \$12,198.00            |
| 270732 0             |                                                                                                   | 03       |                                      |       | MATERIALS AND SUPPLI                         | \$38.79                |
|                      |                                                                                                   |          | MURDOCH, WALRATH & H                 |       |                                              | \$13,500.00            |
|                      |                                                                                                   |          | MURDOCH, WALRATH & H                 |       |                                              | \$16,500.00            |
| 270735 (<br>270736 ( |                                                                                                   | 03       | WEST GROUP                           |       | MATERIALS AND SUPPLI<br>MATERIALS AND SUPPLI | \$54.95                |
| 270736 (             |                                                                                                   | 03<br>03 |                                      |       | MATERIALS AND SUPPLI<br>MATERIALS AND SUPPLI | \$80.44<br>\$82.58     |
| 270737 0             |                                                                                                   | 13       | HOLLANDIA DAIRY                      |       | PURCHASES FOOD                               | \$75,000.00            |
| 270739 (             |                                                                                                   | 13       | MAISANO PRODUCE DIST                 |       |                                              | \$41,000.00            |
| 270740 0             |                                                                                                   | 13       | ROUND TABLE PIZZA-SO                 |       |                                              | \$49,000.00            |
| 270741 (             |                                                                                                   | 13       | R AND M YOUNG INC                    |       | PURCHASES FOOD                               | \$53,000.00            |
| 270742 0             |                                                                                                   | 03       | C A S H                              |       | CONFERENCE, WORKSHOP,                        | \$260.00               |
| 270743 0             |                                                                                                   | 13       | SHELL OIL (TEXACO)                   |       | FUEL                                         | \$1,200.00             |
| 270744 0             |                                                                                                   | 06       |                                      |       | MAT/SUP/EQUIP TECHNO                         | \$3,224.29             |
| 270745 0             |                                                                                                   | 06       | D AND D TOOL SUPPLY                  |       | MATERIALS AND SUPPLI                         | \$1,399.42             |
| 270746 0             |                                                                                                   | 03       | SEHI-PROCOMP COMPUTE                 |       | MAT/SUP/EQUIP TECHNO                         | \$1,735.32             |
| 270747 (             | 08/01/06                                                                                          | 03       | BEST COMPUTER SUPPLI                 |       |                                              | \$172.98               |
| 270748 0             | 08/01/06                                                                                          | 13       | LLOYD PEST CONTROL                   | 031   | OTHER SERV.& OPER.EX                         | \$3,200.00             |
| 270749 0             | 08/01/06                                                                                          | 03       | VIRCO MANUFACTURING                  | 013   | MATERIALS AND SUPPLI                         | \$3,835.04             |
| 270750 (             | 08/01/06                                                                                          | 06       | AMERICAN WELDING SOC                 | 033   | DUES AND MEMBERSHIPS                         | \$80.00                |
| 270751 (             | 08/01/06                                                                                          | 06       | IMPERIAL WELDING                     | 033   | MATERIALS AND SUPPLI                         | \$5,000.00             |
| 270752 (             | 08/01/06                                                                                          | 06       | CA DEPT OF GENERAL S                 | 033   | MATERIALS AND SUPPLI                         | \$1,000.00             |
|                      | 08/01/06                                                                                          | 06       | ARROWHEAD                            | 033   | MATERIALS AND SUPPLI                         | \$150.00               |
| 270754 (             |                                                                                                   | 06       | SAN DIEGUITO UHSD CA                 | 033   | MATERIALS AND SUPPLI                         | \$250.00               |
| 270755 0             |                                                                                                   | 06       | STATER BROS MARKETS                  |       | MATERIALS AND SUPPLI                         | \$1,000.00             |
| 270756 (             |                                                                                                   | 06       | NORTH COUNTY TOOL &                  |       | MATERIALS AND SUPPLI                         | \$500.00               |
|                      | 08/01/06                                                                                          | 03       | SK8GUARD, LLC                        |       | MATERIALS AND SUPPLI                         | \$1,105.75             |
|                      | 08/01/06                                                                                          | 06       |                                      |       | MATERIALS AND SUPPLI                         | \$599.50               |
| 270759 (             |                                                                                                   | 06       | STAPLES STORES                       |       | MATERIALS AND SUPPLI                         | \$430.98               |
| 270760 (             |                                                                                                   | 03       |                                      |       | MAT/SUP/EQUIP TECHNO                         | \$663.71               |
| 270761 (             |                                                                                                   | 03       |                                      |       | MATERIALS AND SUPPLI                         | \$89.56                |
|                      | 08/01/06                                                                                          | 03       | EXPRESS PRINT                        |       | MATERIALS AND SUPPLI                         | \$538.75               |
|                      | 08/01/06                                                                                          | 03       | WESTERN ASSOCIATION                  |       | DUES AND MEMBERSHIPS                         | \$3,250.00             |
| 270764 (             | 08/01/06                                                                                          | 06<br>03 | SAW STOP<br>GOPHER SPORT             |       | MATERIALS AND SUPPLI<br>MATERIALS AND SUPPLI | \$235.49<br>\$1,757.87 |
| 270765 (             |                                                                                                   |          |                                      |       | MATERIALS AND SUPPLI<br>MATERIALS AND SUPPLI |                        |
| 270766 (             |                                                                                                   | 03<br>06 | OFFICE DEPOT<br>GREAT SOURCE ED GROU |       |                                              | \$101.50<br>\$210.77   |
|                      | 08/01/06                                                                                          | 08       | L B CONCRETE                         |       | OTHER SERV.& OPER.EX                         | \$2,850.00             |
|                      | 08/01/06                                                                                          | 03       | LAB AIDS                             |       | MATERIALS AND SUPPLI                         | \$69.40                |
|                      | 08/01/06                                                                                          | 03       |                                      |       | MATERIALS AND SUPPLI                         | \$598.00               |
|                      | , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , |          |                                      |       |                                              | 4-2-4-44               |

### SAN DIEGUITO UNION HIGH

12

|        | FROM 07/01/06 THRU 08/08/06 |        |                      |     |                                              |                       |
|--------|-----------------------------|--------|----------------------|-----|----------------------------------------------|-----------------------|
| PO NBR | DATE                        | FUND   | VENDOR               | LOC | DESCRIPTION                                  | AMOUNT                |
|        | 08/01/06                    | <br>35 | VIRCO MANUFACTURING  | ··  | MATERIALS AND SUPPLI                         | \$781.23              |
|        | 08/01/06                    | 03     | WARD'S NATURAL SCIEN |     |                                              | \$496.36              |
|        | 08/01/06                    | 03     | CORPORATE EXPRESS    |     | MATERIALS AND SUPPLI<br>MATERIALS AND SUPPLI |                       |
|        | 08/01/06                    |        |                      |     |                                              | \$366.35              |
|        |                             | 06     | SAN DIEGO CO SUPERIN |     |                                              | \$323.25              |
|        | 08/01/06                    | 06     | LONECLOUD            |     | OTHER SERV.& OPER.EX                         | \$200.00              |
|        | 08/01/06                    | 03     | WARD'S NATURAL SCIEN |     |                                              | \$343.40              |
|        | 08/01/06                    | 03     | WARD'S NATURAL SCIEN |     |                                              | \$115.73              |
|        | 08/01/06                    | 03     | NASCO WEST INC       |     | MATERIALS AND SUPPLI                         | \$329.07              |
|        | 08/01/06                    | 03     | SAX ARTS & CRAFTS    |     | MATERIALS AND SUPPLI                         | \$621.34              |
|        | 08/01/06                    | 03     | TRIARCO ARTS AND CRA |     |                                              | \$401.43              |
|        | 08/01/06                    | 03     | BLICK, DICK (DICK BL |     |                                              | \$412.28              |
|        | 08/01/06                    | 03     | BLICK, DICK (DICK BL |     |                                              | \$768.56              |
|        | 08/01/06                    | 03     | BLICK, DICK (DICK BL |     |                                              | \$245.17              |
|        | 08/01/06                    | 03     | BLICK, DICK (DICK BL |     |                                              | \$982.95              |
|        | 08/01/06                    | 03     | BLICK, DICK (DICK BL |     |                                              | \$625.31              |
|        | 08/02/06                    | 03     | C P M EDUCATIONAL PR |     |                                              | \$45.00               |
|        |                             | 25-18  | LIGHTNING TECHNOLOGY | 035 | MAT/SUP/EQUIP TECHNO                         | \$4,557.83            |
|        | 08/02/06                    | 03     |                      |     | MATERIALS AND SUPPLI                         | \$451.66              |
|        |                             | 21-09  | BLICK, DICK (DICK BL |     |                                              | \$2,616.76            |
|        | 08/02/06                    | 03     | NASCO WEST INC       | 012 | MATERIALS AND SUPPLI                         | \$1,175.21            |
| 270792 | 08/02/06                    | 06     | VHPS                 | 010 | TEXTBOOKS                                    | \$8,383.80            |
| 270793 | 08/02/06                    | 03     | PEARSON & AGS ASSESS | 010 | MATERIALS AND SUPPLI                         | \$718.07              |
| 270794 | 08/02/06                    | 03     | RIVERSIDE PUBLISHING | 010 | MATERIALS AND SUPPLI                         | \$979.68              |
| 270795 | 08/02/06                    | 03     | RIVERSIDE PUBLISHING | 010 | MATERIALS AND SUPPLI                         | \$309.75              |
| 270796 | 08/02/06                    | 03     | EDUCATIONAL SYSTEMS  | 005 | MATERIALS AND SUPPLI                         | \$2,401.81            |
| 270797 | 08/02/06                    | 13     | AMERIGAS             | 031 | MATERIALS AND SUPPLI                         | \$200.00              |
| 270798 | 08/02/06                    | 13     | COUNTY OF SAN DIEGO  | 031 | OTHER SERV.& OPER.EX                         | \$2,500.00            |
| 270799 | 08/02/06                    | 13     | VERIZON CELLULAR - S | 031 | COMMUNICATIONS-TELEP                         | \$1,200.00            |
| 270800 | 08/02/06                    | 13     | OAK CREST MIDDLE SCH | 031 | OTHER SERV.& OPER.EX                         | \$1,000.00            |
| 270801 | 08/02/06                    | 03     | M G M SOLUTIONS, INC | 005 | SOFTWARE/DP SUPPLIES                         | \$915.88              |
| 270802 | 08/02/06                    | 13     | DIEGUENO MIDDLE SCHO | 031 | OTHER SERV.& OPER.EX                         | \$1,000.00            |
| 270803 | 08/02/06                    | 03     | XEROX CORPORATION    | 010 | REPAIRS BY VENDORS                           | \$346.27              |
| 270804 | 08/03/06                    | 03     | VERIZON CELLULAR - S | 030 | OFFICE SUPPLIES                              | \$43.10               |
| 270805 | 08/03/06                    | 03     | ROYAL BUSINESS GROUP | 024 | OFFICE SUPPLIES                              | \$38.79               |
|        | 08/03/06                    | 03     | THYSSENKRUPP ELEVATO | 025 | OTHER SERV.& OPER.EX                         | \$850.00              |
| 270808 | 08/03/06                    | 03     | WAXIE SANITARY SUPPL |     |                                              | \$166.22              |
|        | 08/03/06                    | 03     | NORTH COUNTY TIMES   |     | MATERIALS AND SUPPLI                         | \$142.80              |
|        | 08/01/06                    | 06     |                      | 010 | MATERIALS AND SUPPLI                         | \$172.38              |
|        |                             | 21-09  | SOUNDTREE            |     | EQUIPMENT                                    | \$43,135.35           |
|        |                             |        | COLLINS & AIKMAN FLO | 025 | IMPROVEMENT                                  | \$6,944.82            |
|        | 08/03/06                    | 06     | PREMIUM RESOURCES    |     | MATERIALS AND SUPPLI                         | \$554.91              |
|        | 08/03/06                    | 11     |                      |     | BOOKS OTHER THAN TEX                         | \$2,288.47            |
|        | 08/03/06                    | 06     |                      |     | MATERIALS AND SUPPLI                         | \$1,000.00            |
|        | 08/03/06                    | 06     | SOPRIS WEST          |     | MATERIALS AND SUPPLI                         | \$553.07              |
|        | 08/03/06                    | 06     | ALEKS CORPORATION    |     | LIC/SOFTWARE                                 | \$8,400.00            |
|        | 08/03/06                    | 06     | GRAYBAR ELECTRIC CO  |     | MATERIALS AND SUPPLI                         | \$2,831.24            |
|        | 08/03/06                    | 06     | TROXELL COMMUNICATIO |     | NON CAPITALIZED EQUI                         | \$2,183.64            |
|        | 08/03/06                    | 03     | HIGHSMITH CO INC     |     | EQUIPMENT                                    | \$1,005.10            |
|        | 08/03/06                    | 03     | MIRA MESA LANES      |     | RENTS & LEASES                               | \$4,200.00            |
|        | 08/03/06                    | 03     | WORKOUT4LIKE, LLC.   |     | RENTS & LEASES                               | \$9,000.00            |
|        | 08/03/06                    | 06     | STAPLES STORES       |     | MATERIALS AND SUPPLI                         | \$9,000.00<br>\$60.00 |
|        | 08/07/06                    | 03     |                      |     | MATERIALS AND SUPPLI<br>MATERIALS AND SUPPLI |                       |
|        | 08/07/06                    |        |                      |     |                                              | \$43.10               |
|        | 08/07/06                    | 03     | CASH                 |     | DUES AND MEMBERSHIPS                         | \$209.00              |
|        |                             | 06     | C R J INC            |     | FEES - ADMISSIONS, T                         | \$2,160.00            |
| 210029 | 08/07/06                    | 03     | DELL COMPUTER CORPOR | 005 | eðot elitera t                               | \$11,399.73           |
|        |                             |        |                      |     |                                              |                       |

#### SAN DIEGUITO UNION HIGH FROM 07/01/06 THRU 08/08/06

|        |                      |        | FROM 07/01/06 THRU   |         |                                              |                      |
|--------|----------------------|--------|----------------------|---------|----------------------------------------------|----------------------|
| PO NBR | DATE                 | FUND   | VENDOR               | LOC     | DESCRIPTION                                  | AMOUNT               |
|        |                      | <br>>~ |                      | <br>005 | TMD 2017 7728/718701                         | 634 000 04           |
|        | 08/07/06             | 35     | COLLINS & AIKMAN FLO |         |                                              | \$34,228.34          |
|        | 08/07/06             | 03     |                      |         | OTHER SERV.& OPER.EX<br>MATERIALS AND SUPPLI | \$752.94<br>\$525.22 |
|        | 08/07/06<br>08/07/06 | 03     | PRENTICE HALL/REGENT |         |                                              | -                    |
|        |                      | 06     | ,                    |         |                                              | \$4,804.20           |
|        | 08/07/06             | 03     |                      |         | MATERIALS AND SUPPLI                         | \$941.70             |
|        | 08/07/06             | 03     |                      |         | MATERIALS AND SUPPLI                         | \$4,965.12           |
|        | 08/07/06             | 03     |                      |         | NON CAPITALIZED EQUI                         | \$1,819.37           |
|        | 08/07/06             | 03     | SPANKY'S PORTABLE SE |         |                                              | \$840.00             |
|        | 08/07/06             | 03     | XEROX CORPORATION    |         | RENTS & LEASES                               | \$25,272.46          |
|        | 08/07/06             | 03     |                      |         | MATERIALS AND SUPPLI                         | \$416.92             |
|        | 08/08/06             | 03     | ARROWHEAD            |         | MATERIALS AND SUPPLI                         | \$200.00             |
|        | 08/08/06             | 03     | SIMPLEX-GRINNELL     |         | OTHER SERV. & OPER.EX                        | \$14,457.67          |
|        | 08/08/06             | 03     |                      |         | CONFERENCE, WORKSHOP,                        | \$430.00             |
|        | 08/08/06             | 03     | NASCO WEST INC       |         | MATERIALS AND SUPPLI                         | \$412.14             |
|        | 08/08/06             | 03     |                      |         | MATERIALS AND SUPPLI                         | \$1,473.30           |
|        | 08/08/06             | 06     | INTEGRATED OFFICE SY |         |                                              | \$78.00              |
|        | 08/08/06             | 03     | PAX BUSINESS SYSTEMS | +       |                                              | \$84.54              |
|        |                      |        |                      |         | MAT/SUP/EQUIP TECHNO                         | \$29,588.37          |
|        | 08/08/06             | 03     |                      |         | MAT/SUP/EQUIP TECHNO                         | \$9,862.79           |
|        | 08/08/06             | 13     | XEROX CORPORATION    |         | RENTS & LEASES                               | \$2,500.00           |
|        | 08/08/06             | 06     | CORPORATE EXPRESS    |         | MATERIALS AND SUPPLI                         | \$56.33              |
|        | 08/08/06             | 03     |                      |         | COMMUNICATIONS-TELEP                         | \$23,250.00          |
|        | 08/08/06             | 06     | GATEWAY / REPAIRS    |         | REPAIRS BY VENDORS                           | \$1,000.00           |
|        | 08/08/06             | 06     |                      |         | MATERIALS AND SUPPLI                         | \$741.42             |
|        | 08/08/06             | 06     | LAKESHORE LEARNING   |         | MATERIALS AND SUPPLI                         | \$390.03             |
|        | 08/08/06             | 06     |                      |         | MATERIALS AND SUPPLI                         | \$2,092.36           |
|        | 08/08/06             | 06     | LAKESHORE LEARNING   |         | MATERIALS AND SUPPLI                         | \$290.53             |
|        | 08/08/06             | 03     |                      |         | MATERIALS AND SUPPLI                         | \$4,133.03           |
|        | 07/11/06             | 03     | SOUTHWEST PLASTIC BI |         |                                              | \$1,519.28           |
|        | 07/11/06             | 03     | B AND H PHOTO-VIDEO- |         |                                              | \$342.65             |
|        | 07/11/06             | 03     | SCANTRON CORPORATION |         |                                              | \$8,732.60           |
|        | 07/19/06             | 03     | CAMEO PAPER          |         | STORES                                       | \$626.85             |
|        | 07/19/06             | 03     | WAXIE SANITARY SUPPL |         |                                              | \$300.62             |
|        | 07/20/06             | 03     | ONE STOP TONER AND I |         |                                              | \$519.72             |
|        | 07/20/06             | 03     | DEL MAR OFFICE PRODU |         |                                              | \$1,258.72           |
|        | 07/20/06             | 03     | PIONEER STATIONERS I |         |                                              | \$1,769.76           |
|        | 07/20/06             | 03     | OFFICE DEPOT         |         | STORES                                       | \$1,218.63           |
|        | 07/20/06             | 03     | WESCO DISTRIBUTION   |         |                                              | \$88.89              |
|        | 07/20/06             | 03     | HENRY SCHEIN         |         | STORES                                       | \$909.84             |
|        | 07/20/06             | 03     | UNITED HEALTH SUPPLI |         |                                              | \$202.21             |
|        | 07/27/06             | 03     | OFFICE DEPOT         |         | STORES                                       | \$2,081.95           |
|        | 07/27/06             | 03     | CORPORATE EXPRESS    |         | STORES                                       | \$641.52             |
|        | 07/28/06             | 03     | PIONEER STATIONERS I |         |                                              | \$499.62             |
|        | 08/03/06             | 03     | UNISOURCE MAINTENANC |         |                                              | \$587.28             |
|        |                      |        |                      |         | NON CAPITALIZED EQUI                         |                      |
|        |                      |        |                      |         | NON CAPITALIZED EQUI                         | \$5,511.41           |
|        | 07/18/06             | 03     |                      |         | OTHER SERV. & OPER. EX                       | \$800.00             |
|        | 08/07/06             | 06     | A A CATER TRUCK MFG  |         | MATERIALS-REPAIRS                            | \$808.13             |
|        | 08/01/06             | 03     | LIFTECH              |         | REPAIRS BY VENDORS                           | \$1,498.49           |
|        | 08/07/06             | 06     | CHEMSEARCH           |         | OIL & LUBRICATION                            | \$796.83             |
|        | 08/07/06             | 06     | HOSE PROS            |         | MATERIALS-REPAIRS                            | \$80.94              |
|        | 08/07/06             | 06     |                      |         | REPAIRS BY VENDORS                           | \$1,836.40           |
| 770011 | 08/07/06             | 06     | TURNER'S TRUCK FLEET | 028     | REPAIRS BY VENDORS                           | \$3,680.46           |
|        |                      |        |                      |         |                                              |                      |

REPORT TOTAL \$4,386,779.31

| Check # | Vendor                      | Amount   |
|---------|-----------------------------|----------|
| 10184   | COLLEGE BOARD-AP            | \$122.00 |
| 10185   | COUNSELOR                   | \$39.95  |
| 10186   | Advanced Brain Technologies | \$34.37  |
| 10187   | DHL EXPRESS                 | \$20.79  |
| 10188   | FEDEX                       | \$164.42 |
| 10189   | SHIMPO CERAMICS             | \$52.26  |
| 10190   | US POSTMASTER               | \$160.00 |
| 10191   | FANON COURIER INC.          | \$12.47  |
| 10192   | JOEY'S SMOKIN' BBQ          | \$81.04  |
|         | Total                       | \$687.30 |

### INSTANT MONEY REPORT FOR THE PERIOD 07/01/06 THROUGH 08/08/06

### INDIVIDUAL MEMBERSHIP LISTINGS FOR THE PERIOD JULY 1, 2006 – AUGUST 8, 2006

August 9, 2006

| Staff Member Name | Organization                     | Amount     |
|-------------------|----------------------------------|------------|
| Peggy Lynch       | Encinitas Chamber of Commerce    | \$ 75.00   |
| Barbara Gauthier  | Encinitas Chamber of Commerce    | \$ 75.00   |
| Barbara Gauthier  | Natl Assoc Second School Princ.  | \$ 210.00  |
| Marilyn Pugh      | Assoc. Supervision & Curr. Devp. | \$ 189.00  |
| Rick LabibWood    | CA School Personnel Comm.Assn.   | \$ 705.00  |
| Rick LabibWood    | Coop Org for Develop of Empl.    |            |
|                   | Selection Procedures             | \$1,750.00 |
| Roger Taylor      | American Welding Society         | \$ 80.00   |
| Russell Thornton  | CASH                             | \$ 209.00  |
|                   |                                  |            |

TOTAL

\$3,293.00

# San Dieguito Union High School District

### **INFORMATION REGARDING BOARD AGENDA ITEM**

| то:                 | BOARD OF TRUSTEES                                                                                                          |
|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| DATE OF REPORT:     | August 1, 2006                                                                                                             |
| BOARD MEETING DATE: | August 17, 2006                                                                                                            |
| PREPARED BY:        | Sue Koehnen, Director of Human Resources $\mathcal{JK}$ .<br>Terry King, Associate Supt. of Human Resources $\mathcal{JK}$ |
| SUBMITTED BY:       | Peggy Lynch, Ed.D.<br>Superintendent                                                                                       |
| SUBJECT:            | 2006-07 Contract Negotiations/CSEA                                                                                         |
|                     |                                                                                                                            |

### EXECUTIVE SUMMARY

The District has concluded the final year of an extended multi-year agreement with the California School Employees Association (CSEA), Chapter 241. Negotiations for a new agreement will begin in September, 2006. The "sunshine clause" of the Rodda Act, Senate Bill 160 (1975) requires each party's proposal be presented for public comment at a publicized school board meeting. The proposals were sunshined on July 20, 2006.

### **RECOMMENDATION:**

Not applicable

### **FUNDING SOURCE:**

Not applicable

AGENDA ITEM # 26

# San Dieguito Union High School District

### **INFORMATION REGARDING BOARD AGENDA ITEM**

| TO:                 | BOARD OF TRUSTEES                                                            |
|---------------------|------------------------------------------------------------------------------|
| DATE OF REPORT:     | August 7, 2006                                                               |
| BOARD MEETING DATE: | August 17, 2006                                                              |
| PREPARED BY:        | Stephen G. Ma                                                                |
| SUBMITTED BY:       | Peggy Lynch, Ed.D.<br>Superintendent                                         |
| SUBJECT:            | APPROVAL OF AGREEMENTS<br>Donations / Naming Rights for LCC Field<br>Project |
|                     |                                                                              |

### EXECUTIVE SUMMARY

District staff has been working with the La Costa Canyon High School Foundation to fund the construction of a new all-weather synthetic field and track. This project is being funded entirely by donations. The foundation has received two large donations (Driver - \$850,000 and Rippey - \$500,000) for this project in exchange for certain naming rights of the facility. The total project cost is \$1,839,537 and is being secured by a cash donation of \$1,339,537 and a letter-of-credit of \$500,000.

At the last board meeting, staff presented drawings of the proposed naming as shown on the scoreboard and donor wall. The field scoreboard would have additional lettering identifying the "Robert Driver Sports Complex" and the "David K. Rippey Field". There will be a separate donor wall constructed near the home entrance showing all significant donors to the project.

District counsel, Tina Dyer, has reviewed the attached agreements. There is a provision in the agreement that allows the District to withdraw the naming rights under certain conditions. Ms. Dyer feels the agreements are enforceable.

### **RECOMMENDATION:**

Approve entering into a Memorandum of Agreement with David K. Rippey, Michael Driver through the Driver Alliant Insurance Services Company, and the La Costa Canyon High School Foundation, major donors for the design and construction of a new all-weather synthetic field and track at La Costa Canyon High School, granting naming rights at the La Costa Canyon High School Field as exhibited in the attached illustrations, and authorize Peggy Lynch to execute all pertinent documents, pertaining to these Memorandums of Agreement.

### **FUNDING SOURCE:**

Not applicable.

deh Attachments

### **MEMORANDUM OF AGREEMENT**

WHEREAS, the La Costa Canyon High School Foundation, (the "Foundation") has agreed to raise money to fund the design and construction of a new all-weather synthetic field and track (the "Field") at La Costa Canyon High School, (the "School");

**WHEREAS,** the School property is owned and operated by the San Dieguito Union High School District, (the "District");

**WHEREAS,** David K. Rippey, (the "Donor") has agreed to contribute \$500,000 to the Foundation for the Field for the naming rights at the Field;

WHEREAS, the Donor wishes the field naming to be the "David K. Rippey Field;"

WHEREAS, the Donor, School, and District shall mutually agree upon the appropriate Donor recognition at the Field;

**WHEREAS**, upon approval of the appropriate signage recognition at the Field, the Foundation will pay for the construction of such recognition under the supervision and approval of the District.

# NOW THEREFORE, THE PARTIES HERETO AND REPRESENT AS FOLLOWS:

- 1. The Donor, School, Foundation, and District respectively agree to the appropriate signage at the Field as exhibited in the attached illustration.
- 2. Each of the District, School, Foundation and Donor, respectfully, represent that the undersigned individuals are duly authorized to execute the Memorandum of Agreement on behalf of their respective party.
- 3. Donor hereby agrees that in the unforeseen case that he personally commits an act that would be judged by the Foundation, School, and District to be inappropriate and embarrassing to the School and District, Donor will relinquish the naming rights to the Field.
- 4. The District hereby agrees that in the unforeseen case of an inappropriate act by the Donor, that the removal of the naming rights at the Field shall require a unanimous vote of the Board of Trustees at a regularly scheduled Board meeting.
- 5. This Memorandum of Agreement shall be governed by and construed in accordance with the laws of the State of California without regard to its conflicts of law rules.
- 6. Any provision of this Memorandum of Agreement may be amended or waived if, and only if, such amendment or waiver is in writing and signed, by the Donor, Foundation, School and District, respectively.
- 7. All notices, requests and other communications to any party hereunder shall be in writing signed by or on behalf of the party making the same, will specify the section under this Agreement pursuant to which it is given or made, and will be delivered (a) personally, (b)

by facsimile, or (c) by registered or certified United States mail or by reputable overnight courier service to the address identified below:

LCCHS Foundation Foundation: One Maverick Way Carlsbad, CA 92009 Attn: John Wadas Fax: 760-943-5323 La Costa Canyon High School School: One Maverick Way Carlsbad, CA 92009 Attn: Amy Carlin Fax: 760:943-5323 San Dieguito Union High School District District: 710 Encinitas Blvd. Encinitas, CA 92024 Attn: Peggy Lynch Fax: 760-753-0425 **Rippey Commercial** Donor: 13405 Falsom Blvd. Suite 300 Falson, CA 95630 Attn: David K. Rippey

Fax: 916-355-8617

8. This Memorandum of Agreement may be signed in any number of counterparts, each of which shall be an original, with the same effect as if the signatures thereto and hereto were upon the same instrument. This Memorandum of Agreement shall become effective when each party hereto shall have received a counterpart hereof signed by the other party hereto. Signatures transmitted by facsimile shall be deemed to be original signatures.

| Donor:                       | LCCHS Foundation                        |  |
|------------------------------|-----------------------------------------|--|
| By:                          | By:                                     |  |
| Date:                        | Date:                                   |  |
| La Costa Canyon High School: | San Dieguito Union High School District |  |
| By:                          | By:                                     |  |
| Date:                        | Date:                                   |  |

### MEMORANDUM OF AGREEMENT

WHEREAS, the La Costa Canyon High School Foundation, (the "Foundation") has agreed to raise money to fund the design and construction of a new all-weather synthetic field and track (the "Field") at La Costa Canyon High School, (the "School");

**WHEREAS**, the School property is owned and operated by the San Dieguito Union High School District, (the "District");

WHEREAS, Michael Driver through the Driver Alliant Insurance Services Company, (the "Donor") has agreed to raise \$850,000 for the Field for the Complex naming rights at the Field;

WHEREAS, the Donor wishes the complex naming to be the "Robert Driver Sports Complex;"

WHEREAS, the Donor, School, and District shall mutually agree upon the appropriate Donor recognition at the Field;

**WHEREAS**, upon approval of the appropriate signage recognition at the Field, the Foundation will pay for the construction of such recognition under the supervision and approval of the District.

# NOW THEREFORE, THE PARTIES HERETO AND REPRESENT AS FOLLOWS:

- 1. The Donor, School, Foundation, and District respectively agree to the appropriate signage at the Field as exhibited in the attached illustration.
- 2. Each of the District, School, Foundation and Donor, respectfully, represent that the undersigned individuals are duly authorized to execute the Memorandum of Agreement on behalf of their respective party.
- 3. Donor hereby agrees that in the unforeseen case that he personally commits an act that would be judged by the Foundation, School, and District to be inappropriate and embarrassing to the School and District, Donor will relinquish the naming rights to the Complex.
- 4. The District hereby agrees that in the unforeseen case of an inappropriate act by the Donor, that the removal of the naming rights at the Field shall require a unanimous vote of the Board of Trustees at a regularly scheduled Board meeting.
- 5. This Memorandum of Agreement shall be governed by and construed in accordance with the laws of the State of California without regard to its conflicts of law rules.
- 6. Any provision of this Memorandum of Agreement may be amended or waived if, and only if, such amendment or waiver is in writing and signed, by the Donor, Foundation, School and District, respectively.
- 7. All notices, requests and other communications to any party hereunder shall be in writing signed by or on behalf of the party making the same, will specify the section under this

Agreement pursuant to which it is given or made, and will be delivered (a) personally, (b) by facsimile, or (c) by registered or certified United States mail or by reputable overnight courier service to the address identified below:

- Foundation: **LCCHS** Foundation One Maverick Way Carlsbad, CA 92009 Attn: John Wadas Fax: 760-943-5323 School: La Costa Canyon High School One Maverick Way Carlsbad, CA 92009 Attn: Amy Carlin Fax: 760:943-5323 San Dieguito Union High School District District: 710 Encinitas Blvd. Encinitas, CA 92024 Attn: Peggy Lynch Fax: 760-753-0425 Driver/Alliant Insurance Services Donor: 1620 5<sup>th</sup> Ave. San Diego, CA 92101 Attn: Michael Driver
  - Fax: 619-699-2146
- 8. This Memorandum of Agreement may be signed in any number of counterparts, each of which shall be an original, with the same effect as if the signatures thereto and hereto were upon the same instrument. This Memorandum of Agreement shall become effective when each party hereto shall have received a counterpart hereof signed by the other party hereto. Signatures transmitted by facsimile shall be deemed to be original signatures.

- ----

. . .

| Donor:                       | <b>LCCHS Foundation</b>                 |
|------------------------------|-----------------------------------------|
| By:                          | By:                                     |
| Date:                        | Date:                                   |
| La Costa Canyon High School: | San Dieguito Union High School District |
| By:                          | By:                                     |
| Date:                        | Date:                                   |

# San Dieguito Union High School District

### **INFORMATION REGARDING BOARD AGENDA ITEM**

| то:                 | BOARD OF TRUSTEES                                                                                                                                                                                                         |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE OF REPORT:     | August 9, 2006                                                                                                                                                                                                            |
| BOARD MEETING DATE: | August 17, 2006                                                                                                                                                                                                           |
| PREPARED BY:        | John Addleman, Facilities Planning Analyst<br>Steve Ma, Assoc. Supt. of Business Services                                                                                                                                 |
| SUBMITTED BY:       | Peggy Lynch, Ed.D., Superintendent                                                                                                                                                                                        |
| SUBJECT:            | COMMUNITY FACILITIES DISTRICT NO.<br>95-1/ Annexation No. 12 / ADOPTION OF<br>RESOLUTION CERTIFYING ELECTION<br>RESULTS (Three Canyons Point / A 1-Lot<br>Single Family Residence / Three Canyons,<br>LLC – Del Mar Mesa) |

### EXECUTIVE SUMMARY

At the June 8, 2006 Board meeting, the Board adopted a resolution which requested the election official to conduct a special election to be held on August 9, 2006, for Community Facilities District No. 95-1, Annexation No. 12. The election material was forwarded to the property owners, and the deadline for the election was 5:00 p.m. on August 9th. Attached as Appendix A to the resolution is the completed Certificate of Election Official declaring the election as having a 100% return and approval. The final step in the annexation process will be to file a Notice of Special Tax Lien with the County Recorder's Office within 15 days of the election.

### **RECOMMENDATION:**

It is recommended that the Board adopt the attached Resolution Certifying the Results of the Election with Respect to Community Facilities District No. 95-1, Annexation No. 12 of the San Dieguito Union High School District.

### **FUNDING SOURCE:**

Not applicable.

Enclosures: Certificate of Election Official

AGENDA ITEM: 28

### RESOLUTION OF THE BOARD OF TRUSTEES OF THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT CERTIFYING THE RESULTS OF AN ELECTION WITH RESPECT TO COMMUNITY FACILITIES DISTRICT NO. 95-1, ANNEXATION NO. 12 OF THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

WHEREAS, on July 20, 2006, the Board of Trustees (the "Board") of the San Dieguito Union High School District (the "District") adopted a resolution entitled "Resolution of Annexation of the Board of Trustees of the San Dieguito Union High School District Acting as the Legislative Body of the San Dieguito Union High School District Community Facilities District No. 95-1" (the "Resolution") annexing certain territory into Community Facilities District No. 95-1 of the School District, authorizing the levy of a special tax, authorizing the incurrence of bonded indebtedness not to exceed \$50,000,000 and calling an election.

WHEREAS, pursuant to the Resolution, a special election was duly and legally held and conducted in the District on August 9, 2006, at which election there was submitted to the qualified voters of the District the following bond proposition, to wit:

Proposition No. X: Shall Community Facilities District No. 95-1 of the San Dieguito Union High School District incur an indebtedness and issue bonds in the maximum aggregate principal amount of \$50,000,000, for a maximum term of not more than 35 years with interest not to exceed the maximum interest rate permitted by law, the proceeds of which will be used to pay for the cost of acquiring, leasing and/or construction school facilities and equipment and other facilities to be used in conjunction with school facilities and for certain incidental expenses; shall a special tax as provided in the Resolution of Formation with respect to the District be levied to pay the principal of and interest on such bonds and to pay for leasing, construction and/or acquisition of the facilities and equipment described above; shall an appropriations limit be established for the District equal to the amount of all proceeds of the special tax collected annually as adjusted for changes in the cost of living and changes in population.

WHEREAS, the Board of Trustees has received from Stephen G. Ma, the Election Official appointed by the Board with respect to the election, the certificate attached hereto as Appendix A and hereby incorporated by reference which certifies that more than twothirds votes cast at the election were cast in favor of incurring bonded indebtedness, levying certain special taxes and establishing an appropriations limit for the District.

NOW, THEREFORE, THE BOARD OF TRUSTEES OF THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows: <u>Section 1.</u> That more than two-thirds of the votes cast at a special election which was duly and legally held and conducted in the District on August 9, 2006 were cast in favor of incurring bonded indebtedness in an amount of \$50,000,000, levying certain special taxes and establishing an appropriations limit for the District.

Section 2. This Resolution shall take effect upon adoption

ADOPTED, SIGNED AND APPROVED, this 17th day of August, 2006.

### SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

By \_\_\_\_\_\_ Title: President

ATTEST:

| By                         |  |
|----------------------------|--|
| Title: Recording Secretary |  |

### APPENDIX A

### CERTIFICATE OF ELECTION

OFFICIAL

### CERTIFICATE OF THE ELECTION OFFICIAL DECLARING THE RESULTS OF THE MAILED-BALLOT SPECIAL ELECTION REGARDING COMMUNITY FACILITIES DISTRICT NO. 95-1, ANNEXATION NO. 12 OF THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

I, Stephen G. Ma, designated as the election official for the mailed-ballot special election (the "Election") regarding the annexation of certain territory into Community Facilities District No. 95-1 of the San Dieguito Union High School District, pursuant to the "Resolution of Annexation of the Board of Trustees of the San Dieguito Union High School District Acting as the Legislative Body of the San Dieguito Union High School District Community Facilities District No. 95-1" adopted by the Board of Trustees of the San Dieguito Union High School District On July 20, 2006 (the "Resolution"), do hereby certify as follows:

- 1. That the Election was closed at the hour of 5 o'clock p.m. on August 9, 2006;
- 2. That the total number of votes eligible to be cast on Proposition X was 1 which is equal to one vote per acre or a portion of an acre within the proposed District. The total number of votes actually cast was 1;
- 3. That the results are as follows:
  1 vote in favor of Proposition X
  0 votes in opposition to Proposition X;
- 4. That the percentages are as follows: 100% in favor of Proposition X
- 0% in opposition to Proposition X;
- 5. That two-thirds (2/3) of the total number of votes cast are needed to approve Proposition w, to wit at least 1 vote of the total cast;
- 6. That the number of votes cast in favor of Proposition X, based on the results outlined in Section 3 hereof and the percentages outlined in Section 4 hereof are at least equal to two-thirds (2/3) of the total number of votes cast, and, thus Proposition X was duly approved.

Dated: August 9, 2006

COMMUNITY FACILITIES DISTRICT NO. 95-1 OF THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

Election Official For the Mailed-Ballot Special Election Regarding Annexation No. 12 into Community Facilities District No. 95-1 of the San Dieguito Union High School District

# STATE OF CALIFORNIA)))SSCOUNTY OF SAN DIEGO)

I, Linda Friedman, President of the Board of Trustees of the San Dieguito Union High School District (the "Board") do hereby certify that the foregoing Resolution was duly adopted by the Board of said San Dieguito Union High School District at a meeting of said Board held on the 17th day of August, 2006, and that it was so adopted by the following vote:

| AYES:    | MEMBERS: |  |
|----------|----------|--|
| NOES:    | MEMBERS: |  |
| ABSTAIN: | MEMBERS: |  |
| ABSENT:  | MEMBERS: |  |

President of the Board of Trustees